**BHARATHIAR UNIVERSITY,COIMBATORE 641 046**



Accredited with “A++” grade by NAAC

Ranked 26th among Indian Universities by MHRD-NIRF

(Established by Tamil Nadu State Legislature under the Bharathiar University Act 1981)

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**WEB FORMAT –BHARATHIAR UNIVERSITY AFFILIATED COLLEGES**

**DETAILS FOR 43rd ANNUAL REPORT FOR THE YEAR 2024**

**(FROM 01.01.2024 TO 31.12.2024)**

**FORMAT FOR 36thANNUAL REPORT DATA FOR UNIVERSITY DEPARTMENTS   
FOR THE YEAR 2017 (FROM 01.01.2017 TO 31.12.2017)**

**NAME OF THE COLLEGE / INSTITUTION: \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_**

1. **College Details**

|  |  |  |  |
| --- | --- | --- | --- |
| Address with PIN code | |  | |
| Phone Number | |  | |
| Fax | |  | |
| E-Mail | |  | |
| Website address | |  | |
| Year of Establishment | |  | |
| Category | |  | |
| Status | |  | |
| Year of Autonomous Status Obtained | |  | |
| Name of the Principal | |  | |
| Gender | |  | |
| Phone Number | |  | |
| Mobile Number | |  | |
| E-Mail | |  | |
| Name of the Secretary / Correspondent | |  | |
| Phone Number | |  | |
| Mobile Number | |  | |
| E-Mail | |  | |
| Details of the UGC status | **2 (f)** | **YES/NO** |  |
| **12 (B)** | **YES/NO** |  |
| NAAC | Year of Accreditation, Grade & Grade Point |  | |
| Year of Re-accreditation, Grade & Grade Point |  | |
| NIRF (Rank if any) | |  | |
| Potential for Excellence, DBT Star College Scheme etc. | |  | |
| Others | |  | |

1. **Programmes Offered, Sanctioned Strength of Students and Enrolment Details (Academic Year 2023-2024)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Name of the Programme with Subject** | **No. of Courses** | **Aided / Unaided** | **Sanctioned Strength** | **First Year Enrolment** | | | **Community-wise Enrolment**  **for first year** | | | | | | | | | | | | | | | | | | | | | **Second Year** | | | **Third Year** | | | **Grand Total  (I,II & III   Years)** | | | |
| **OC** | | | **BC** | | | **BCM** | | | **MBC/ DNC** | | | **SC** | | | **SCA** | | | **ST** | | |
| **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **Total** |
| 1 | UG |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. | PG. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. | Ph. D. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4. | PG Diploma |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5. | Certificate Course |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**(please specify the courses)**

1. **Faculty and Staff (Government & Aided)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Category** | **Sanctioned Strength** | **In Position** | | | | | | | | | | | | | | | | | | | | | | | | |
| **OC** | | | **BC** | | | **BCM** | | | **MBC/ DNC** | | | **SC** | | | **SCA** | | | **ST** | | | **GRAND TOTAL** | | | |
| **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **Total** |
| 1 | Principal |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Physical Director |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Associate Professor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Assistant Professor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Administrative Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Librarian |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Technical Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **Faculty and Staff (Self supporting)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Category** | **Sanctioned Strength** | **In Position** | | | | | | | | | | | | | | | | | | | | | | | | |
| **OC** | | | **BC** | | | **BCM** | | | **MBC/ DNC** | | | **SC** | | | **SCA** | | | **ST** | | | **GRAND TOTAL** | | | |
| **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **Total** |
| 1 | Principal |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Physical Director |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Associate Professor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Assistant Professor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Administrative Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Librarian |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Technical Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **Details of faculty with Qualification approval**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | **OC** | | | **BC** | | | | **BCM** | | | | **MBC/ DNC** | | | **SC** | |  | **SCA** | | | **ST** | | | | **GRAND TOTAL** | | | |
| **S.NO** | **Category** | **M** | **F** | **TG** | | **M** | **F** | **TG** | | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | | **F** | **TG** | **Total** |
| 1 | Faculty with Ph.D. |  |  |  | |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |
| 2 | Faculty with M.Phil. |  |  |  | |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |
| 3 | Faculty with SET / NET / CSIR etc., |  |  |  | |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |
| 4 | Faculty with P.G. only |  |  |  | |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |
| 5 | Recognized Research Guides for M.Phil. |  |  |  | |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |
| **Total** | |  |  |  | |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |

1. **Research Schemes / Projects**

|  | | | | **Duration** | |  | |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of the Principal Investigator/Co-investigator** | **Funding Agency** | **PF/ JRF/ SRF/ RA Others** | **Title of the Project** | **From** | **To** | **Amount (Rs.)** | **Grant No. & Date** |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

1. **Details of Collaborative Research**

|  | **Collaborator** | | | |
| --- | --- | --- | --- | --- |
| **Name of the Faculty** | **Name** | **Designation** | **Institution / Industry** | **Field of specialization** |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Participation and presentation of papers by faculty in Congress / Conferences / Seminars / Workshops, Symposia, etc.**

| **Name of the Faculty** | **Congress / Conference / Seminar / Workshop and Venue** | **Title of the paper** | **From** | **To** |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Foreign Faculty / Expert visits /Visiting Fellowship, Others**

| **Name** | **Designation** | **Institute** | **Country** | **Duration** | **Purpose** |
| --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Details of Seminars, conferences, Workshops and Webinars organized**

| **Name of the Faculty** | **Congress / Conference / Seminar / Workshop /Symposia / Webinar etc. Organized** | **State / National/International Level** | **Period** | **Funding / Sponsoring Agency** | **No. of beneficiaries Attended** |
| --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Publication of Research Papers at the state / National / International Levels**

| **Type** | **Author** | **Co-Author** | **Title of the paper** | **Journal Name with ISSN** | **Volume No.Issue No.** | **Year of Publication** | **Page (pp)** |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

1. **Patents Filed / Granted**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty** | **No. of Patents Granted** | | **No. of Patents Filed** | |
| **India** | **Abroad (specify the country)** | **India** | **Abroad (specify the country)** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Copyrights Publication of Books / Monographs**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Author(s)** | **Name of the Book** | **ISBN** | **Publisher/Place** | **Year** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. **Publication of Books**

| **Author** | **Co-Author** | **Name of the Book** | **ISBN** | **Publisher/Place** | **Year** |
| --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Publication of Book Chapters**

| **Author** | **Co-Author** | **Title of the Chapter** | **Title of the Book** | **Editors** | **Publishers** | **Page No.** | **ISBN** | **Year** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

1. **Library / ICT & Other Resources**

Name of the Librarian or Faculty in-charge of the Library:

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Particulars** | **Nos.** |
| **Library Resources** | | |
| 1 | Books available |  |
| 2 | Books added |  |
| 3 | Titles available |  |
| 4 | Data bases / software available |  |
| 5 | CDs and Digital Books available |  |
| 6 | Indian Magazines |  |
| 7 | National Journals |  |
| 8 | Online Journals |  |
| 9 | Internet |  |
| 10 | Language Lab |  |
| **ICT and Other Resources** | | |
| 1 | Computer |  |
| 2 | Laptops |  |
| 3 | Printer |  |
| 4 | LCD Projector |  |
| 5 | Net Connection  Wi-Fi :  Wired : |  |
| 6 | Scanner |  |
| 7 | Xerox Machine |  |
| 8 | Smart Class |  |
| 9 | Reprography Facilities |  |
| 10 | Others |  |

1. **Scholarship Awarded**

| **Nature of Scholarship** | **U.G.** | | | **P.G.** | | | **Ph.D.** | | | **Amount (Rs.)** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| **Grand Total** |  |  |  |  |  |  |  |  |  |  |

1. **Enrolment of students from Overseas and other States**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | **Number of Students** | | | |
| **S.No** | **Degree and Subject** | **Nationality** | **State** | **Male** | **Female** | **TG** | **Total** |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Total** | |  |  |  |  |  |  |  |

1. **Programme wise pass percentage (Expand the table as per our requirements)**

|  | **I Year** | | | **II Year** | | | **III Year** | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of the Programme** | **Appeared** | **Passed** | **%** | **Appeared** | **Passed** | **%** | **Appeared** | **Passed** | **%** |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Particulars** | **M** | **F** | **TG** | **International** | **Total** |
| **1.** | **No. of Hostels** |  |  |  |  |  |
| **2.** | **No. of Students in Hostel** |  |  |  |  |  |
| **Total** | |  |  |  |  |  |

1. **Hostel Facilities**
2. **Details of Hostel inmates**

|  | **No.of.Students** | **OC** | | | **BC** | | | **BCM** | | | **MBC/**  **DNC** | | | **SC** | | | **SCA** | | | **ST** | | | **Total** | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **NCC Cadets/ NSS Unit/YRC Unit**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **NCC cadets** | | | | **NSS Unit** | | | | | **YRC Unit** | | | | |
| **M** | **F** | **TG** | **Total** | **No. of Units** | **M** | **F** | **TG** | **Total** | **No. of Units** | **M** | **F** | **TG** | **Total** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **(a). Degrees awarded (Academic Year 2023-2024) :**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Programmes** |  |  |  |  |
| **M** | **F** | **T.G** | **Total** |
| **1.** |  |  |  |  |  |
| **2.** |  |  |  |  |  |
|  | **Total** |  |  |  |  |

**(b). Ph.D. awarded (January 2024 – December 2024)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Gender** | **Ph.D.** | | | |
| **M** | **F** | **T.G** | **Total** |
| **1.** | **Ph.D. (Full Time)** |  |  |  |  |
| **2.** | **Ph.D. (Part Time)** |  |  |  |  |
|  | **Total** |  |  |  |  |

1. **(a). Placement Details**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of the Placement Officer : | | | | | |
| Phone/Mobile Number : | | e-mail: | | | |
| Number of Placement Programmes : | | | | | |
| Number of Campus interviews conducted by Companies/Organizations : | | | | | |
| **S. No.** | **Particulars** | **Numbers** | | | |
|  | | **M** | **F** | **TG** | **Total** |
| 1 | Placements(On Campus) |  |  |  |  |
| 2. | Placements(Off Campus) |  |  |  |  |
| 3 | Total Number of Students in Final Year |  | | | |
| 4 | Percentage of Placement to Students (Total no of Placements /  Total no of Students) |  | | | |

**(b). Details of Students diversification after Education:**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Degree** | **Program Name** | **Total No. of Students Completed their Degree** | **M** | **F** | **TG** | **Students diversification after Education (Numbers)** | | | | | |
| **Placement in** | | **Startups** | **Higher Education** | **Others** | **Total** |
| **Govt.** | **Pvt.** |
| **UG** |  |  |  |  |  |  |  |  |  |  |  |
| **PG** |  |  |  |  |  |  |  |  |  |  |  |
| **Ph.D.** |  |  |  |  |  |  |  |  |  |  |  |
| **Total** | |  |  |  |  |  |  |  |  |  |  |

1. **Counselling Center**

| **Name of the Counsellor** | **Phone Number** | **Mobile Number** | **email** | **No of Counselling Programs Offered** | **No of Students attended the counselling Program** |
| --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Awards/Achievements by the Faculty**

| **Name of the Faculty** | **Name of the Achievement** |
| --- | --- |
|  |  |
|  |  |

1. **Curricular and Competitive examination achievements (NET, GATE, SET, JSET, UPSC, TNPSC, RRB, Others)**

| **Name of the Student** | **Register Number** | **Name of the Exam / Event** | **Position (JRF / SRF)** |
| --- | --- | --- | --- |
|  |  |  |  |
|  |  |  |  |

1. **b) Co-curricular (Sports / Cultural & Others)**

| **Name of the Student** | **Name of the Exam / Event** | **Position (Winner / Runner/etc.)** |
| --- | --- | --- |
|  |  |  |
|  |  |  |

1. **Consultancy**

| **Nature of Consultation** | **Name and Address of Consultants** | | | | **Revenue Generated (Rs.)** |
| --- | --- | --- | --- | --- | --- |
| **Individual** | **Industry** | **Agency** | **Others** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Physical Education**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Physical Director :** |  | | |
| **Phone Number:  Mobile Number:** |  | | |
| **E-mail :** |  | | |
| **S. No.** | **Name of the Tournament** | **No. of events** | **No. of Prizes / Medals won** |
|  |  |  |  |
|  |  |  |  |

1. **Best Practices of the College (Not exceeding five lines)**
2. Title
3. Objectives and Outcome.

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