**APPLICATION FOR THE POST OF VICE-CHANCELLOR  
BHARATHIAR UNIVERSITY, COIMBATORE**

(Applicant is requested to type the information in this format only and can add more lines if required. Valid proofs should be attached for all claims. Please sign in all the pages)

Please affix latest colour passport size photograph

**1. General Information of the Applicant**

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| 1 | Name of the Applicant  (In CAPITAL LETTERS as it appears in Ph.D. Degree Certificate) | **:** |  |  | | |  | |  | | |  | | |  |  |  | | |  | |  | |  | | |  |
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| 2 | Father’s name | **:** |  |  | | |  | |  | | |  | | |  |  |  | | |  | |  | |  | | |  |
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| 3 | Date of Birth (DD / MM / YYYY) | **:** |  | | |  | | |  | | | |  | | |  | | |  | | |  | | |  | | |
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|  | Age (As on 31.05.2025) (YY / MM / DD) | **:** |  | | | |  | | | | |  | | | |  | | | |  | | | |  | | | |
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| 4 | Place of Birth and Nativity  (District and State) | **:** |  |  | | |  | |  | | |  | | |  |  |  | | |  | |  | |  | | |  |
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| 5 | Gender (✓ mark) | **:** | **Male** | | | |  | | | | **Female** | | | | |  | | | | **Other** | | | |  | | | |
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| 6 | Nationality | **:** |  |  | | |  | |  | | |  | | |  |  |  | | |  | |  | |  | | |  |
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| 7 | Community | **:** |  | | | | | | | | | | | | | | | | | | | | | | | | |
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| 8 | Mother Tongue | **:** |  |  | | |  | |  | | |  | | |  |  |  | | |  | |  | |  | | |  |
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| 9 | Permanent Address (Door No, Street, Village/Town, District, State, PIN Code) | **:** |  |  | | |  | |  | | |  | | |  |  |  | | |  | |  | |  | | |  |
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| 10 | Address for Correspondence (Door No, Street, Village/Town, District, State, PIN Code) | **:** |  |  | | |  | |  | | |  | | |  |  |  | | |  | |  | |  | | |  |
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|  | E-mail address | **:** |  | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | Phone Number | **:** |  |  | | |  | |  | | |  | | |  |  |  | | |  | |  | |  | | |  |
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|  | Mobile Number | **:** |  | |  | | |  | |  | | | |  | |  | |  | | |  | |  | | |  | |
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**2. Present Position**

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| a | Designation | : |  | | | | | | | |
| b | Organization | : |  | | | | | | | |
|  | | | | | | | |
| c | Pay Scale | : |  | | | | | | | |
| d | Date of appointment to the present post (DD / MM / YYYY) | : |  |  |  |  |  |  |  |  |
| e | Total Experience (in YY / MM) | : |  | |  | |  | |  | |

**3 a) Educational Qualification** (in chronological order from highest)

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| --- | --- | --- | --- | --- |
| **Degree Awarded** | **University/ Institute** | **Year** | **Major / Specialization** | **Class / Distinction, etc.** |
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| **Date of award of Ph.D.** | **D** | **D** | **M** | **M** | **Y** | **Y** | **Y** | **Y** |

**3 b) Post-Doctoral Research in India/abroad** (in chronological order from highest)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Post-doctoral research** | **University/ Institute** | **Year(s)** | **Topic of research / Specialization** | **Scientific/ Academic achievements** | **Contributions/ Distinction, etc.** |
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**4. Details of Full-time Academic/Teaching Experience Possessed** (starting from the current position)

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| **Post Held** | **Pay Scale** | **University/ Organization** | **Nature of Duty** | **Experience (in Years & Months** | | | |
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Total Experience Days \_\_\_\_\_\_ Months \_\_\_\_\_\_ Years \_\_\_\_\_\_

Experience as Professor Days \_\_\_\_\_\_Months \_\_\_\_\_\_ Years \_\_\_\_\_\_

**5. Administrative Experience –** Post(s) and Responsibilities held

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Position** | **Name of Post & Affiliation** | **Duration** | | **Experience**  **(In Years & Months)** | | | |
| **From** | **To** |
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**6. Academic Contributions**

**a) Involvement with Formulation of New Academic Programs**

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| **S. No.** | **Nomenclature of innovative Academic Programs (UG/PG Level) formulated** | **University/ Institute implemented** | **Date of approval by Academic Council / Implementation** |
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**b) Important MoUs Formulated for Academic Collaborations**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Role** | **Name of Agencies / Departments involved** | **Details of MoU** | **Outcome/ achievements** | **Year** |
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**c) Other Contribution in Relevant Areas in Higher Education**

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| --- | --- | --- | --- | --- |
| **Position** | **Organization** | **Nature of Duty** | **Outcome/ achievements** | **Period** |
| Chair Professor |  |  |  |  |
| Visiting Professor (Full Time) |  |  |  |  |
| Others (Specify) |  |  |  |  |

**d) Teaching Aids Developed**

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| --- | --- | --- | --- | --- |
| **S. No.** | **Role** | **Details of Teaching Aid** | **Utility** | **Year** |
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**e) Faculty Development Programmes Organized**

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| **S. No.** | **Role** | **Details of the programme** | **Organised at** | **Year** |
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**f) National/International Level Conference, Seminar, Symposia, Workshop, Refresher Courses, etc. Organized**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title** | **Programme** | **National** | **International** | **Organization and Place** | **Funding agency & Quantum of grant** | **Role** |
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**g) Keynote Address / Invited Lectures Delivered at National / International Level\***

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| --- | --- | --- | --- | --- |
| **S. No.** | **Title of presentation** | **Date** | **Title of event** | **Organized by** |
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\* attach proof

**7. Research Contributions**

**a) Technologies / Methodologies / Models, etc., Developed and Released**

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| **S. No.** | **Name** | **Utility** | **Year** |
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**b) Patents**

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| **S. No.** | **Title of the patent/ invention** | **Application No. & Date** | **Filed** | **Published** | **Awarded** | **National / International** |
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**c) Technologies Commercialized**

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| **S. No.** | **Name of Technology** | **Revenue Generated** | **Year** |
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**d) Research Guidance\***

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| **S. No.** | **Name of the Programme** | **Regular/ Part-time/ Distance Education** | **Discipline** | **Awarded Numbers (Under progress not to be included)** |
| 1 | Post-doctoral fellowship (PDF) |  |  |  |
| 2 | Ph.D. |  |  |  |
| 3 | M.Phil. |  |  |  |
| 4 | Faculty Improvement Programme (FIP) |  |  |  |
| 5 | Others (please specify) |  |  |  |

\* attach details of Name of Research Scholar, Title of the Thesis, University, Year of Award of the Degree separately as Annexure along with relevant proof

**e) MoUs Signed for Research Collaboration**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Role** | **Name of Agencies / Departments involved** | **National/ International** | **Achievement/ Outcome** | **Details of MoU** | **Year** |
|  |  |  |  |  |  |  |

**f) Research Projects Executed by the Applicant as PI / Co-PI\***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Role** | **Completed (Numbers)** | **Under Progress (Numbers)** | **Name of Funding Agency** | **Amount Sanctioned  (Rs. In Lakhs)** | | **Outcome of the Project** |
| **As PI** | | | | | | |
| National |  |  |  | |  |  |
| International |  |  |  | |  |  |
| **As Co-PI** | | | | | | |
| National |  |  |  | |  |  |
| International |  |  |  | |  |  |

*\* Attach details of Title of the Project, Budget, Funding Agency and Duration of the Project separately as Annexure with valid proof*

**g) Research Papers Published\*** *(please attach reprints of five of your best research papers)*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Publication** | **National  (A)** | **International Journals (B)** | **Total Numbers (A+B)** |
| 1 | Number of Research Papers Published as First Author |  |  |  |
| 2 | Number of Research Papers Published as Co-author |  |  |  |
| 3 | Number of Review Papers/ Monographs published |  |  |  |

*\* attach details of Title of the article, Authors, Name of the Journal, Year of Publication, ISSN, No. of Citations if any, in a separate sheet as Annexure*

**h) Citation Profile**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Details | Scopus | Web of Science | Google Scholar |
| 1 | Number of Citations |  |  |  |
| 2 | h-Index |  |  |  |
| 3 | i-10 index | - | - |  |

**i) Books Authored / Edited**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Publication** | **National Publishers (A)** | **International publishers (B)** | **Total Numbers (A+B)** |
| 1 | Number of Books authored as First Author |  |  |  |
| 2 | Number of Books authored as Co-author |  |  |  |
| 3 | Number of Books edited as First Editor |  |  |  |
| 4 | Number of Books edited as one of the Editors |  |  |  |

*\* attach details of Title of the Book, Authors, Publisher, Year of Publication, ISBN, in a separate sheet as Annexure along with a copy of the imprint page of the book*

**8. National / International Academic Assignments / Exchange Programmes**

**a) National / International Academic Assignments, if any**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Post/**  **Assignment** | **Organization/**  **University** | **Nature of duty and Outcome, if any** | **Duration** | | |
| **From** | **To** | **In years & months** |
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**b) Details of Research Papers Presented in International Level Academic or Research Events**

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| **S. No.** | **Title of Presentation** | **Name of event** | **Organised by** | **Date** | **Country** |
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**c) Countries Visited for Academic Interaction, Part of Delegation, etc.,**

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| **S.**  **No.** | **Organization/**  **University Visited** | **Nature of duty** | **Period** | **Country** |
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**9. Institution Building**

**a) Institutions Established**

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| **S. No.** | **Name of Institution/Centre/Unit** | **Funding Agency** | **Quantum of grant** | **Year** | **Role** |
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**b) Infrastructure Facilities Developed**

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| **S. No.** | **Infrastructure details** | **Funding Agency** | **Quantum of grant** | **Year** | **Role** |
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**c) Projects Obtained** (other than research projects)

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| **S. No.** | **Name of Project** | **Funding Agency** | **Quantum of grant** | **Year** | **Role** |
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**d) Industrial Consultancy, if any** (list key consulting assignments undertaken)

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| **S. No.** | **Client/Organization’s name** | **Nature of Assignment** | **Duration** | **Outcome** | **Value  (Rs. In lakhs)** |
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**10. Contribution To Extension** (list only)

a) Training Programmes organized

b) Mass Awareness Programmes organized

c) Guest Lectures delivered

d) Extension Campaigns / Exhibitions, etc., organized

e) Rural Development Projects Implemented

f) Popular Articles Published

**11. Membership in Councils, Professional Bodies, etc.**

**a) Membership in Councils and Professional Bodies** (viz., Academic Council, Senate, Syndicate, Planning Board, etc.,)

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| **S.**  **No.** | **Position** | **Organization /**  **University** | **Duration** | | **Experience**  **(in years &**  **months)** | | | |
| **From** | **To** |
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**b) Editor / Editor-in-Chief /Membership in Editorial Board of Academic / Research Journals, if any.** (please avoid college magazines, souvenirs, annual reports, etc.,)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Title of Journal** | **Publisher** | **Role** | **Period** |
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**c) Other Committees**

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| **S. No.** | **Name of Committee** | **Organization / University** | **Role** | **Period** |
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**12. Awards / Fellowships / Prizes for Outstanding Contributions**

**a) International**

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| **S. No.** | **Name of Award** | **Awarded by** | **Year** |
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**b) National**

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| **S. No.** | **Name of Award** | **Awarded by** | **Year** |
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**c) State / University**

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| **S. No.** | **Name of Award** | **Awarded by** | **Year** |
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**13. Any other OUTSTANDING CONTRIBUTIONS/ACHIEVEMENTS not covered in S. No. 6 to 9 of the application** (please provide in bullet points)

**14. Details of Three National / International Referees *(****due certification from the   
 referees to be enclosed)*

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| --- | --- | --- |
| **Name of the Referee** | **Post held by the Referee** | **Contact details of the Referee**  **(Phone, Mobile & e-Mail)** |
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**15. Strength / Area of Specialization / Innovation(s) / Any other Significant Contribution (up to 100 words)**

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|  |

**16. Your Vision for the Bharathiar University (up to 500 words)**

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**BONAFIDE AFFIDAVIT**

I, Dr. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, hereby declare that all the statements / particulars made / furnished in this application are true, complete and correct to the best of my knowledge and belief.

I also declare and fully understand that in the event of any information given / furnished in this application being found to be false, misleading or incorrect at any stage, my application / candidature is liable to be summarily rejected and if I am already appointed, my services are liable to be terminated without any notice, from the post of Vice-Chancellor, as per the relevant Act / Statutes, etc., and other applicable rules.

I also declare that I have never been convicted for any offence and that there are no criminal / departmental proceedings pending / contemplated against me.

**PLACE : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DATE : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SIGNATURE**

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| **SUMMARY SHEET** | | |
| Name of Applicant | □□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□ | |
| Date of Birth (DD/MM/YYYY) | □□□□□□□□ | Age □□years □□months  (as on 31 May 2025) |
| Nationality (tick) | Indian□ | Others □ |
| Current Position | □□□□□□□□□□□□□□□□□□ | |
| Current Affiliation | □□□□□□□□□□□□□□□□□□  □□□□□□□□□□□□□□□□□□ | |
| Details of Doctoral Degree Received | Institute/ University  □□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□  □□□□□□□□□□□□□□□□□□ | |
| Year of Award □□□□ | Area (tick)  Arts □ Science □ Others □ |
| Work Experience | Total Work Experience  □□ Years □□ Months | Teaching Experience as Professor  □□ Years □□ Months |
| Total Experience after PhD □□Years □□ Months | Administrative Experience  □□ Years □□ Months |
| Research Contributions | Number of Journal Publications  □□□□  Number of Journal Publications (**after PhD**)  □□□□  Citations (As per Scopus)  □□□□  Citations (As per Web of Science)  □□□□  Citations (As per Google Scholar)  □□□□ | Number of Patents Awarded  □□□  No. of Research Projects executed as PI  □□□  Number of Oral presentations made in International Conferences  □□□  Number of Books (Authored)  □□□  Number of Books (Edited)  □□□ |
| I, hereby declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief.  **Signature with Date** | | |