

**Advertisement**

**Research Assistant position in TANSCHE – Research Grant Project (RGP)**

Applications are invited from the highly motivated candidates to work as Research Assistant in the TANSCHE-RGP project sanctioned to **Dr.S.THANGARAJATHI (P.I)**, Professor, Department of Educational Technology, Bharathiar University, Coimbatore – 641046.

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| --- | --- | --- |
| Project title | : | Implementation of Outcome Based Education in Tamilnadu Universities: An Assessment |
| Project duration | : | 24 months |
| Name of the post | : | Research Assistant– 1 No |
| Qualification | : | Ph.D./M.Phil/Post Graduate in Social Science Discipline with minimum 55% marks.(as per the UGC Guidelines)  **Note:** Preference will be given to the candidates having prior experience in Educational Research  Age limit : No |
| Salary (emoluments) | : | Consolidated amount of **Rs. 20,000 /-** per month for 2 years |

The interested candidates are requested to send their brief bio-data (including a recent photograph, publications and experience details) along with self-attested copies of the relevant certificates (PG degree certificates/mark statements, SSLC and community certificate etc.).

The application should forward to **Dr.S.THANGARAJATHI**, Professor, Dept. of Educational Technology, Bharathiar University, Coimbatore, and 641046, Tamil Nadu **on or before 15.12.2023** by post or by E-mail to thangam@buc.edu.in **Note:** The shortlisted candidates will be called for the **interview** and the date of interview will be intimated by E.mail. No TA/DA will be paid for the interview.

(S.THANGARAJATHI)



**APPLICATION FOR THE POST OF RESEARCH ASSISTANT**

Note :

Affix a passport size photograph

i) Read instructions before filling in the application

ii) To be filled in by the Candidate in BLOCK LETTERS

iii) Self-attested copies of relevant certificates should be enclosed

1. Name of the Applicant :
2. Father’s / Husband’s Name :
3. Aadhar Number :
4. Mobile No :
5. E-Mail ID :
6. Date of Birth :
7. Age :
8. Gender :
9. Address for communication :
10. Educational Qualifications :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No | Course | Department | Name of the University | Percentage of marks and year of passing |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

1. Community / Category :
2. Research/work experience :
3. Research publications :
4. Any relevant details :

**DECLARATION**

I have carefully read the instructions contained in the prospectus. I hereby declare that the information furnished above by me is true and correct to the best of my knowledge and belief I understand that my application is liable to be rejected if any information given above is found to be false.

Date: Signature of the applicant Place :