



**பாரதியார் பல்கலைக்கழகம்**  
**BHARATHIAR UNIVERSITY**  
COIMBATORE - 641 046, TAMILNADU, INDIA

State University	Re-Accredited with "A++" Grade by NAAC	Ranked 26 <sup>th</sup> among Indian Universities by MOE-NIRF
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**RECRUITMENT NOTIFICATION**

**Applications are invited for the Post of Project Fellow for the Chief Minister's Research Grant (CMRG) Funded Project in Department of Biotechnology at Bharathiar University, Coimbatore.**

- Project Number** : CMRG2023BBT07049
- Title of the Project** : Rapid Point-of-Care CRISPR-Based Colorimetric Nucleic Acid Test Kit for Identifying Food Fraud in Fresh and Processed Meat
- Qualification** : M.Sc. in Biotechnology/Biochemistry//Molecular Biology
- Candidates who have relevant experience and publications in Molecular Biology and Bioinformatics will be given preference.
- Number of Vacancies** : 01 (One)
- Stipend** : Rs. 25,000/- per month, stipend will be as per CMRG norms
- Sponsoring Agency** : Chief Minister's Research Grant (CMRG), Government of Tamil Nadu.
- Duration** : 2.5 Years / Project Tenure
- Principal Investigator (PI)** : **Dr. R. Sathishkumar**  
Professor and Head  
Plant Genetic Engineering Laboratory  
Department of Biotechnology  
Bharathiar University  
Coimbatore- 641046
- Email Address: [rsathish@buc.edu.in](mailto:rsathish@buc.edu.in)  
Weblink: <https://b-u.ac.in/faculty-user/173>

The interested candidates are requested to send soft ([pgel.lab.recruitment@gmail.com](mailto:pgel.lab.recruitment@gmail.com)) and hard copies of their filled application form along with all the attested supporting documents on or before 28-09-25, 5.00pm.

*Note: No TA/DA is provided for attending the interview. The date and time of interview will be intimated to the eligible candidates by email.*

**19-09-2025**

**Signature of the Principal Investigator**

**Dr. R. SATHISHKUMAR**  
Professor and Head  
Department of Biotechnology  
Bharathiar University  
Coimbatore - 641 046  
Tamil Nadu, India.

## INSTRUCTIONS FOR THE APPLICANTS

### Fill the Application Form:

- Find the application form below and kindly fill all required details as per the provided format.

### Attach Supporting Documents:

- **Curriculum Vitae**
- **Education:** Include mark sheets (10<sup>th</sup>, 12<sup>th</sup>, PG), degree certificates (M.Sc), and relevant credentials.
- **Research Experience:** Include experience certificates, project reports, and any supporting materials.
- **Publications:** Attach copies of published research/review articles, book chapters, or conference papers.
- **National/State Exams:** Submit proof of exams like SET/SLET, GATE, CSIR, DBT, ICAR, etc.

### Document Submission:

- **Digitally sign** the filled application form, convert it into **PDF**, and email it along with all **soft copies** of the supporting documents to: [pgel.lab.recruitment@gmail.com](mailto:pgel.lab.recruitment@gmail.com)
- Also, take a **printout**, **sign it manually**, and send it along with all **hard copies** of the supporting documents to the address below, clearly indicating on the envelope:

### "PGEL - CMRG Project Fellow Application - 2025"

To,

**Prof. Dr. R. Sathishkumar**  
Professor and Head (PI, CMRG Project)  
Plant Genetic Engineering Laboratory  
Department of Biotechnology  
Bharathiar University  
Coimbatore – 641046

- **Document Submission Deadline:** All documents must be submitted **on or before 10 days from the date of notification release.**

### Important Notes:

- Ensure all information is accurate and backed by attached documents.
- Any discrepancy will lead to **rejection** of the application.
- Only shortlisted candidates will be informed via **email** for the interview.
- **Applications submitted without the application form will not be accepted or considered eligible.**

## APPLICATION FORM

PERSONAL DETAILS		
<b>Name of the Applicant</b>	:	(in Capital Letters with Initial)
<b>Father's Name</b>	:	(in Capital Letters with Initial)
<b>Date of Birth</b>	:	(DD/MM/YYYY)
<b>Age</b>	:	-- Years
<b>Gender</b>	:	Male/Female
<b>Communication Address</b>	:	Full Address with Pin code
<b>State</b>	:	
<b>Mobile Number</b>	:	+91 -----
<b>Alternative Mobile Number</b>	:	+91 -----
<b>E-mail Address</b>	:	

ACADEMIC QUALIFICATIONS <i>(Reverse Chronological Order)</i>					
Education	Name of the Board/ College/ University	Year of Completion	Semester-Wise Percentage (%) /CGPA		Overall Percentage (%)/CGPA
Any other (Specialization)					
M.Sc. (Specialization)			<i>First</i>		
			<i>Second</i>		
			<i>Third</i>		
			<i>Fourth</i>		
B.Sc. (Specialization)			<i>First</i>		
			<i>Second</i>		
			<i>Third</i>		
			<i>Fourth</i>		
			<i>Fifth</i>		
			<i>Sixth</i>		
Higher Secondary (12 <sup>th</sup> )			<i>Not Applicable</i>		
Senior Secondary (10 <sup>th</sup> )			<i>Not Applicable</i>		

***Note:*** Kindly provide all relevant educational documents, including mark sheets, degree certificates, and any other supporting credentials.

<b>RESEARCH EXPERIENCE</b> <i>(Reverse Chronological Order)</i>				
<b>Position</b>	<b>Place</b>	<b>Thrust Area</b>	<b>Techniques Learned</b>	<b>Duration (Year/Month)</b>

**Note:** *Kindly provide all relevant documents related to your research experience, including experience certificates, publications, or any other supporting materials.*

<b>PUBLICATIONS</b> <i>(Reverse Chronological Order)</i>				
<b>Publication Type</b>	<b>Year</b>	<b>Authors</b>	<b>Title of the Publications</b>	<b>Impact Factor &amp; Indexing</b>

**Note:** *Kindly provide copies of all publications, including research/review articles, conference papers, book chapters, or any other scholarly works authored or co-authored by you.*

<b>STATE (OR) NATIONAL LEVEL EXAMINATION QUALIFICATIONS</b>			
<b>Name of the Agency</b>	<b>Year</b>	<b>Subject Area</b>	<b>Percentile &amp; Rank</b>

**Note:** *Kindly provide valid proof of all state/national-level examinations cleared, such as certificates or scorecards of SET/SLET, GATE, CSIR, DBT, ICAR, or any other equivalent qualifying exams.*

**ANY OTHER RELEVANT INFORMATION IF ANY**

**DECLARATION**

I hereby declare that all the information provided above is true and correct to the best of my knowledge. The details are supported by the attached documents and may be considered for the interview process. I affirm that there is no discrepancy in the submitted information.

**Date :**

**Place :**

**Signature of the Applicant**