**BHARATHIAR UNIVERSITY,COIMBATORE 641 046**



Accredited with “A++” grade by NAAC

Ranked 26th among Indian Universities by MHRD-NIRF

(Established by Tamil Nadu State Legislature under the Bharathiar University Act 1981)

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**PRINT FORMAT – COLLEGES AFFILIATED TO BHARATHIAR UNIVERSITY**

**DETAILS FOR 43rd ANNUAL REPORT FOR THE YEAR 2024**

**(FROM 01.01.2024 TO 31.12.2024)**

**(FROM 01.01.2021 TO 31.12.2021)**

**NAME OF THE COLLEGE / INSTITUTION: \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_**

1. **College Details**

|  |  |
| --- | --- |
| Address with PIN code |  |
| Phone Number |  |
| Fax |  |
| E-Mail  |  |
| Website address |  |
| Year of Establishment |  |
| Category |  |
| Status  |  |
| Year of Autonomous Status Obtained |  |
| Name of the Principal |  |
| Gender  |  |
| Phone Number |  |
| Mobile Number |  |
| E-Mail |  |
| Name of the Secretary / Correspondent |  |
| Phone Number |  |
| Mobile Number |  |
| E-Mail |  |
| Details of the UGC status | **2 (f)** | **YES/NO** |  |
| **12 (B)** | **YES/NO** |  |
| NAAC | Year of Accreditation, Grade & Grade Point |  |
| Year of Re-accreditation, Grade & Grade Point |  |
| NIRF (Rank if any) |  |
| Potential for Excellence, DBT Star College Scheme etc. |  |
| Others |  |

1. **Programmes Offered, Sanctioned Strength of Students and Enrolment Details (Academic Year 2023-2024)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Name of the Programme with Subject** | **No. of Courses** | **Aided / Unaided** | **Sanctioned Strength** | **First Year Enrolment** | **Community-wise Enrolment for first year** |  |  |
| **Second Year** | **Third Year** | **Grand Total  (I,II & III   Years)** |
| **OC** | **BC** | **BCM** | **MBC/ DNC** | **SC** | **SCA** | **ST** |
| **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **Total** |
| 1  | UG  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. | PG. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. | Ph. D. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4. | PG Diploma  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5. | Certificate Course |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**(please specify the Programme)**

1. **Enrolment of Students from Overseas and other States  :**

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Programme**  | **Number of Students** |
| **Overseas** | **Other State** |
| **M** | **F** | **TG** | **Total** | **M** | **F** | **TG** | **Total** |
| **1.** | **UG** |  |  |  |  |  |  |  |  |
| **2.** | **PG** |  |  |  |  |  |  |  |  |
| **3.** | **Ph.D.** |  |  |  |  |  |  |  |  |
|  | **Total** |  |  |  |  |  |  |  |  |

1. **Faculty and Staff (Aided)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Category** | **Sanctioned Strength** | **In Position** |
| **OC** | **BC** | **BCM** | **MBC/ DNC** | **SC** | **SCA** | **ST** | **GRAND TOTAL** |
| **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **Total** |
| **1.** | **Principal** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2.** | **Physical Director** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **3.** | **Associate Professor**  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **4.** | **Assistant Professor** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **5.** | **Administrative Staff** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **6.** | **Librarian** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **7.** | **Technical Staff** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **TOTAL** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **Faculty and Staff (Self supporting)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Category** | **Sanctioned Strength** | **In Position** |
| **OC** | **BC** | **BCM** | **MBC/ DNC** | **SC** | **SCA** | **ST** | **GRAND TOTAL** |
| **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **Total** |
| **1.** | **Principal** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2.** | **Physical Director** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **3.** | **Associate Professor**  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **4.** | **Assistant Professor** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **5.** | **Administrative Staff** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **6.** | **Librarian** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **7.** | **Technical Staff** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **TOTAL** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **Research Scheme / Projects**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Particulars** | **Nos.** | **Name of the funding Agencies** | **Total Amount (Rs.)**  |
| **1.** |  |  |  |  |
| **2.** |  |  |  |  |
| **Total** |  |  |  |

1. **Patents Filed / Granted**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty** | **No. of Patents Filed** | **No. of Patents Granted** |
| **India** | **Abroad (specify the** **country)** | **India** | **Abroad (specify the** **country)** |
| **1.** |  |  |  |  |  |
| **2.** |  |  |  |  |  |

1. **Copyrights Applied / Registered**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty** | **Book Name** | **No. of Copyrights Registered** |
| **Applied** | **Registered** |
| **1.** |  |  |  |  |
| **2.** |  |  |  |  |

1. **Programmes Organized / Paper Presented and Publications**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No** | **Type** | **No. of programmes organized** | **No. of papers presented** | **No. of publications** |
| **Conferences** | **Seminars** | **Workshops** | **Symposia** | **Webinars / Others** | **Conferences** | **Seminars** | **Workshops** | **Symposia** | **Webinars / Others** | **International Journal** | **National Journal** | **Books** | **Book Chapters** | **Monograph** |
| **1.** | **National** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2.** | **International** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total:** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **Library / ICT and Other Resources**

**Name of the Librarian or Faculty in-charge of the Library:**

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Particulars** | **Nos.** |
| **Library Resources** |
| **1** | **Books available**  |  |
| **2** | **Books added (2024)** |  |
| **3** | **Titles available**  |  |
| **4** | **Data bases / software available** |  |
| **5** | **CDs and Digital Books available**  |  |
| **6** | **Indian Magazines**  |  |
| **7** | **National Journals**  |  |
| **8** | **Online Journals** |  |
| **9** | **Internet** |  |
| **10** | **Language Lab** |  |
| **ICT & Other Resources** |
| **1** | **Computer**  |  |
| **2** | **Laptops** |  |
| **3** | **Printer**  |  |
| **4** | **Scanner** |  |
| **5** | **Xerox Machine** |  |
| **6** | **Smart Class** |  |
| **7** | **LCD Projector** |  |
| **8** | **Net Connection - Wi-Fi** |  |
| **9** | **Net Connection - Wired**  |  |
| **10** | **Reprography Facilities** |  |
| **11** | **Others** |  |

1. **Scholarship Details**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of the Scholarships** | **Nos.** | **Amount (Rs.)**  |
| **1.** |  |  |  |
| **2.** |  |  |  |
|  | **Grand Total** |  |  |

1. **Program completion Details**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Particulars** | **Appeared** | **Passed** | **Pass percentage** | **Total** |
| **M** | **F** | **TG** | **Total** | **M** | **F** | **TG** | **Total** | **M** | **F** | **TG** |
| **1.** | **UG** |  |  |  |  |  |  |  |  |  |  |  |  |
| **2.** | **PG** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total:** |  |  |  |  |  |  |  |  |  |  |  |  |

1. **Hostel Facilities**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Particulars** | **M** | **F** | **TG** | **International** | **Total** |
| **1.** | **No. of Hostels** |  |  |  |  |  |
| **2.** | **No. of Students in Hostel** |  |  |  |  |  |

1. **NCC Cadets / NSS Unit / YRC Unit**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **NCC cadets** | **NSS Unit** | **YRC Unit** |
| **Male** | **Female** | **TG** | **Total** | **No. of Units** | **Male** | **Female** | **TG** | **Total** | **No. of Units** | **Male** | **Female** | **TG** | **Total** |
| **1.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **Details of Equipments Procured (Please specify equipments worth more than Rs. Five Lakhs Only) (Jan’ 2024 to Dec’ 2024)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of the Equipments** | **Quantity** | **Amount (Rs.)** |
| **1.** |  |  |  |
| **2.** |  |  |  |
|  | **Grand Total** |  |  |

1. **(a). Degrees awarded (Academic Year 2023-2024) :**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Programmes** |  |  |  | **Total** |
| **M** | **F** | **T.G** |
|  **1.** |  |  |  |  |  |
|  **2.** |  |  |  |  |  |
|  | **Total** |  |  |  |  |

**(b). Ph.D. awarded (January 2024 – December 2024)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Gender** | **Ph.D.** | **Total** |
| **M** | **F** | **T.G** |
| **1.** | **Ph.D. (Full Time)** |  |  |  |  |
|  **2.** | **Ph.D. (Part Time)** |  |  |  |  |
|  | **Total** |  |  |  |  |

1. **(a). Placement Details**

|  |
| --- |
| **Name of the Placement Officer :**  |
| **Phone/Mobile Number :**  | e-mail:  |
| **Number of Placement Programmes :**  |
| **Number of Campus interviews conducted by Companies/Organizations :**  |
| **S. No.** | **Particulars** | **Numbers** |
|  | **Male** | **Female** | **TG** | **Total** |
| **1** | **Placements(On Campus)** |  |  |  |  |
| **2.** | **Placements(Off Campus)** |  |  |  |  |
| **3.** | **Total Number of Students in Final Year** |  |
| **4.** | **Percentage of Placement to Students (Total no of Placements / Total no of Students)** |  |

**(b). Details of Students diversification after Education:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Degree** | **Program Name** | **Total No. of Students Completed their Degree** | **M** | **F** | **TG** | **Students diversification after Education (Numbers)** |
| **Placement in** | **Startups** | **Higher Education** | **Others** | **Total** |
| **Govt.** | **Pvt.** |
| **UG** |  |  |  |  |  |  |  |  |  |  |  |
| **PG** |  |  |  |  |  |  |  |  |  |  |  |
| **Ph.D.** |  |  |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |  |

1. **Physical Education**

|  |  |
| --- | --- |
| **Name of the Physical Director :** |  |
| **Phone Number: Mobile Number:** |  |
| **E-mail :** |  |
| **S. No.** | **Name of the Tournament** | **No. of events** | **No. of Prizes / Medals won** |
| **1.** |  |  |  |
| **2.** |  |  |  |

1. **Best Practices of the College (Not exceeding five lines)**
2. Title.
3. Objective and Outcome.

\*\*\*\*\*\*