**BHARATHIAR UNIVERSITY, COIMBATORE 641 046**



Accredited with “A” grade by NAAC

Ranked 13th among Indian Universities by MHRD-NIRF

(Established by Tamil Nadu State Legislature under the Bharathiar UniversityAct 1981)

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**WEB FORMAT - BHARATHIAR UNIVERSITY DEPARTMENTS**

**DETAILS FOR 43rd ANNUAL REPORT FOR THE YEAR 2024**

**(FROM 01.01.2024 TO 31.12.2024)**

**FORMAT FOR 36thANNUAL REPORT DATA FOR UNIVERSITY DEPARTMENTS
FOR THE YEAR 2017 (FROM 01.01.2017 TO 31.12.2017)**

**NAME OF THE SCHOOL : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_**

1. **Department Details :**

|  |  |
| --- | --- |
| **Name of the  Department** |  |
| **Name of the  HOD, Contact No. and E-mail** |  |
| **Year of Establishment** |  |
| **Department  Telephone Number/E-mail/Website** |  |
| **Special Status : SAP/FIST/DST/PURSE/Others** |  |

1. **Details of the Faculty Members**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Faculty** | **Qualification** | **Designation** | **Specialization** | **Experience in years** | **E-mail****Contact No.****Office/Mobile** |
| **1.** |  |  |  |  |  |  |
| **2.** |  |  |  |  |  |  |

1. **Details of Faculty Fellow, Mentor Professor,Emeritus Faculty etc.,**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Name** | **Qualification** | **Designation** | **Specialization** | **Experience in years** | **Email** | **Contact No. Office** | **Contact No. Mobile** | **Sanction order no. & date** |
| **Teaching** | **Research** |
| 1. |  |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |  |

1. **Research Schemes / Projects**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Principal Investigator /****Co-investigator** | **Funding Agency** | **PF/JRF/SRF/RA other** | **Title of the Project** | **Duration** | **Amount Sanctioned****(Rs.)** | **Sanction No. & Date** | **Amount Received (Rs.)** |
| **From** | **To** |
| 1. |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |

1. **Details of Collaborative Research**

|  |  |  |
| --- | --- | --- |
| **S.No** | **Name of the Faculty** | **Collaborator** |
| **Name** | **Designation** | **Institution** | **Field of Specialization** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |

1. **Participation and presentation of papers by faculty members in Congress / Conferences / Seminars/ Workshops, Symposia, etc.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Name of the Faculty** | **Congress / Conference / Seminar / Workshop** | **Title of the paper** | **Organizing Institution** | **From Date** | **To Date** |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |

1. **Foreign Faculty / Expert visits / Visiting Fellowships.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Name & Designation** | **Designation** | **Institute** | **Country** | **Duration** | **Purpose** |
| **1.** |  |  |  |  |  |  |
| **2.** |  |  |  |  |  |  |

**8. Role of Faculty as Chief Guest, Keynote Speaker, Resource Person, Chair Person, External Expert, etc.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Name of the Faculty member** | **Role** | **Event** | **Title** | **Organizing Institution** | **Date** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |

**9.Details of Seminars, Conferences and FDP Organized**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Name of the Faculty member** | **Congress / Conference / Seminar / Workshop /****Symposia, etc. Organized** | **State / National/****International Level** | **Period** | **Funding / Sponsoring Agency** | **Nature of beneficiaries** | **No. of beneficiaries****Attended** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |

**10. Publication of Research Papers at the State / National / International Levels**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Author(s)** | **Title of the paper** | **Journal Name with ISSN** | **Volume No.****Issue No.** | **Year of Publication** | **Page (pp)** | **Impact Factor** |
| **International** |
|  |  |  |  |  |  |  |  |
| **National** |
|  |  |  |  |  |  |  |  |
| **State** |
|  |  |  |  |  |  |  |  |

**11. Patents Filed / Granted**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.****No.** | **Name of the Faculty member** | **No. of Patents Filed** | **No. of Patents Granted** |
| **India** | **Abroad (specify the country)** | **India** | **Abroad (specify the country)** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| **Total** |  |  |  |  |

**12. Copyrights /Publication of Books / Monographs**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Author(s)** | **Name of the Book** |  **ISBN** | **Publisher/Place** | **Year** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

**13. Publication of Books Chapter**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Author(s)** | **Title of the Chapter** | **Title of the Book** | **Editors** | **Publishers** | **Page No.** | **ISBN** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |

**14. Programme Offered, Sanctioned Strength of Students and Enrolment Details (Academic year 2023-2024)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.NO** | **Degree** | **Programme** | **Sanctioned Strength** | **I Year Enrolment** | **Community-wise Enrolment for first year** | **Second Year** | **Third Year** | **Grand Total (I,II& III Years)** |
| **OC** | **BC** | **BCM** | **MBC/ DNC** | **SC** | **SCA** | **ST** |
| **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** | **Total** |
| **1.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**(Please specify the Programme**)

**15. Enrolment of Students from Overseas and other States**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of the Programme with Subject** |  **Number of Students** | **GrandTotal** |
| **Overseas**  | **Other States** |  |
| **M** | **F** | **TG** | **Total** | **M** | **F** | **TG** | **Total** |  |
| 1 |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |

**16. Fellowships Awarded (National / International) to Students / Scholars**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Agency** | **Position** **(PF / URF / JRF / SRF / RA / others)** | **Number of Fellowships** | **Total** |
| **M** | **F** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| **Total** |  |  |  |  |

**17. Scholarships Awarded**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Nature of Scholarship** | **U.G.** | **P.G.** | **Ph.D.** | **Amount****(Rs.)** |
| **M** | **F** | **TG** | **M** | **F** | **TG** | **M** | **F** | **TG** |
| 1 | B.C.(State) |  |  |  |  |  |  |  |  |  |  |
| 2 | B.C.M.(State) |  |  |  |  |  |  |  |  |  |  |
| 3 | M.B.C./D.N.C.(State) |  |  |  |  |  |  |  |  |  |  |
| 4 | SC/SCA/ST(State) |  |  |  |  |  |  |  |  |  |  |
| 5 | SC/ST(National) |  |  |  |  |  |  |  |  |  |  |
| 6 | OBC (National) |  |  |  |  |  |  |  |  |  |  |
| 7 | University Free Education |  |  |  |  |  |  |  |  |  |  |
| 8 | Loan Scholarship |  |  |  |  |  |  |  |  |  |  |
| 9 | Single Girl Scholarship |  |  |  |  |  |  |  |  |  |  |
| 10 | URF |  |  |  |  |  |  |  |  |  |  |
| 11 | DST- PURSE |  |  |  |  |  |  |  |  |  |  |
| 12 | Others (Specify the name of the scholarship) |  |  |  |  |  |  |  |  |  |  |
|  | **Total** |  |  |  |  |  |  |  |  |  |  |

**18.(a). Degrees awarded (Academic Year 2023-2024)**

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Programmes** |  |
| **Number of Students** |
| **M** | **F** | **T.G** | **Total** |
|  **1.** |  |  |  |  |  |
|  **2.** |  |  |  |  |  |
|  | **Total** |  |  |  |  |

**(b). Ph.D. awarded (January 2024 – December 2024)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Gender** |  |  |
| **Number of Students** | **Total** |
| **M** | **F** | **T.G** |
| **1.** | **Ph.D. (Full Time)** |  |  |  |  |
|  **2.** | **Ph.D. (Part Time)** |  |  |  |  |
|  | **Total** |  |  |  |  |

**19. (a). Placement Details**

|  |
| --- |
| **Name of the Placement Officer :** |
| **Phone / Mobile Number : e-mail:** |
| **Number of Placement Programmes :** |
| **Number of Campus interviews conducted by Companies/Organizations**  |
| **S. No.** | **Particulars** | **Numbers** |
| **M** | **F** | **Total** |
| 1 | **Placements (On Campus)** |  |  |  |
| 2 | **Placements (Off Campus)**  |  |  |  |
| 3 | **Ratio of Placement to Students (Total no of Placements / Total no of Students)**  |  |  |  |

**(b) Details of Students diversification after Education:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Degree** | **Program Name** | **Total No. of Students Completed their Degree** | **M** | **F** | **TG** | **Students diversification after Education (Numbers)** |
| **Placement in** | **Startups** | **Higher Education** | **Others** | **Total** |
| **Govt.** | **Pvt.** |
| **UG** |  |  |  |  |  |  |  |  |  |  |  |
| **PG** |  |  |  |  |  |  |  |  |  |  |  |
| **Ph.D.** |  |  |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |  |

**20. Awards/Achievements by Faculty Members**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of the Faculty Member** | **Details of Award / Achievements** | **Awarding Agency** |
| 1 |  |  |  |
| 2 |  |  |  |

**21. Curricular, co-curricular and competitive examination achievements (NET, GATE, SET, JSET, UPSC, TNPSC, RRB, Sports, Culturals/Others)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the Student** | **Name of the Exam /****Event** | **Position (JRF / Winner / Runner etc.)** |
| **1.** |  |  |  |
| **2.** |  |  |  |

**22. Available Infrastructure and Research facilities (Jan’ 2024 to Dec’ 2024)**

**(Please specify equipment’s worth more than Rs. Five Lakh Only procured during this year)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of the Equipment / Computer / Software / Others** | **Quantity** | **Amount (Rs.)** |
| **1** |  |  |  |
| **2** |  |  |  |

**23. Extension Activities**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No** | **Name of the Activity** | **Beneficiary** | **Date** | **Venue** |
| **Details** | **Total Beneficiary** |
| **1.** |  |  |  |  |  |
| **2.** |  |  |  |  |  |

**24. Department Library / Learning Resources / Information and Language Lab**

Name of the Librarian or Faculty in-charge of the Library:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Particulars** | **Nos.** | **S. No.** | **Particulars** | **Nos.** |
| **1** | **Books available**  |  | **6** | **Indian Magazines**  |  |
| **2** | **Books added (2024)** |  | **7** | **Foreign Magazines** |  |
| **3** | **Titles available**  |  | **8** | **National Journals** |  |
| **4** | **Data bases / software available** |  | **9** | **International Journals** |  |
| **5** | **CDs and Digital Books available** |  | **10** | **Language Lab** |  |

 **25. ICT& Other Resources**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Equipment** | **Nos.** | **S. No.** | **Name of the Equipment** | **Nos.** |
| **1.** | **Computer** |  | **6.** | **Scanner** |  |
| **2.** | **Laptops** |  | **7.** | **Xerox Machine** |  |
| **3.** | **Printer** |  | **8.** | **Smart Class** |  |
| **4.** | **LCD Projector** |  | **9.** | **Reprography Facilities** |  |
| **5.** | **Net Connection****Wi-Fi :****Wired :** |  | **10.** | **Others (specify)** |  |

**26. Consultancy**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Faculty**  | **Nature of Consultation** | **Name and Address of Consultants** | **Revenue Generated (Rs.)** |
| **Individual** | **Industry** | **Agency** | **Others** |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |

**27. Action Plan for the year (2023-2024) (Not exceeding 3 lines)**

 **28. Best Practices of the Department**. (**Not exceeding five lines**)

1. Title.
2. Objectives and Objective.

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