**Bharathiar University, Coimbatore – 641 046**

**Entrepreneurship Development Hub Inviting Field Coordinator (Temporary)**

**WALK IN INTERVIEW**

**No.BU/EDII-TN-HUB/47/2022 Dated: 29.12.2022**

**Applications are invited from qualified post graduates for the engagement of Field coordinator (on temporary basis) for Entrepreneurship Development Programme HUB that works with the following objectives:**

* **Capacity Building of faculty of members to support Entrepreneurship & Innovation.**
* **Create and Build an Entrepreneurial & Innovative Ecosystem with effective partnership.**
* **Providing early exposure to Entrepreneurship and start-up culture to the young Arts and Science College Students.**
* **Offering various Funding agencies & Mentor support to students.**
* **Coordinating with spoke institutions for the above activities**

**Eligibility :**

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| **Educational Qualification :** | Post Graduate in Arts & Social Science / Humanities with good communication skill & necessary Computer knowledge. |
| **Preference :** | Experience in Entrepreneurship and related activities |
| **Salary :** | Rs.20,000/- per month + Travelling Allowance not exceeding Rs.5,000/- |
| **Interview Date:** | 10.01.2023 at 10 a.m |
| **Venue:** | BU-EDII Hub  Arignar Anna Central Library, 1st Floor,  Bharathiar University,Coimbatore-641046. |

* **The service of the post is purely temporary and the service can**

**be terminating without assigning reasons at anytime.**

**Nature of work:**

* **Field visit to spoke colleges located in Coimbatore, Erode, Tiruppur & Nilgiri Districts.**
* **Conducting workshops, program for Faculty Development Training, Students Development Training and ideation contests.**
* **File maintenance and documentation.**

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**APPLICATION FOR ENGAGEMENT OF FIELD COORDINATOR- EDI (TEMPORARY)**

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| 1 | Name (in Block Letters): | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 2 | Address for communication : | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 3 | E-mail id : | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 4 | Mobile No : | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 5 | Nationality : | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 6 | Community : | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 7 | Sex : | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 8 | Date of Birth & Age : | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 9 | Educational Qualification (s) : | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  | Degree |  |  | Specialization | |  | University / Institution | | | | | Passing | |  | Percentage | | |  |  |  |
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| 10 | Professional experience (Teaching / Industry / Research / Field Activities) | | | | | | | | | | | | | | | | | | |  |  |  |
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|  |  |  |  |  |  |  |  |  |  | Period | |  |  | Nature of | | Total Experience | | | |  |  |  |
|  |  |  | Name of the organization | | | | | Designation | |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | work | | Years | |  | Months |  |  |  |
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| 11 | Additional information if any | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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Date :

Place :

Signature of the Applicant

Documents to be attached (Xerox copy only)

1. Community certificate
2. Transfer certificate (T.C)
3. Age proof
4. Educational qualification
5. Experience certificate

**NB : The candidate is informed to bring their original at the time of interview and also to be in the venue at 9.45 a.m**