BHARATHIAR UNIVERSITY POST GRADUATE EXTENSION AND RESEARCH CENTRE

**PERUNDURAI, ERODE - 638 052, TAMILNADU**

Phone : 04294 - 225321 E-Mail: [pgcentre.erode@buc.edu.in](mailto:pgcentre.erode@buc.edu.in)

Website: [www.b-u.ac.in](http://www.b-u.ac.in/)

## APPOINTMENT OF GUEST FACULTY

**APPLICATION PROFORMA**

Affix your recently taken passport size photograph

**DEPARTMENT :**

**To be filled by Candidate**

1. **Name of the Candidate :**

**(in capital letters) Sex: M/F :**

1. **Date of Birth(As in SSLC) :**
2. **Address for Communication:**

(with contact phone/mobile numbers and e-mail id)

1. **Community:** OC/BC/BCM/MBC/DNC/SC/SCA/ST
2. **Educational Qualification:** (As per UGC Norms NET/SET/Ph.D., in respective/related subject)

- Starts from SSLC onwards.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.**  **No.** | **Course of Study** | **Subject** | **Month and Year of Passing** | **%/Grade** | **Board/University** |
| **1.** |  |  |  |  |  |
| **2.** |  |  |  |  |  |
| **3.** |  |  |  |  |  |
| **4.** |  |  |  |  |  |
| **5.** |  |  |  |  |  |
| **6.** |  |  |  |  |  |
| **7.** |  |  |  |  |  |
| **8.** |  |  |  |  |  |

(a). whether passed NET/SET/Ph.D.: Yes / No (give details)

## Additional Qualification ( Enclose a copy of Certificate)

(Special Training/PDF/Awards/Honours/Distinctions etc.):

## Experience & Publications.

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Experience**  (in years / months) | | | | | | **No. of Publications** In Peer Reviewed Journals with ISSN/ISBN  (in figures) | | | **No. of Seminars/ Workshops attended** | | **No. of Seminars/ Workshops organized** | |
| **Teaching** | | **Industry/ Administration** | | **Research Guidance (in figures)** | | **No. of Papers** | | **No. of Books** |  |  |  |  |
| **Year** | **Month** | **Year** | **Month** | **M.Phil** | **Ph.D.** | **National** | **Inter - national** | **National** | **International** | **National** | **International** |
|  |  |  | **Use Additional Sheets** | | | | | | |  |  |  |

1. **Any other details:**

**Note:** Candidate must bring and produce supporting documents (at the time of interview) for Educational Qualification, Experience, Community, Date of Birth etc., in ORIGINAL along with one set of attested photocopies.

## DECLARATION BY CANDIDATE

“I am aware that this appointment is purely temporary. This temporary appointment will not confer on me any right against further vacancies and is liable for termination at any time without any prior notice. I am ready to undergo the Procedure prescribed by the University for Permanent Employment if called for”

# Place:

**Date: Signature of Candidate**

**Enclosures:**

|  |  |
| --- | --- |
| 1.  2.  3.  4.  5. | 6.  7.  8.  9.  10. |