**BHARATHIAR UNIVERSITY, COIMBATORE 641 046**



Accredited with “A” grade by NAAC

Ranked 13th among Indian Universities by MHRD-NIRF

(Established by Tamil Nadu State Legislature under the Bharathiar University Act 1981)

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**PRINT FORMAT - BHARATHIAR UNIVERSITY DEPARTMENTS**

**DETAILS FOR 43rdANNUAL REPORT FOR THE YEAR 2024**

**(From 01.01.2024 TO 31.12.2024)**

**FORMAT FOR 36thANNUAL REPORT DATA FOR UNIVERSITY DEPARTMENTS
FOR THE YEAR 2017 (FROM 01.01.2017 TO 31.12.2017)**

**NAME OF THE SCHOOL : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_**

1. **Department Details :**

|  |  |
| --- | --- |
| **Name of the Department** |  |
| **Name of the HOD, Contact No. and E-mail** |  |
| **Year of Establishment** |  |
| **Department Telephone Number****E-mail/Website** |  |
| **Special Status: SAP/FIST/DST/PURSE/Others** |  |

1. **Details of the Faculty Members**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Faculty** | **Qualification** | **Designation** | **Specialization** | **Experience in years** | **E-mail****Contact No.****Office/Mobile** |
| **1.** |  |  |  |  |  |  |
| **2.** |  |  |  |  |  |  |

1. **Details of Faculty Fellow, Mentor Professor, Emeritus Faculty etc.,  :**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name**    | **Qualification** | **Designation** | **Specialization** | **Experience in years** | **E-mail** | **Contact No. Office** | **Contact No. Mobile** | **Sanction order no. & date** |
| **1.** |  |  |  |  |  |  |  |  |  |
| **2.** |  |  |  |  |  |  |  |  |  |

1. **Research Schemes / Projects  :**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Principal Investigator /****Co-investigator** | **Funding Agency** | **PF/JRF/SRF/RA other** | **Title of the Project** | **Duration** | **Amount Sanctioned****(Rs.)** | **Sanction No. & Date** | **Amount Received (Rs.)** |
| **From** | **To** |
| 1. |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |

**5. Patents Filed / Granted:**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty** | **No. of Patents Filed** | **No. of Patents Granted** |
| **India** | **Abroad (specify the** **country)** | **India** | **Abroad (specify the country)** |
| **1.** |  |  |  |  |  |
| **2.** |  |  |  |  |  |

1. **Copyrights Applied / Registered :**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of the Faculty** | **Book Name** | **No. of Copyrights Registered** |
| **Applied** | **Registered** |
| **1.** |  |  |  |  |
| **2.** |  |  |  |  |

1. **Programe Organized / Papers Presented and Publications**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Faculty** | **No. of programmes organized** | **No. of papers presented** | ***No. of publications*** |
| **Conferences/Seminar/****Symposium/Workshops/Webinar** | **Refresher course** | **Extension Activity** | **Alumni** | **Others** | **Conferences** | **Seminars** | **Workshops** | **Symposia** | **Webinar / Others** | **International Journal** | **National Journal** | **Books** | **Book Chapters** | **Monograph** | **Conference Proceedings** |
| **1.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2.**  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **ProgrammeOffered, Sanctioned Strength of Students and Enrolment Details**(**Academic year 2023-2024)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.NO** | **Degree** | **Programme** | **Sanctioned Strength** | **I Year Enrolment**  | **Community-wise Enrolment for first year** | **Second Year** | **Third Year** | **Grand Total (I,II& III Years)** |
| **OC** | **BC** | **BCM** | **MBC/ DNC** | **SC** | **SCA** | **ST** |
| **M** | **F** | **TG** | **Total**  | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **Total** |
| **1.** | **UG** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2.** | **PG** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **3.** | **PG. Dip.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **4.** | **Ph.D.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**(Please specify the programme)**

1. **Details of Differently Abled Students:**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Programme** | **Number of Students** | **Grand Total** |
| **I-Year** | **II Year** | **III Year** |
|  | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **Total** |
| **1.** | **U.G.** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2.** | **P.G.** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **3.** | **Ph.D.** |  |  |  |  |  |
|  | **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **Enrolment of Students from Overseas and other States  :**

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Programme**  | **Number of Students** |
| **Overseas** | **Other State** |
| **M** | **F** | **TG** | **Total** | **M** | **F** | **TG** | **Total** |
| **1.** | **UG** |  |  |  |  |  |  |  |  |
| **2.** | **PG** |  |  |  |  |  |  |  |  |
| **3.** | **Ph.D.** |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |

1. **Research Fellowships - National / International**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Agency** | **Position****(PF/URF/JRF/SRF/RA/others)** | **Number of Fellowships** | **Total** |
| **M** | **F** | **TG** |
| **1.** |  |  |  |  |  |  |
| **2.** |  |  |  |  |  |  |
| **Total** |  |  |  |  |

1. **Scholarships Awarded**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Nature of Scholarship** | **U.G.** | **P.G.** | **Ph.D.** | **Amount****(Rs.)** |
| **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** |
| 1 | B.C.(State) |  |  |  |  |  |  |  |  |  |  |
| 2 | B.C.M.(State) |  |  |  |  |  |  |  |  |  |  |
| 3 | M.B.C./D.N.C.(State) |  |  |  |  |  |  |  |  |  |  |
| 4 | SC/SCA/ST(State) |  |  |  |  |  |  |  |  |  |  |
| 5 | SC/ST(National) |  |  |  |  |  |  |  |  |  |  |
| 6 | OBC (National) |  |  |  |  |  |  |  |  |  |  |
| 7 | University Free Education |  |  |  |  |  |  |  |  |  |  |
| 8 | Loan Scholarship |  |  |  |  |  |  |  |  |  |  |
| 9 | Single Girl Scholarship |  |  |  |  |  |  |  |  |  |  |
| 10 | URF |  |  |  |  |  |  |  |  |  |  |
| 11 | DST- PURSE |  |  |  |  |  |  |  |  |  |  |
| 12 | Others (Specify the name of the scholarship) |  |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |  |

1. **Awards/Achievements by Faculty Members**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the faculty** | **Details of Award/Achievements** | **Awarding Agency** |
| **State** | **National** | **International** |
| **1.** |  |  |  |  |  |
| **2.** |  |  |  |  |  |

1. **Curricular, co-curricular and competitive examination achievements of students (NET, GATE, SET, JSET, Sports, Culturals, UPSC, TNPSC, RRB, Others)  :**

| **S.No.** | **Name of the Student** | **Name of the Exam / Event** | **Position (JRF / Winner / Runner/etc.)** |
| --- | --- | --- | --- |
| **1.** |  |  |  |
| **2.** |  |  |  |

1. **(a). Degrees awarded (Academic Year 2023-2024) :**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Programmes** |  |  |  |  |
| **M** | **F** | **T.G** | **Total** |
|  **1.** |  |  |  |  |  |
|  **2.** |  |  |  |  |  |
| **Total** |  |  |  |  |

**(b). Ph.D. awarded (January 2024 – December 2024)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Gender** | **Ph.D.** | **Total** |
| **M** | **F** | **T.G** |
| **1.** | **Ph.D. (Full Time)** |  |  |  |  |
|  **2.** | **Ph.D. (Part Time)** |  |  |  |  |
|  | **Total** |  |  |  |  |

1. **Placement Details**

|  |
| --- |
| **Name of the Placement Officer :** |
| **Phone / Mobile Number : e-mail:** |
| **Number of Placement Programmes :** |
| **Number of Campus interviews conducted by Companies/Organizations**  |
| **S. No.** | **Particulars** | **Numbers** |
| **M** | **F** | **Total** |
| **1.** | **Placements (On Campus)** |  |  |  |
| **2.** | **Placements (Off Campus)**  |  |  |  |
| **3.** | **Ratio of Placement to Students (Total no of Placements / Total no of Students)**  |  |  |  |

1. **Details of Students Diversification After Education:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Degree** | **Program** | **Total No. of Students Completed their Degree** | **Students diversification after Education (Numbers)** |
| **Placement in** | **Startups** | **Higher Education** | **Others** | **Total** |
| **M** | **F** | **TG** | **Total** | **Govt.** | **Pvt.** |
| **1** | UG |  |  |  |  |  |  |  |  |  |  |  |
| **2** | PG |  |  |  |  |  |  |  |  |  |  |  |
| **3** | Ph.D. |  |  |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |  |

1. **Available Infrastructure and Research facilities:**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of the equipment / Computer / Software/Others** | **Quantity** | **Amount (Rs.in Lakhs) (Should enter only more than 5 Lakhs)** |
| **1.** |  |  |  |
| **2.** |  |  |  |

1. **Extension Activities:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No** | **Name of the Activity** | **Beneficiary** | **Date** | **Venue** |
| **Details** | **Total Beneficiary** |
| **1.** |  |  |  |  |  |
| **2.** |  |  |  |  |  |

1. **ICT & Other Resources**

|  |  |  |
| --- | --- | --- |
| **S. No** | **Name of the Resources** | **Nos.** |
| **1** | **Computer**  |  |
| **2** | **Laptops** |  |
| **3** | **Printer**  |  |
| **4** | **Scanner** |  |
| **5** | **Xerox Machine** |  |
| **6** | **Smart Class** |  |
| **7** | **LCD Projector** |  |
| **8** | **Net Connection - Wi-Fi** |  |
| **9** | **Net Connection - Wired**  |  |
| **10** | **Reprography Facilities** |  |
| **11** | **Others** |  |

1. **Consultancy**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Name of the faculty** | **Nature of Consultation** | **Name and Address of Consultants** | **Revenue in Rs.** |
| **Individuals** | **Industry** | **Agency** |
| **1.** |  |  |  |  |  |  |
| **2.** |  |  |  |  |  |  |

1. **Action Plan for the year(2023 - 2024) (Not Exceeding 3 lines)**

|  |
| --- |
|  |

1. **Best Practices**(**Not exceeding five lines**)

|  |
| --- |
| 1. Title.
2. Objectives and Outcomes.
 |

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