



Ref. No. COE/PG/May/June'2023/Exams by e-mail-Time-table/2023

Date: 20.04.2023

From  
The Controller of Examinations i/c

To  
The Principals of all affiliated Colleges/  
Management Institutions offering  
PG/MBA/MBA(IB)/MCA Degree Courses

Sir/Madam,

Sub: UNIVERSITY EXAMINATIONS – May/June-2023  
Examinations- Time- Table for all PG/MBA/MBA(IB)/MCA  
Degree Courses – sent by e-mail /available in the  
University website – informing of- Regarding.

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I am to inform you that the time-table for May/June 2023 University Examinations relating to all PG/MBA/MBA(IB)/MCA degree Courses offered in affiliated non Autonomous Colleges/Management Institutions are sent to e-mail Id of your College and also available in the University website.

**(www.b-u.ac.in) → Menu → Students → Examinations → PG Courses Time Table.**

You are requested to download from your College e-mail inbox (or) from University website and also go through the relevant time-table to verify whether all the subjects are covered and there is no clash in the dates. If any discrepancy/clash may please be brought to the notice of the Controller of Examinations on or before **28.04.2023** without fail, through email id [pg.exam@buc.edu.in](mailto:pg.exam@buc.edu.in). If no reply is received until the stipulated date, it will be presumed that there is no correction in the time-table (by e-mail/Website). It is also requested that all Head of Departments in your College/Institution may please be instructed to cross check the time-table (by e-mail/website) for a particular paper, if it is applicable to all batches of candidates.

A copy of the time-table (download from your e-mail/University website) may please be displayed on the College notice board immediately for information of the candidates and staff concerned.

Further, it is inform you that the candidates belonging to the batches 1982-83 to 2006-07 are also permitted to write their arrear subjects/papers in equivalent subjects/papers of the syllabus applicable for the Academic year 2007-08 batch by applying for re-registration of their respective courses.

Your kind co-operation in this regard is solicited.

The receipt of the above may please be acknowledged.

Yours faithfully,

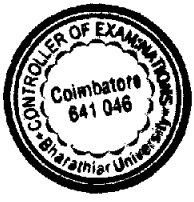
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CONTROLLER OF EXAMINATIONS i/c.

Encl: As above.

Copy to

1. PA to the Vice-Chancellor Committee
2. PA to the Registrar i/c
3. PA to the COE i/c
4. All Officers of the COE office – DR/AR/SO/System Manager
5. PRO i/c – with a request to upload the PG Courses Dec-2022/Jan-2023 Exams Time – Table in the University website.
6. COE-EDP/Confidential /Despatch Section/General Section/Notice –Board.
7. File.



**BHARATHIAR UNIVERSITY : COIMBATORE-641 046.**

**P. G. DEGREE EXAMINATION - MAY 2023**

**TIME TABLE**

**BRACH : M.A. TAMIL (31A)**

**BATCH: 2007-2021 ONWARDS including  
Re-registered candidates 1982-83 to 2006-2007**

| SEM | DAY | DATE       | SESS | SUB<br>CODE | SUBJECT                                        | QPCODE  | BATCH        |
|-----|-----|------------|------|-------------|------------------------------------------------|---------|--------------|
| IV  | MON | 15.05.2023 | FN   | 43A         | SANGA ILLAKKIYAM                               | 111161  | 2011 ONLY    |
|     |     |            |      |             |                                                | 121169  | 2012-2016    |
|     |     |            |      |             |                                                | 171120  | 2017-2019    |
|     |     |            |      |             |                                                | 201137  | 2020 ONLY    |
|     |     |            |      |             |                                                | 211118  | 2021 ONWARDS |
| IV  | WED | 17.05.2023 | FN   | 43B         | THOLKAPPIYAM-PORUL-II                          | 111162  | 2011-2016    |
|     |     |            |      |             |                                                | 201138  | 2020 ONLY    |
|     |     |            |      |             |                                                | 211119  | 2021 ONWARDS |
|     |     |            |      |             | ILAKKANAM THOLPORUL -II                        | 171121  | 2017-2019    |
| IV  | FRI | 19.05.2023 | FN   | 43C         | THIRUVARUTPAYAN                                | 101154  | 2010 ONLY    |
|     |     |            |      |             | AAIVIYAL ARIMUGAM                              | 171122  | 2017- 2019   |
|     |     |            |      | 43C         | ILAKKIYA THIRANAIVIYAL                         | 041111  | 2004-2010    |
|     |     |            |      | 43D         |                                                | 111164  | 2011 - 2016  |
|     |     |            |      | 43C         |                                                | 201142  | 2020 ONLY    |
|     |     |            |      |             |                                                | 211120  | 2021 ONWARDS |
| IV  | MON | 22.05.2023 | FN   | 4EA         | ELE: SAIVA SIDDHANTHAM-II                      | 111166  | 2011 - 2019  |
|     |     |            |      |             |                                                | 2011E39 | 2020 ONLY    |
|     |     |            |      |             |                                                | 2111E21 | 2021 ONWARDS |
|     |     |            |      | 4EB         | ELE/DIP: OPPILAKKIYAM ARIMUKAM - II            | 111167  | 2011 - 2019  |
|     |     |            |      |             |                                                | 2011E40 | 2020 ONLY    |
|     |     |            |      |             |                                                | 2111E22 | 2021 ONWARDS |
|     |     |            |      | 4EC         | ETHALIYALUM MAKKAL<br>THAGAVALTHODARPIYALUM-II | 111163  | 2011- 2019   |
|     |     |            |      |             |                                                | 2011E41 | 2020 ONLY    |
|     |     |            |      |             |                                                | 2111E23 | 2021 ONWARDS |
| IV  | WED | 24.05.2023 | FN   | 4ED         | OPPILAKKIYAM-II                                | 071139  | 2007 ONLY    |
|     |     |            |      |             | ELE: PADAIPPALUMAIUM PAYANMURAI<br>TAMIZHUM    | 141104  | 2014 - 2016  |
|     |     |            |      |             |                                                | 171123  | 2017 - 2019  |
|     |     |            |      | 4ED         | ELE: ILAKKIYAM PADAITHAL                       | 2011E43 | 2020 ONLY    |
|     |     |            |      |             |                                                | 2111E24 | 2021 ONWARDS |
|     |     |            |      | 4ED/<br>4EA | ELE: PADAIPPILAKKIYAM                          | 101156  | 2010 - 2013  |
|     |     |            |      | 4PD         | DIP: KANIPPORIYIYAL                            | 091148  | 2009 ONWARDS |

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|      |     |            |    |             |                                         |         |              |
|------|-----|------------|----|-------------|-----------------------------------------|---------|--------------|
| I    | MON | 15.05.2023 | AN | 13A         | IKKALA ILAKIYAM                         | 141101  | 2014 - 2016  |
|      |     |            |    |             |                                         | 171108  | 2017 -2020   |
|      |     |            |    |             |                                         | 211101  | 2021 ONWARDS |
| I    | WED | 17.05.2023 | AN | 13B         | ILAKKANAM -ELUTHU                       | 081135  | 2008 - 2016  |
|      |     |            |    |             |                                         | 201124  | 2020 ONLY    |
|      |     |            |    |             |                                         | 211102  | 2021 ONWARDS |
|      |     |            |    |             | ILAKKANAM THOLL ELUTHU                  | 171109  | 2017 - 2019  |
| I    | FRI | 19.05.2023 | AN | 13C         | KONGUNATTIYAL                           | 081136  | 2008 - 2019  |
|      |     |            |    |             |                                         | 201125  | 2020 ONLY    |
|      |     |            |    |             |                                         | 211103  | 2021 ONWARDS |
| I    | MON | 22.05.2023 | AN | 13D         | NATTUPURAVIYAL                          | 081137  | 2008 - 2013  |
| I/II |     |            |    | 13D/<br>23A | BAKTHI ILAKIYAM                         | 111151  | 2011 - 2015  |
| I    |     |            |    | 13D         |                                         | 161105  | 2016 ONLY    |
|      |     |            |    |             |                                         | 171110  | 2017 - 2019  |
|      |     |            |    |             |                                         | 201126  | 2020 ONLY    |
|      |     |            |    |             |                                         | 211104  | 2021 ONWARDS |
| I    | WED | 24.05.2023 | AN | 1EA/<br>1PA | ELE/DIP :TAMILNERI VAZHIPATTIYAL        | 07PTD01 | 2007 ONWARDS |
|      |     |            |    | 1EA         | ELE-NATTUPURAVIYAL                      | 171111  | 2017 - 2020  |
|      |     |            |    |             |                                         | 2111E05 | 2021 ONWARDS |
| II   | TUE | 16.05.2023 | FN | 23A/<br>23C | CHITTRILAKKIYANGAL                      | 121165  | 2012 - 2015  |
|      |     |            |    | 23A         | CHITRILAKKIYAM                          | 161106  | 2016 ONLY    |
|      |     |            |    | 23A         | ARA ILAKKIYAM                           | 171112  | 2017-2019    |
|      |     |            |    |             |                                         | 201127  | 2020 ONLY    |
|      |     |            |    |             |                                         | 211106  | 2021 ONWARDS |
| II   | THU | 18.05.2023 | FN | 23B         | ILAKKANAM SOLL                          | 041106  | 2004-2007    |
|      |     |            |    |             | ILAKKANAM - THOLL SOLL/ILAKKANAM - SOLL | 081141  | 2008 - 2019  |
|      |     |            |    |             | ILAKKANAM - SOLL                        | 201128  | 2020 ONLY    |
|      |     |            |    |             |                                         | 211107  | 2021 ONWARDS |

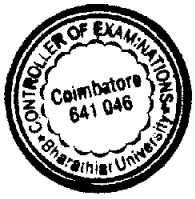
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|     |     |            |    |     |                                    |         |              |
|-----|-----|------------|----|-----|------------------------------------|---------|--------------|
| II  | SAT | 20.05.2023 | FN | 23C | CHITTRILAKKIYANGAL                 | 111152  | 2011 ONLY    |
|     |     |            |    |     |                                    | 171113  | 2017-2019    |
|     |     |            |    |     | CHITRILAKKIYAM                     | 201129  | 2020 ONLY    |
|     |     |            |    |     |                                    | 211108  | 2021 ONWARDS |
|     |     |            |    |     | ARA ILAKIYAM                       | 141102  | 2014 - 2016  |
| II  | TUE | 23.05.2023 | FN | 23D | SIRAPPU ILAKKIYAM: SILAPPATHIKARAM | 111155  | 2011-2016    |
|     |     |            |    |     |                                    | 171114  | 2017-2019    |
|     |     |            |    |     |                                    | 201130  | 2020 ONLY    |
|     |     |            |    |     |                                    | 211109  | 2021 ONWARDS |
| II  | THU | 25.05.2023 | FN | 2EA | VALVHIAL PANPAATUK KALVI           | 111153  | 2011 -2016   |
|     |     |            |    |     | ELE: INDHIYA MOZHIKALIN VARALARU   | 171115  | 2017 - 2020  |
|     |     |            |    |     |                                    | 2111E10 | 2021 ONWARDS |
| III | TUE | 16.05.2023 | AN | 33A | KAAPIYANGAL                        | 111157  | 2011 - 2015  |
|     |     |            |    |     |                                    | 161107  | 2016 ONLY    |
|     |     |            |    |     |                                    | 171116  | 2017 -2019   |
|     |     |            |    |     |                                    | 201131  | 2020 ONLY    |
|     |     |            |    |     |                                    | 211111  | 2021 ONWARDS |
| III | THU | 18.05.2023 | AN | 33B | THOLKAPPIYAM-PORUL-I               | 061123  | 2006-2016    |
|     |     |            |    |     |                                    | 201132  | 2020 ONLY    |
|     |     |            |    |     |                                    | 211112  | 2021 ONWARDS |
|     |     |            |    |     | ILAKKANAM THOL PORUL-I             | 171117  | 2017 - 2019  |
| III | SAT | 20.05.2023 | AN | 33C | ARA ILAKKIYAM                      | 081144  | 2008 - 2009  |
|     |     |            |    |     |                                    | 121168  | 2012 - 2013  |
|     |     |            |    |     | AIVIAL NERIMURAIKAL                | 141103  | 2014 - 2016  |
|     |     |            |    |     | AAIVIAL ARIMUGAM                   | 201133  | 2020 ONLY    |
|     |     |            |    |     |                                    | 211113  | 2021 ONWARDS |
|     |     |            |    |     | ILAKKIYA THIRANAVIYAL              | 171118  | 2017 - 2019  |
|     |     |            |    |     | OPPPEETU NOKKIL OLAKA CHEMMOZHICAL | 101149  | 2010 - 2011  |

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|     |     |            |    |             |                                               |         |              |
|-----|-----|------------|----|-------------|-----------------------------------------------|---------|--------------|
| III | TUE | 23.05.2023 | AN | 3EA/3<br>3D | SAIVA SIDDHANTHAM - I                         | 111158  | 2011 - 2016  |
|     |     |            |    |             |                                               | 171119  | 2017 - 2019  |
|     |     |            |    |             |                                               | 2011E34 | 2020 - ONLY  |
|     |     |            |    |             |                                               | 2111E14 | 2021 ONWARDS |
|     |     |            |    | 3EC         | ETHALIYALUM MAKKAL<br>THAGAVALTHODARPIYALUM-I | 111159  | 2011- 2019   |
|     |     |            |    |             |                                               | 2011E36 | 2020 - ONLY  |
|     |     |            |    |             |                                               | 2111E16 | 2021 ONWARDS |
|     |     |            |    | 3EB         | ELE/DIP:OPPILAKKIYAM ARIMUKAM - I             | 09PTD05 | 2009 - 2019  |
|     |     |            |    |             |                                               | 2011E35 | 2020 - ONLY  |
|     |     |            |    |             |                                               | 2111E15 | 2021 ONWARDS |
| III | THU | 25.05.2023 | AN | 3ED         | ELE:TAMIL ILAKKANA VARALARU                   | 111160  | 2011- 2020   |
|     |     |            |    |             |                                               | 2111E17 | 2021 ONWARDS |

FN : FORE NOON : 10.00 A.M. TO 01.00 P.M.

AN : AFTER NOON : 02.00 P.M. TO 05.00 P.M.

PLACE : COIMBATORE

DATE : 20 . 04. 2023

CONTROLLER OF EXAMINATIONS i/c



# BHARATHIAR UNIVERSITY : COIMBATORE-641 046.

P. G. DEGREE EXAMINATION - MAY 2023

## TIME TABLE

BRANCH: M.A. POLITICAL SCIENCE (31B)

BATCH: 2022 ONWARDS

| SEM | DAY | DATE       | SESS | SUB<br>CODE | SUBJECT                             | QPCODE   | BATCH        |
|-----|-----|------------|------|-------------|-------------------------------------|----------|--------------|
| II  | TUE | 16.05.2023 | FN   | 23A         | POLITICAL IDEOLOGIES                | 22MPS07  | 2022 ONWARDS |
| II  | THU | 18.05.2023 | FN   | 23B         | WESTERN POLITICAL THOUGHT           | 22MPS08  | 2022 ONWARDS |
| II  | SAT | 20.05.2023 | FN   | 23C         | FOUNDATIONS TO RESEARCH             | 22MPS09  | 2022 ONWARDS |
| II  | TUE | 23.05.2023 | FN   | 23D         | INDIAN FOREIGN POLICY               | 22MPS10  | 2022 ONWARDS |
| II  | THU | 25.05.2023 | FN   | 23E         | INTERNATIONAL POLITICAL ENCONOMY    | 22MPS11  | 2022 ONWARDS |
| II  | SAT | 27.05.2023 | FN   | 2EA         | INDIAN SOCIETY                      | 22MPSE12 | 2022 ONWARDS |
| I   | TUE | 16.05.2023 | AN   | 13A         | POLITICAL THEORY                    | 22MPS01  | 2022 ONWARDS |
| I   | THU | 18.05.2023 | AN   | 13B         | MODERN POLITICAL SYSTEMS            | 22MPS02  | 2022 ONWARDS |
| I   | SAT | 20.05.2023 | AN   | 13C         | IDIAN CONSTITUTION                  | 22MPS03  | 2022 ONWARDS |
| I   | TUE | 23.05.2023 | AN   | 13D         | INTERNATIONAL POLITICS              | 22MPS04  | 2022 ONWARDS |
| I   | THU | 25.05.2023 | AN   | 13E         | POLITICAL LEATERSHIP AND MANAGEMENT | 22MPS05  | 2022 ONWARDS |
| I   | SAT | 27.05.2023 | AN   | 1EA         | PRINCIPLES OF PUBLIC ADMINISTRATION | 22MPSE06 | 2022 ONWARDS |

FN : FORE NOON : 10.00 A.M. TO 01.00 P.M.

AN : AFTER NOON : 02.00 P.M. TO 05.00 P.M.

PLACE : COIMBATORE

DATE :20 . 04. 2023

CONTROLLER OF EXAMINATIONS i/c



# BHARATHIAR UNIVERSITY : COIMBATORE-641 046.

P. G. DEGREE EXAMINATION - MAY 2023

## TIME TABLE

BRACH : M.A. HISTORY (31E)

BATCH: 2007-2021 ONWARDS including  
Re-registered candidates 1982-83 to 2006-2007

| SEM    | DAY | DATE       | SESS | SUB CODE                    | SUBJECT                                                          | QPCODE   | BATCH        |              |
|--------|-----|------------|------|-----------------------------|------------------------------------------------------------------|----------|--------------|--------------|
| IV     | MON | 15.05.2023 | FN   | 43A/<br>43B/<br>4MC/<br>4EA | INTERNATIONAL RELATIONS AND<br>DIPLOMACY FROM 1914 AD TO 1991 AD | 071251   | 2007 - 2017  |              |
|        |     |            |      |                             |                                                                  | 181220   | 2018 2019    |              |
|        |     |            |      |                             |                                                                  | 201238   | 2020 ONLY    |              |
|        |     |            |      | 43A                         |                                                                  | 211222   | 2021 ONWARDS |              |
| IV     | WED | 17.05.2023 | FN   | 4EA                         | HUMAN RIGHTS                                                     | 101255   | 2010- 2019   |              |
|        |     |            |      |                             |                                                                  | 201240   | 2020 ONLY    |              |
|        |     |            |      | 4ED                         |                                                                  | 2112E25  | 2021 ONWARDS |              |
| IV     | FRI | 19.05.2023 | FN   | 4EB/<br>4EC                 | INTRODUCTION TO JOURNALISM AND<br>MASS COMMUNICATION             | 101256   | 2010- 2019   |              |
|        |     |            |      |                             |                                                                  | 201241   | 2020 ONLY    |              |
|        |     |            |      | 4EE                         |                                                                  | 2112E26  | 2021 ONWARDS |              |
| IV     | MON | 22.05.2023 | FN   | 4EC                         | WOMEN'S STUDIES                                                  | 101258   | 2010-2019    |              |
|        |     |            |      |                             |                                                                  |          | 201239       | 2020 ONLY    |
|        |     |            |      |                             |                                                                  |          | 2112E24      | 2021 ONWARDS |
| IV     | WED | 24.05.2023 | FN   | 4EE/<br>4PD                 | ELE/DIP: HUMAN RESOURCE<br>MANAGEMENT                            | 07MHID04 | 2007 -2018   |              |
|        |     |            |      | 4ED                         | ELE: TEMPLE ART AND ARCHITECTURE OF<br>TAMILNADU                 | 19MHID01 | 2019ONLY     |              |
|        |     |            |      | 4EB                         |                                                                  | 20MHID07 | 2020 ONLY    |              |
|        |     |            |      |                             |                                                                  |          | 2112E23      | 2021 ONWARDS |
| IV/III | FRI | 26.05.2023 | FN   | 43C/<br>3MF                 | GENERAL ESSAY                                                    | 071247   | 2007 ONWARDS |              |
| I      | MON | 15.05.2023 | AN   | 13A/<br>1MA                 | SOCIAL AND CULTURAL HISTORY OF INDIA<br>UPTO 1206 A.D            | 11MHID01 | 2011 - 2017  |              |
|        |     |            |      |                             |                                                                  |          | 181206       | 2018- 2019   |
|        |     |            |      |                             |                                                                  |          | 201223       | 2020 ONLY    |
|        |     |            |      |                             |                                                                  |          | 211201       | 2021 ONWARDS |
| I      | WED | 17.05.2023 | AN   | 13B/<br>1MB                 | HISTORY OF THE DELHI SULTANATE FROM<br>1206 -A.D TO 1526 A.D     | 071231   | 2007 - 2017  |              |
|        |     |            |      |                             |                                                                  |          | 181207       | 2018 - 2019  |
|        |     |            |      |                             |                                                                  |          | 201224       | 2020 ONLY    |
|        |     |            |      |                             |                                                                  |          | 211202       | 2021 ONWARDS |

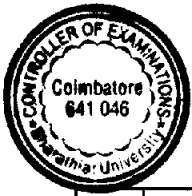


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|      |     |            |    |                      |                                                                   |          |              |
|------|-----|------------|----|----------------------|-------------------------------------------------------------------|----------|--------------|
| I    | FRI | 19.05.2023 | AN | 13C/<br>1MC          | HISTORY OF THE MUGHALS FROM 1526 A.D TO 1773 A.D                  | 071232   | 2007 - 2017  |
|      |     |            |    |                      |                                                                   | 181208   | 2018 ONLY    |
|      |     |            |    |                      |                                                                   | 191215   | 2019 ONLY    |
|      |     |            |    |                      |                                                                   | 201225   | 2020 ONLY    |
|      |     |            |    |                      |                                                                   | 211203   | 2021 ONWARDS |
| I    | MON | 22.05.2023 | AN | 13D/<br>1ME          | CONSTITUTIONAL HISTORY OF INDIA FROM 1773 A.D TO -1950 A.D        | 071233   | 2007 - 2017  |
|      |     |            |    |                      |                                                                   | 181209   | 2018 - 2019  |
|      |     |            |    |                      |                                                                   | 201226   | 2020 ONLY    |
|      |     |            |    |                      |                                                                   | 211204   | 2021 ONWARDS |
| I/II | WED | 24.05.2023 | AN | 13E/<br>1ME/<br>23A/ | HISTORY OF INDIA NATIONAL MOVEMENT SINCE A.D. 1885 A.D            | 071234   | 2007 - 2017  |
|      |     |            |    |                      |                                                                   | 181210   | 2018 - 2019  |
|      |     |            |    |                      |                                                                   | 201227   | 2020 ONLY    |
|      |     |            |    | 13E                  |                                                                   | 211205   | 2021 ONWARDS |
| I    | FRI | 26.05.2023 | AN | 1EA                  | ELE: EPIGRAPHY                                                    | 09MHID05 | 2009 ONLY    |
|      |     |            |    |                      |                                                                   | 20MHID01 | 2020 ONLY    |
|      |     |            |    |                      |                                                                   | 21MHID06 | 2021 ONWARDS |
|      |     |            |    | 1EA/<br>1PA          | ELE/DIP: INTRODUCTION TO TOURISM                                  | 07MHID01 | 2007 - 2019  |
|      |     |            |    | 1MF                  | ECONOMICS HISTORY OF INDIA FROM 1600-1947 AD                      | 071235   | 2007 ONWARDS |
|      |     |            |    | 1EB                  | TOURISM AND TRAVEL MANAGEMENT                                     | 20MHID02 | 2020 ONLY    |
|      |     |            |    |                      |                                                                   | 21MHID07 | 2021 ONWARDS |
| II   | TUE | 16.05.2023 | FN | 23A/<br>23B          | HISTORY OF TAMILNADU UPTO 1336 AD                                 | 121257   | 2012 TO 2016 |
|      |     |            |    |                      | SOCIAL & CULTURAL HISTORY OF TAMILNADU FROM SANGAM AGE TO 1800 AD | 171201   | 2017 ONLY    |
|      |     |            |    | 23A                  | SOCIAL & CULTURAL HISTORY OF TAMILNADU FROM SANGAM AGE TO 1800 AD | 181211   | 2018 - 2019  |
|      |     |            |    |                      |                                                                   | 201228   | 2020 ONLY    |
|      |     |            |    |                      |                                                                   | 211208   | 2021 ONWARDS |

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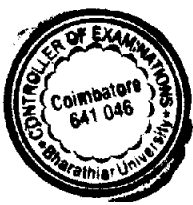




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|     |     |            |    |                             |                                                                |          |              |
|-----|-----|------------|----|-----------------------------|----------------------------------------------------------------|----------|--------------|
| II  | THU | 18.05.2023 | FN | 23B                         | SOCIAL & CULTURAL HISTORY OF TAMILNADU FROM 1800 AD TO 1967 AD | 171202   | 2017 ONLY    |
|     |     |            |    |                             |                                                                | 181212   | 2018 ONLY    |
|     |     |            |    |                             |                                                                | 191217   | 2019 ONLY    |
|     |     |            |    |                             | SOCIAL & CULTURAL HISTORY OF TAMILNADU FROM 1800 AD TO 1916 AD | 201229   | 2020 ONLY    |
|     |     |            |    |                             |                                                                | 211209   | 2021 ONWARDS |
| II  | SAT | 20.05.2023 | FN | 23C                         | PANCHAYAT RAJ WITH SPECIAL REFERENCE TO TAMILNADU              | 171203   | 2017 ONLY    |
|     |     |            |    |                             |                                                                | 181213   | 2018 ONLY    |
|     |     |            |    | 23C                         |                                                                | 191218   | 2019 ONLY    |
|     |     |            |    | 23C                         | PANCHAYAT RAJ                                                  | 201230   | 2020 ONLY    |
|     |     |            |    |                             |                                                                | 211210   | 2021 ONWARDS |
|     |     |            |    | 23C/<br>23D/<br>2MC         | HISTORY OF TAMILNADU FROM 1800 AD TO 1977 AD                   | 071238   | 2007 - 2016  |
| II  | TUE | 23.05.2023 | FN | 23D/<br>23E/<br>2MD/<br>2EA | HISTORY OF KONGUNADU                                           | 071239   | 2007 - 2017  |
|     |     |            |    |                             |                                                                | 181214   | 2018 - 2019  |
|     |     |            |    |                             |                                                                | 201231   | 2020 ONLY    |
|     |     |            |    | 23D                         |                                                                | 211211   | 2021 ONWARDS |
| II  | THU | 25.05.2023 | FN | 23E                         | CONTEMPORARY HISTORY OF INDIA FROM 1947 TO 2014 AD             | 171204   | 2017 - 2018  |
|     |     |            |    |                             |                                                                | 191219   | 2019 ONLY    |
|     |     |            |    |                             |                                                                | 201232   | 2020 ONLY    |
|     |     |            |    |                             |                                                                | 211212   | 2021 ONWARDS |
| II  | SAT | 27.05.2023 | FN | 2EA/<br>2EE/<br>2PB         | ELE/DIP: TRAVEL MANAGEMENT                                     | 07MHID02 | 2007 ONWARDS |
|     |     |            |    | 2EA                         | ELE: PRINCIPALS AND METHODS OF ARCHAEOLOGY                     | 181221   | 2018-2019    |
|     |     |            |    |                             |                                                                | 20MHID04 | 2020 ONLY    |
|     |     |            |    |                             |                                                                | 2112E14  | 2021 ONWARDS |
|     |     |            |    | 2EB                         | OFFICE AUTOMATION AND APPLICATIONS (INDUSTRY 4.0)              | 20MHID03 | 2020 ONLY    |
|     |     |            |    |                             |                                                                | 2112E13  | 2021 ONWARDS |
| III | TUE | 16.05.2023 | AN | 33A/<br>3MA                 | HISTORY OF ANCIENT CIVILIZATION UPTO 476 AD [EXCLUDING INDIA]  | 041213   | 2004- 2019   |
|     |     |            |    |                             |                                                                | 201233   | 2020 ONLY    |
|     |     |            |    |                             |                                                                | 211215   | 2021 ONWARDS |
| III | THU | 18.05.2023 | AN | 33B/<br>3MB                 | HISTORY OF MEDIEVAL CIVILIZATION FROM AD476 TO AD 1453         | 071243   | 2007-2019    |
|     |     |            |    |                             |                                                                | 201234   | 2020 ONLY    |
|     |     |            |    |                             |                                                                | 211216   | 2021 ONWARDS |

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|            |     |            |    |                     |                                                                     |          |              |
|------------|-----|------------|----|---------------------|---------------------------------------------------------------------|----------|--------------|
| III/<br>IV | SAT | 20.05.2023 | AN | 33C/<br>43A/<br>4MA | HISTORIOGRAPHY : THEORY AND METHODS                                 | 071249   | 2007 - 2019  |
|            |     |            |    |                     |                                                                     | 201235   | 2020 ONLY    |
|            |     |            |    |                     |                                                                     | 211217   | 2021 ONWARDS |
| III        | TUE | 23.05.2023 | AN | 33D/<br>3MD         | HISTORY OF THE FAR EAST FROM AD 1800<br>TO AD 1965                  | 171205   | 2017 ONLY    |
|            |     |            |    | 33D                 |                                                                     | 181216   | 2018 - 2019  |
|            |     |            |    | 33D                 | HISTORY OF FAR EAST FROM 1800 A.D TO<br>1989 A.D                    | 201236   | 2020 ONLY    |
|            |     |            |    |                     |                                                                     | 211218   | 2021 ONWARDS |
| III/<br>IV | THU | 25.05.2023 | AN | 33E/<br>4MB/<br>4ED | HISTORY OF USA FROM 1865 A.D TO 1974<br>A.D                         | 071250   | 2007 - 2019  |
|            |     |            |    | 33E                 | SOCIAL & CULTURAL HISTORY OF TAMIL<br>NADU FROM 1916A.D TO 2001 A.D | 201237   | 2020 ONLY    |
|            |     |            |    |                     |                                                                     | 211219   | 2021 ONWARDS |
| III        | SAT | 27.05.2023 | AN | 3EA/<br>3PC         | ELE/DIP: HOSPITALITY MANAGEMENT                                     | 07MHID03 | 2007 ONWARDS |
|            |     |            |    | 3EA                 | ELE: INDIAN ARCHAEOLOGY                                             | 191222   | 2019 ONLY    |
|            |     |            |    | 3EA                 | ELE: INTERVIEW SKILLS & TECHNIQUES                                  | 20MHID05 | 2020 ONLY    |
|            |     |            |    |                     |                                                                     | 2112E20  | 2021 ONWARDS |
|            |     |            |    | 3EB                 | ELE: MUSEOLOGY                                                      | 20MHID06 | 2020 ONLY    |
|            |     |            |    |                     |                                                                     | 2112E21  | 2021 ONWARDS |
| III        | MON | 29.05.2023 | AN | 33C/<br>3MC         | INDIA AND HER NEIGHBOURS (AD 1947- AD<br>2000)                      | 071244   | 2007 ONWARDS |

FN : FORE NOON : 10.00 A.M. TO 01.00 P.M.

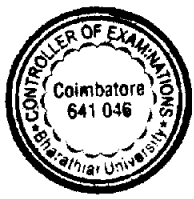
AN : AFTER NOON : 02.00 P.M. TO 05.00 P.M.

PLACE : COIMBATORE

DATE : 20 . 04. 2023

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CONTROLLER OF EXAMINATIONS i/c



**BHARATHIAR UNIVERSITY : COIMBATORE-641 046.**

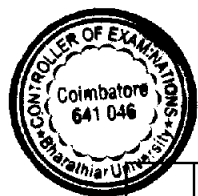
**P. G. DEGREE EXAMINATION - MAY 2023**

**TIME TABLE**

**BRANCH: M.A. ENGLISH LANGUAGE AND LITERATURE (31F)/  
ENGLISH LITERATURE (31F)**

**BATCH: 2007-2021 ONWARDS  
(including Re-registered candidates  
1982- 83 to 2006-2007)**

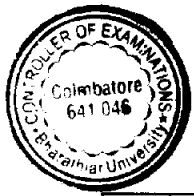
| SEM | DAY | DATE       | SESS | SUB<br>CODE         | SUBJECT                                                                                                                 | QPCODE                 | BATCH        |
|-----|-----|------------|------|---------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|
| IV  | MON | 15.05.2023 | FN   | 43A                 | INTRODUCTION TO WOMEN'S STUDIES                                                                                         | 041514/<br>041614      | 2004 - 2016  |
|     |     |            |      |                     |                                                                                                                         | 171531                 | 2017 ONLY    |
|     |     |            |      |                     |                                                                                                                         | 181541/<br>181615      | 2018 - 2019  |
|     |     |            |      |                     |                                                                                                                         | 201562                 | 2020 ONLY    |
|     |     |            |      |                     |                                                                                                                         | 211525                 | 2021 ONWARDS |
| IV  | WED | 17.05.2023 | FN   | 43B                 | MASS COMMUNICATION AND JOURNALISM                                                                                       | 041515/<br>041615      | 2004 - 2017  |
|     |     |            |      |                     |                                                                                                                         | 181542                 | 2018 - 2019  |
|     |     |            |      |                     |                                                                                                                         | 201563                 | 2020 ONLY    |
|     |     |            |      |                     |                                                                                                                         | 211526                 | 2021 ONWARDS |
| IV  | FRI | 19.05.2023 | FN   | 4EA/<br>43C/<br>4PD | ELE/DIP: ORTHOPEDICS, NEUROLOGY<br>ENDOCRINOLOGY GRAMMER & COMMON<br>ERRORES                                            | 07MELD04/<br>07ELCAD04 | 2007 - 2020  |
|     |     |            |      |                     |                                                                                                                         | 2115E27                | 2021 ONWARDS |
|     |     |            |      | 4EB                 | ELE: REFERENCE/ RESEARCH SKILLS                                                                                         | 11MEL30/<br>11ELCA30   | 2011 - 2016  |
|     |     |            |      |                     | ELE : NEW LITERATURE IN ENGLISH                                                                                         | 1715E32                | 2017 ONLY    |
|     |     |            |      |                     |                                                                                                                         | 1815E43                | 2018 - 2019  |
|     |     |            |      |                     |                                                                                                                         | 2015E64                | 2020 ONLY    |
|     |     |            |      |                     |                                                                                                                         | 2115E28                | 2021 ONWARDS |
|     |     |            |      |                     |                                                                                                                         |                        |              |
| I   | MON | 15.05.2023 | AN   | 13A                 | BRITISH LITERATURE (FROM THE AGE OF<br>CHAUCE TO THE AGE OF MILTON)/<br>BRITISH LITERATURE I (FROM CHAUCE TO<br>MILTON) | 071522/<br>071622      | 2007-2013    |
|     |     |            |      |                     |                                                                                                                         | 141532/<br>141632      | 2014 ONLY    |
|     |     |            |      |                     |                                                                                                                         | 151501                 | 2015 & 2016  |
|     |     |            |      |                     |                                                                                                                         | 171515                 | 2017 ONLY    |
|     |     |            |      |                     |                                                                                                                         | 181525/<br>181604      | 2018-2019    |
|     |     |            |      |                     |                                                                                                                         | 201544                 | 2020 ONLY    |
|     |     |            |      |                     |                                                                                                                         | 211501/<br>211601      | 2021 ONWARDS |



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|   |     |            |    |             |                                                              |                        |              |
|---|-----|------------|----|-------------|--------------------------------------------------------------|------------------------|--------------|
| I | WED | 17.05.2023 | AN | 13B/<br>13C | AMERICAN LITERATURE                                          | 071523/<br>071623      | 2007-2013    |
|   |     |            |    |             |                                                              | 141534/<br>141634      | 2014 ONLY    |
|   |     |            |    |             |                                                              | 151502                 | 2015 & 2016  |
|   |     |            |    |             |                                                              | 171516                 | 2017 ONLY    |
|   |     |            |    |             |                                                              | 181526/<br>181606      | 2018-2019    |
|   |     |            |    |             |                                                              | 201545                 | 2020 ONLY    |
|   |     |            |    |             |                                                              | 211502/<br>211602      | 2021 ONWARDS |
| I | FRI | 19.05.2023 | AN | 13C         | SHAKESPEARE                                                  | 211503                 | 2021 ONWARDS |
| I | MON | 22.05.2023 | AN | 13D         | THE ENGLISH LANGUAGE I                                       | 041504                 | 2004 - 2017  |
|   |     |            |    |             | GRAMMAR FOR COMMUNICATION                                    | 151504                 | 2015 - 2017  |
|   |     |            |    |             |                                                              | 181528                 | 2018 - 2019  |
|   |     |            |    |             |                                                              | 201547                 | 2020 ONLY    |
|   |     |            |    |             |                                                              | 211504                 | 2021 ONWARDS |
| I | MON | 22.05.2023 | FN | 13E         | THE ENGLISH LANGUAGE I                                       | 151505                 | 2015 - 2017  |
|   |     |            |    |             |                                                              | 181529/<br>181610      | 2018-2019    |
|   |     |            |    |             |                                                              | 201548                 | 2020 ONLY    |
|   |     |            |    |             |                                                              | 211505                 | 2021 ONWARDS |
| I | FRI | 26.05.2023 | AN | 1EA/<br>1PA | ELE/DIP: BASICS OF MEDICAL<br>TERMINOLOGY                    | 07MELD01/<br>07ELCAD01 | 2007 - 2020  |
|   |     |            |    |             |                                                              | 2115E07                | 2021 ONWARDS |
|   |     |            |    | 1EB         | ELE: COMMUNICATING IN ENGLISH                                | 09MELD05/<br>09ELCAD05 | 2009 - 2016  |
|   |     |            |    |             | ELE: ACADEMIC READING AND ACADEMIC<br>WRITING                | 151506/<br>161603      | 2015 & 2016  |
|   |     |            |    |             | ELE: BRITHISH LITERATURE                                     | 1715E18                | 2017 ONLY    |
|   |     |            |    |             |                                                              | 1815E30/<br>1816E07    | 2018-2019    |
|   |     |            |    |             |                                                              | 2015E49                | 2020 ONLY    |
|   |     |            |    | 1EB         | A SURVEY OF LITERATURE IN ENGLISH ELE:<br>BRITISH LITERATURE | 2115E06                | 2021 ONWARDS |
|   |     |            |    | 1EC/<br>1PJ | ELE/DIP: TRANSLATION AN OVERVIEW                             | 09MELD09/<br>09ELCAD09 | 2009 - 2020  |
|   |     |            |    |             |                                                              | 2115E08/<br>2116E05    | 2021 ONWARDS |

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|        |              |            |    |             |                                                              |                   |              |
|--------|--------------|------------|----|-------------|--------------------------------------------------------------|-------------------|--------------|
| II/I   | TUE          | 16.05.2023 | FN | 13B         | BRITISH LITERATURE II(FROM THE AGE OF DRYDENTO ROMANTIC AGE) | 041502/<br>041602 | 2004-2013    |
|        |              |            |    |             |                                                              | 141533/<br>141633 | 2014 ONLY    |
|        |              |            |    | 23A         | BRITISH LITERATURE II (DRYDEN TO ROMANTIC AGE)               | 151507            | 2015 - 2016  |
|        |              |            |    |             |                                                              | 171519            | 2017 ONLY    |
|        |              |            |    |             |                                                              | 181533/<br>181605 | 2018-2019    |
|        |              |            |    |             |                                                              | 201550            | 2020 - ONLY  |
| 211509 | 2021 ONWARDS |            |    |             |                                                              |                   |              |
| II     | THU          | 18.05.2023 | FN | 23B         | INDIAN WRITING IN ENGLISH                                    | 041506/<br>041606 | 2004-2013    |
|        |              |            |    |             |                                                              | 141536/<br>141636 | 2014 ONLY    |
|        |              |            |    |             |                                                              | 151508/<br>151601 | 2015 - 2016  |
|        |              |            |    |             |                                                              | 171520            | 2017 ONLY    |
|        |              |            |    |             |                                                              | 181534/<br>181609 | 2018-2019    |
|        |              |            |    |             |                                                              | 201551            | 2020 ONLY    |
| 211510 | 2021 ONWARDS |            |    |             |                                                              |                   |              |
| II     | SAT          | 20.05.2023 | FN | 23C/<br>23D | THE ENGLISH LANGUAGE - II                                    | 041508            | 2004-2014    |
|        |              |            |    | 23C         | ENGLISH LITERATURE FOR COMPETETIVE EXAMINATION - I           | 151509            | 2015 - 2017  |
|        |              |            |    |             |                                                              | 181535            | 2018-2019    |
|        |              |            |    |             |                                                              | 201552            | 2020 ONLY    |
|        |              |            |    |             |                                                              | 211511            | 2021 ONWARDS |
| II     | TUE          | 23.05.2023 | FN | 23D         | NEW LITERATURE IN ENGLISH                                    | 201553            | 2020 ONLY    |
|        |              |            |    |             |                                                              | 211512            | 2021 ONWARDS |
| II     | THU          | 25.05.2023 | FN | 23E         | THE ENGLISH LANGUAGE - II                                    | 151511            | 2015 - 2017  |
|        |              |            |    |             |                                                              | 181537            | 2018-2019    |
|        |              |            |    |             |                                                              | 201554            | 2020 ONLY    |
|        |              |            |    |             |                                                              | 211513            | 2021 ONWARDS |

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|         |     |            |    |                     |                                                                   |                        |              |
|---------|-----|------------|----|---------------------|-------------------------------------------------------------------|------------------------|--------------|
| II      | MON | 29.05.2023 | FN | 2EA                 | ELE: AMERICAN LITERATURE                                          | 1715E22                | 2017 ONLY    |
|         |     |            |    | 1815E38/<br>1816E12 |                                                                   | 2018 -2019             |              |
|         |     |            |    | 2015E55             |                                                                   | 2020 ONLY              |              |
|         |     |            |    | 2EA                 | ELE : PULMONOLOGY AND CARDIOLOGY                                  | 2115E14                | 2021 ONWARDS |
|         |     |            |    | 2EB/<br>2PB         | ELE/DIP:PULMONOLOGY AND CARDIOLOGY                                | 07MELD02/<br>07ELCAD02 | 2007 - 2020  |
|         |     |            |    | 2EB                 | ELE: A SURVEY OF LITERATURE IN ENGLISH-AMERICAN LITERATURE        | 2115E15                | 2021 ONWARDS |
|         |     |            |    | 2EC                 | ELE/DIP LECTURES AND NOTE TAKING                                  | 11MEL28/<br>11ELCA28   | 2011 - 2016  |
|         |     |            |    | 2EC/<br>2ED         | ELE: TRASLATION TYPES VIEWS AND TOOLS                             | 12MEL31                | 2012 - 2020  |
|         |     |            |    | 23C                 |                                                                   | 2115E16/<br>2116E11    | 2021 ONWARDS |
| II      | SAT | 20.05.2023 | AN | 23D                 | NEW LITERATURE IN ENGLISH                                         | 171521                 | 2017 ONLY    |
| 181536  |     |            |    | 2018-2019           |                                                                   |                        |              |
| II/III  |     |            |    | 23D/<br>33B         | NEW LITERATURE IN ENGLISH                                         | 151510/<br>151602      | 2015-2016    |
| II      |     |            |    | 23D                 | COMMONWEALTH LITERATURE                                           | 041507                 | 2004-2014    |
| III/ II | TUE | 16.05.2023 | AN | 33A/<br>23A         | BRITISH LITERATURE III (FROM THE VICTORIAN AGE TO THE MODERN AGE) | 041505/<br>041605      | 2004 - 2014  |
|         |     |            |    |                     |                                                                   | 151512                 | 2015 - 2016  |
|         |     |            |    |                     |                                                                   | 171523                 | 2017 ONLY    |
|         |     |            |    |                     |                                                                   | 181539/<br>181608      | 2018 - 2019  |
|         |     |            |    |                     |                                                                   | 201556                 | 2020 ONLY    |
|         |     |            |    |                     |                                                                   | 211517                 | 2021 ONWARDS |
| III/I   | THU | 18.05.2023 | AN | 33A/<br>13C         | SHAKESPERE                                                        | 041509/<br>041609      | 2004-2013    |
|         |     |            |    |                     |                                                                   | 141537/<br>141637      | 2014 ONLY    |
|         |     |            |    |                     |                                                                   | 151503                 | 2015 & 2016  |
|         |     |            |    |                     |                                                                   | 171517                 | 2017 ONLY    |
|         |     |            |    |                     |                                                                   | 181527/<br>181612      | 2018 -2019   |
|         |     |            |    |                     |                                                                   | 201546                 | 2020 ONLY    |



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|     |     |            |    |                      |                                                                                                   |                        |              |
|-----|-----|------------|----|----------------------|---------------------------------------------------------------------------------------------------|------------------------|--------------|
| III | WED | 24.05.2023 | AN | 33B                  | AFRICAN/AFRICAN AMERICAN ENGLISH STUDIES                                                          | 071525/<br>071625      | 2007 - 2014  |
|     |     |            |    |                      | ENGLISH LITERATURE FOR COMPETITIVE EXAMINATION - II                                               | 151513                 | 2015 - 2019  |
|     |     |            |    |                      |                                                                                                   | 201557                 | 2020 ONLY    |
|     |     |            |    |                      |                                                                                                   | 211518                 | 2021 ONWARDS |
| III | TUE | 23.05.2023 | AN | 33C                  | LITERARY THEORY I/ LITERARY THEORY                                                                | 041511/<br>041611      | 2004 - 2014  |
| III | THU | 25.05.2023 | AN | 33C/<br>33D          | METHODS OF TEACHING ENGLISH                                                                       | 071526/<br>071626      | 2007-2013    |
|     |     |            |    |                      |                                                                                                   | 141538/<br>141638      | 2014 - 2019  |
|     |     |            |    |                      |                                                                                                   | 201558                 | 2020 ONLY    |
|     |     |            |    |                      |                                                                                                   | 211519                 | 2021 ONWARDS |
| III | SAT | 27.05.2023 | AN | 33D                  | TRANSLATION STUDIES                                                                               | 151514                 | 2015- 2019   |
|     |     |            |    |                      | LITERARY CRITICISM & THEORY                                                                       | 201559                 | 2020 ONLY    |
|     |     |            |    |                      |                                                                                                   | 211520                 | 2021 ONWARDS |
| III | MON | 29.05.2023 | AN | 3EA/<br>3PC          | ELE/DIP: GASTROENTEROLOGY, GENITOURINARY SYSTEM, GYNECOLOGY AND OBSTETRICS                        | 07MELD03/<br>07ELCAD03 | 2007 -2020   |
|     |     |            |    |                      |                                                                                                   | 2115E22                | 2021 ONWARDS |
|     |     |            |    | 3EB/<br>3ED          | ELE: SPEAKING FOR ACADEMIC PURPOSES                                                               | 11MEL29/<br>11ELCA29   | 2011 - 2016  |
|     |     |            |    |                      |                                                                                                   | 14MEL35                | 2014-2020    |
|     |     |            |    | 3EC                  | ELE: LANGUAGE, CULTURE AND TRANSLATION PRACTICES                                                  | 2115E23/<br>2116E17    | 2021 ONWARDS |
|     |     |            |    |                      |                                                                                                   | 1715E24                | 2017 -2019   |
|     |     |            |    | 3EB                  | ELE: INDIAN WRITING IN ENGLISH/ ELE: A SURVEY OF LITERATURE IN ENGLISH- INDIAN WRITING IN ENGLISH | 2015E61                | 2020 ONLY    |
|     |     |            |    |                      |                                                                                                   | 2115E24                | 2021 ONWARDS |
| III | WED | 24.05.2023 | FN | 33E                  | INTRODUCTION TO COMPUTERS                                                                         | 041513                 | 2004 - 2009  |
|     |     |            |    |                      |                                                                                                   | 101527                 | 2010 ONWARDS |
|     |     |            |    | RESEARCH METHODOLOGY |                                                                                                   | 071524/<br>071624      | 2007 - 2017  |
|     |     |            |    |                      |                                                                                                   | 181540/<br>181611      | 2018 - 2019  |
|     |     |            |    |                      |                                                                                                   | 201560                 | 2020 ONLY    |
|     |     |            |    |                      |                                                                                                   | 211521                 | 2021 ONWARDS |

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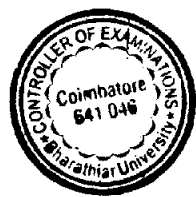
AN : AFTER NOON : 02.00 P.M. TO 05.00 P.M.

PLACE : COIMBATORE

DATE : 20 . 04. 2023

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CONTROLLER OF EXAMINATIONS i/c



**BHARATHIAR UNIVERSITY : COIMBATORE-641 046.**  
**P. G. DEGREE EXAMINATION - MAY 2023**  
**TIME TABLE**

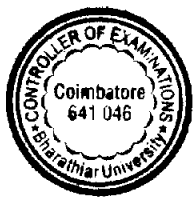
**BRANCH: M.A. DEFENCE STUDIES (31K)**

**BATCH: Academic Year 2020-2021 ONWARDS**

| SEM | DAY | DATE       | SESS | SUB CODE | SUBJECT                                        | QPCODE   | BATCH        |
|-----|-----|------------|------|----------|------------------------------------------------|----------|--------------|
| IV  | MON | 15.05.2023 | FN   | 43A      | ARMED FORCES & SOCIETY                         | 20MDS19  | 2020 ONLY    |
|     |     |            |      |          |                                                | 21MDS19  | 2021 ONWARDS |
| IV  | WED | 17.05.2023 | FN   | 4EA      | ELE: RESEARCH METHODOLOGY                      | 20MDSE22 | 2020 ONLY    |
|     |     |            |      |          |                                                | 21MDSE20 | 2021 ONWARDS |
| IV  | FRI | 19.05.2023 | FN   | 4EB      | ELE : INTERNATIONAL ORGANIZATIONS              | 20MDSE23 | 2020 ONLY    |
|     |     |            |      |          |                                                | 21MDSE21 | 2021 ONWARDS |
| IV  | MON | 22.05.2023 | FN   | 4ED      | ELE: PERSONALITY MANAGEMENT                    | 20MDSE21 | 2020 ONLY    |
|     |     |            |      |          |                                                | 21MDSE22 | 2021 ONWARDS |
| I   | MON | 15.05.2023 | AN   | 13A      | FUNDAMENTALS OF DEFENCE STUDIES                | 20MDS01  | 2020 ONLY    |
|     |     |            |      |          |                                                | 21MDS01  | 2021 ONWARDS |
| I   | WED | 17.05.2023 | AN   | 13B      | ART OF WAR FARE IN INDIA TILL INDEPENDENCE     | 20MDS02  | 2020 ONLY    |
|     |     |            |      |          |                                                | 21MDS02  | 2021 ONWARDS |
| I   | FRI | 19.05.2023 | AN   | 13C      | ART OF WAR FARE IN THE WORLD TILL 18TH CENTURY | 20MDS03  | 2020 ONLY    |
|     |     |            |      |          |                                                | 21MDS03  | 2021 ONWARDS |
| I   | MON | 22.05.2023 | AN   | 13D      | NATIONAL SECURITY OF INDIA                     | 20MDS04  | 2020 ONLY    |
|     |     |            |      |          |                                                | 21MDS04  | 2021 ONWARDS |
| I   | WED | 24.05.2023 | AN   | 13E      | INDIAN'S FOREIGN POLICY                        | 20MDS05  | 2020 ONLY    |
|     |     |            |      |          |                                                | 21MDS05  | 2021 ONWARDS |
| I   | FRI | 26.05.2023 | AN   | 1EA      | ELE: CONSTITUTION OF INDIA                     | 20MDSE06 | 2020 ONLY    |
|     |     |            |      |          |                                                | 21MDSE06 | 2021 ONWARDS |
| II  | TUE | 16.05.2023 | FN   | 23A      | ART OF WARFARE IN INDEPENDENT INDIA            | 20MDS07  | 2020 ONLY    |
|     |     |            |      |          |                                                | 21MDS07  | 2021 ONWARDS |
| II  | THU | 18.05.2023 | FN   | 23B      | ART OF WARFARE IN THE WORLD SINCE 19TH CENTURY | 20MDS08  | 2020 ONLY    |
|     |     |            |      |          |                                                | 21MDS08  | 2021 ONWARDS |

CONTD..2..





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|     |     |            |    |     |                                               |          |              |
|-----|-----|------------|----|-----|-----------------------------------------------|----------|--------------|
| II  | SAT | 20.05.2023 | FN | 23C | GEO- POLITICS                                 | 20MDS09  | 2020 ONLY    |
|     |     |            |    |     |                                               | 21MDS09  | 2021 ONWARDS |
| II  | TUE | 23.05.2023 | FN | 23D | DEFENCE ECONOMICS AND DEFENCE MANAGEMENT      | 20MDS10  | 2020 ONLY    |
|     |     |            |    |     |                                               | 21MDS10  | 2021 ONWARDS |
| II  | THU | 25.05.2023 | FN | 23E | SPECIALIZED WARFARE                           | 20MDS11  | 2020 ONLY    |
|     |     |            |    |     |                                               | 21MDS11  | 2021 ONWARDS |
| II  | SAT | 27.05.2023 | FN | 2EA | ELE: DEFENCE JOURNALISM                       | 20MDSE12 | 2020 ONLY    |
|     |     |            |    |     |                                               | 21MDSE12 | 2021 ONWARDS |
| III | TUE | 16.05.2023 | AN | 33A | LOW INTENSITY CONFLICTS                       | 20MDS13  | 2020- ONLY   |
|     |     |            |    |     |                                               | 21MDS13  | 2021 ONWARDS |
| III | THU | 18.05.2023 | AN | 33B | CONFLICT RESOLUTIONS & DISARMAMENT AGREEMENTS | 20MDS14  | 2020- ONLY   |
|     |     |            |    |     |                                               | 21MDS14  | 2021 ONWARDS |
| III | SAT | 20.05.2023 | AN | 33C | STRATEGIC THOUGHT                             | 20MDS15  | 2020 -ONLY   |
|     |     |            |    |     |                                               | 21MDS15  | 2021 ONWARDS |
| III | TUE | 23.05.2023 | AN | 33D | INTERNATIONAL RELATIONS                       | 20MDS16  | 2020 ONLY    |
|     |     |            |    |     |                                               | 21MDS16  | 2021 ONWARDS |
| III | THU | 25.05.2023 | AN | 33E | INTERNATIONAL LAW                             | 20MDS17  | 2020 ONLY    |
|     |     |            |    |     |                                               | 21MDS17  | 2021 ONWARDS |
| III | SAT | 27.05.2023 | AN | 3EA | ELE: HUMAN RIGHTS                             | 20MDSE18 | 2020 ONLY    |
|     |     |            |    |     |                                               | 21MDSE18 | 2021 ONWARDS |

FN : FORE NOON : 10.00 A.M. TO 01.00 P.M.

AN : AFTER NOON : 02.00 P.M. TO 05.00 P.M.

PLACE : COIMBATORE

DATE :20 . 04. 2023

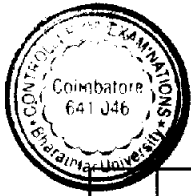
CONTROLLER OF EXAMINATIONS i/c



**BHARATHIAR UNIVERSITY : COIMBATORE-641 046.**  
**P. G. DEGREE EXAMINATION - MAY 2023**  
**TIME TABLE**

**BRANCH: MASTER OF SOCIAL WORK (3IM)** **BATCH: 2007-2021 ONWARDS (including**  
**Re-registered candidates 1982- 83 to 2006-2007)**

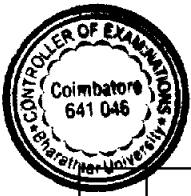
| SEM         | DAY                              | DATE                                  | SESS         | SUB CODE    | SUBJECT                          | QPCODE     | BATCH        |
|-------------|----------------------------------|---------------------------------------|--------------|-------------|----------------------------------|------------|--------------|
| IV          | MON                              | 15.05.2023                            | FN           | 43A/<br>4EA | CORE/ELE: COUNSELLING & GUIDANCE | 101478     | 2010 - 2015  |
|             |                                  |                                       |              |             |                                  | 1614E06    | 2016 -2019   |
|             |                                  |                                       |              |             |                                  | 201427     | 2020 ONLY    |
|             |                                  |                                       |              |             |                                  | 211421     | 2021 ONWARDS |
| IV          | WED                              | 17.05.2023                            | FN           | 4EA/<br>4MA | HUMAN RESOURCE MANAGEMENT        | 081460     | 2008 - 2019  |
|             |                                  |                                       |              | 4EA         | INDUSTRIAL RELATIONS             | 2014E28    | 2020 ONLY    |
|             |                                  |                                       |              |             |                                  | 2114E22    | 2021 ONWARDS |
|             |                                  |                                       |              | 4EB/<br>4MB | FOUNDATION OF PSYCHIATRY - II    | 081461     | 2008 - 2019  |
|             |                                  |                                       |              | 4EB         |                                  | 2014E29    | 2020 ONLY    |
|             |                                  |                                       |              |             |                                  | 2114E23    | 2021 ONWARDS |
|             |                                  |                                       |              | 4EC/<br>4MC | SOCIAL DEVELOPMENT               | 141485     | 2014 - 2019  |
|             |                                  |                                       |              | 4EC         |                                  | 2014E30    | 2020 ONLY    |
|             |                                  |                                       |              |             |                                  | 2114E24    | 2021 ONWARDS |
|             |                                  |                                       |              | IV          | FRI                              | 19.05.2023 | FN           |
| 4EE         | 2014E32                          | 2020 ONLY                             |              |             |                                  |            |              |
|             | 2114E27                          | 2021 ONWARDS                          |              |             |                                  |            |              |
| 4EE/<br>4ME | PSYCHIATRIC SOCIAL WORK PRACTICE | 081464                                | 2008 - 2014  |             |                                  |            |              |
| 4EF         |                                  | 151403                                | 2015 - 2019  |             |                                  |            |              |
|             |                                  | 2014E33                               | 2020 ONLY    |             |                                  |            |              |
| 2114E25     | 2021 ONWARDS                     |                                       |              |             |                                  |            |              |
|             | 4EF/<br>4MF                      | MANAGEMENT OF NON-PROFIT ORGANIZATION | 071449       |             |                                  |            |              |
| 4EG         | 2014E34                          |                                       | 2020 ONLY    |             |                                  |            |              |
|             | 2114E26                          |                                       | 2021 ONWARDS |             |                                  |            |              |



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|    |     |            |    |             |                                                                  |          |              |
|----|-----|------------|----|-------------|------------------------------------------------------------------|----------|--------------|
| IV | MON | 22.05.2023 | FN | 4EB         | ELE: SOCIAL INCLUSION AND EXCLUSION                              | 141484   | 2014 - 2016  |
|    |     |            |    | 4EC/<br>4PD | ELE/DIP: COUNSELLING TECHNIQUES                                  | 07MSWD04 | 2007 - 2016  |
| I  | MON | 15.05.2023 | AN | 13A         | INTRODUCTION TO SOCIAL WORK                                      | 071438   | 2007 - 2015  |
|    |     |            |    |             |                                                                  | 161402   | 2016 - 2020  |
|    |     |            |    |             |                                                                  | 211401   | 2021 ONWARDS |
| I  | WED | 17.05.2023 | AN | 13B         | SOCIOLOGYFOR SOCIAL WORK PRACTICE                                | 101465   | 2010-2019    |
|    |     |            |    |             | SOCIOLOGY FOR SOCIAL WORK                                        | 201407   | 2020 ONLY    |
|    |     |            |    |             |                                                                  | 211402   | 2021 ONWARDS |
| I  | FRI | 19.05.2023 | AN | 13C         | PSYCHOLOGY FOR SOCIAL WORK PRACTICE                              | 101466   | 2010-2019    |
|    |     |            |    |             | PSYCHOLOGY FOR SOCIAL WORK                                       | 201408   | 2020 ONLY    |
|    |     |            |    |             |                                                                  | 211403   | 2021 ONWARDS |
| I  | MON | 22.05.2023 | AN | 13D         | SOCIAL CASE WORK/SOCIAL WORK WITH INDIVIDUALS                    | 041404   | 2004 - 2019  |
|    |     |            |    |             |                                                                  | 201409   | 2020 ONLY    |
|    |     |            |    |             |                                                                  | 211404   | 2021 ONWARDS |
| I  | WED | 24.05.2023 | AN | 13E/<br>1EC | CORE/ELE:SOCIAL WORK PERSSPECTIVES FOR PERSONS WITH DISABILITIES | 111401   | 2011-2019    |
|    |     |            |    |             |                                                                  | 201410   | 2020 ONLY    |
|    |     |            |    |             |                                                                  | 211405   | 2021 ONWARDS |
| I  | FRI | 26.05.2023 | AN | 1EC         | ELE: SOCIAL WORK PERSONS WITH DISABILITIES                       | 101467   | 2010 ONLY    |
|    |     |            |    | 1EB         | ELE:INDIAN LEGAL SYSTEM                                          | 141481   | 2014 - 2016  |
|    |     |            |    | 1ED/<br>1EA | ELE: DISASTER MANAGEMENT                                         | 101471   | 2010 - 2016  |
|    |     |            |    | 1EA/<br>1PA | ELE/DIP:INTRODUCTION IN COUNSELLING                              | 07MSWD01 | 2007 - 2016  |
|    |     |            |    | 1EB/<br>1PE | ELE/DIP: ENTREPRENUER DEVELOPMENT                                | 09MSWD05 | 2009 - 2016  |
| II | TUE | 16.05.2023 | FN | 23A         | SOCIAL WORK WITH GROUPS / SOCIAL GROUP WORK                      | 061427   | 2006-2019    |
|    |     |            |    |             | SOCIAL WORK WITH GROUPS                                          | 201411   | 2020 ONLY    |
|    |     |            |    |             | SOCIAL GROUP WORK                                                | 211406   | 2021 ONWARDS |

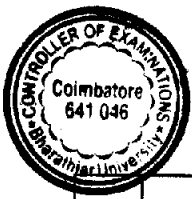
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|        |     |            |    |                     |                                                                       |          |              |
|--------|-----|------------|----|---------------------|-----------------------------------------------------------------------|----------|--------------|
| II     | THU | 18.05.2023 | FN | 23B                 | SOCIAL WORK WITH COMMUNITIES/COMMUNITY ORGANIZATION AND SOCIAL ACTION | 71446    | 2007-2019    |
|        |     |            |    |                     | SOCIAL WORK WITH COMMUNITIES                                          | 201412   | 2020 ONLY    |
|        |     |            |    |                     |                                                                       | 211407   | 2021 ONWARDS |
| II     | SAT | 20.05.2023 | FN | 23C                 | SOCIAL WORK RESEARCH AND STATISTICS                                   | 061429   | 2006-2014    |
|        |     |            |    |                     |                                                                       | 151401   | 2015-2019    |
|        |     |            |    |                     |                                                                       | 201413   | 2020 ONLY    |
|        |     |            |    |                     |                                                                       | 211408   | 2021 ONWARDS |
| II     | TUE | 23.05.2023 | FN | 23D/<br>2EB         | CORE/ ELE: HUMAN RIGHTS AND SOCIAL LEGISLATION                        | 101468   | 2010-2019    |
|        |     |            |    |                     |                                                                       | 201414   | 2020 ONLY    |
|        |     |            |    |                     |                                                                       | 211409   | 2021 ONWARDS |
| II     | THU | 25.05.2023 | FN | 2EC/<br>2ED/<br>2PB | ELE/DIP: PRINCIPLES OF COUNSELING/<br>COUNSELLING AND PRACTICE        | 07MSWD02 | 2007 - 2009  |
|        |     |            |    | 2EA/<br>2PF         | ELE/DIP: ENTRPRENEURSHIP AND INNOVATIONS                              | 09MSWD06 | 2009 - 2016  |
|        |     |            |    | 2ED                 | ELE:DIGITAL LITERACY                                                  | 121480   | 2012 - 2016  |
|        |     |            |    | 2EA                 | ELE:GERIATRIC SOCIAL WORK                                             | 141482   | 2014 - 2016  |
| II/III | SAT | 27.05.2023 | FN | 2EA/<br>2MA         | ELE: LABOUR WELFARE                                                   | 071447   | 2007-2019    |
|        |     |            |    |                     |                                                                       | 2014E15  | 2020 ONLY    |
|        |     |            |    |                     |                                                                       | 2114E10  | 2021 ONWARDS |
|        |     |            |    | 2EB/<br>2MB         | ELE: COMMUNITY HEALTH AND MEDICAL SOCIAL WORK                         | 101475   | 2010-2019    |
|        |     |            |    |                     |                                                                       | 2014E16  | 2020 ONLY    |
|        |     |            |    |                     |                                                                       | 2114E11  | 2021 ONWARDS |
|        |     |            |    | 2EC/<br>2MC         | RURAL & URBAN SOCIAL STRUCTURE                                        | 061431   | 2006 - 2013  |
|        |     |            |    | 2MC/<br>3MC         | RURAL COMMUNITY DEVELOPMENT                                           | 081453   | 2008 - 2015  |
|        |     |            |    | 2EC/<br>2MC         | ELE: RURAL COMMUNITY DEVELOPMENT                                      | 161404   | 2016-2019    |
|        |     |            |    |                     |                                                                       | 2014E17  | 2020 ONLY    |
|        |     |            |    |                     |                                                                       | 2114E12  | 2021 ONWARDS |

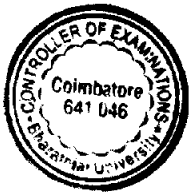
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|            |         |              |    |                     |                                                                     |         |              |
|------------|---------|--------------|----|---------------------|---------------------------------------------------------------------|---------|--------------|
| III        | TUE     | 16.05.2023   | AN | 33A                 | CORE: SOCIAL WELFARE ADMINISTRATION & SOCIAL LEGISLATION            | 081451  | 2008 - 2019  |
|            |         |              |    |                     |                                                                     | 201419  | 2020 ONLY    |
|            |         |              |    |                     |                                                                     | 211413  | 2021 ONWARDS |
| III        | THU     | 18.05.2023   | AN | 33B/<br>3EC         | CORE/ELE: SOCIAL ENTREPRENEURSHIP & CORPORATE SOCIAL RESPONSIBILITY | 121479  | 2012 - 2019  |
|            |         |              |    |                     |                                                                     | 201420  | 2020 ONLY    |
|            |         |              |    |                     |                                                                     | 211414  | 2021 ONWARDS |
| III        | SAT     | 20.05.2023   | AN | 3EA/<br>3MA         | ELE : LABOUR LEGISLATION                                            | 081452  | 2008- 2019   |
|            |         |              |    |                     |                                                                     | 2014E21 | 2020 ONLY    |
|            |         |              |    |                     |                                                                     | 2114E15 | 2021 ONWARDS |
| III        |         |              |    | 3EB/<br>3MB         | ELE : HOSPITAL ADMINISTRATION                                       | 061434  | 2006- 2019   |
|            |         |              |    |                     |                                                                     | 2014E22 | 2020 ONLY    |
|            |         |              |    |                     |                                                                     | 2114E16 | 2021 ONWARDS |
| III/<br>IV |         |              |    | 3MC/<br>4MC/<br>4EC | ELE : URBAN COMMUNITY DEVELOPMENT                                   | 081462  | 2008 - 2015  |
|            |         |              |    |                     |                                                                     | 161405  | 2016 - 2019  |
|            |         |              |    |                     |                                                                     | 2014E23 | 2020 ONLY    |
|            | 2114E17 | 2021 ONWARDS |    |                     |                                                                     |         |              |
| III        | TUE     | 23.05.2023   | AN | 3MD/<br>3ED         | INDUSTRIAL RELATIONS                                                | 061436  | 2006 - 2009  |
|            |         |              |    | 3ED/<br>3MD         |                                                                     | 101476  | 2010 ONWARDS |
|            |         |              |    | 3EE/<br>3ME         | ELE : FOUNDATION OF PSYCHIATRY - I                                  | 081454  | 2008 - 2019  |
|            |         |              |    | 3EF                 |                                                                     | 2014E25 | 2020 ONLY    |
|            |         |              |    |                     |                                                                     | 2114E19 | 2021 ONWARDS |
|            |         |              |    | 3EE                 | ELE : HUMAN RESOURCE MANAGEMENT                                     | 2014E24 | 2020 ONLY    |
|            |         |              |    |                     |                                                                     | 2114E18 | 2021 ONWARDS |
|            |         |              |    | 3EF/<br>3ME         | WELFARE OF WEAKER SECTION                                           | 081455  | 2008 -2019   |
|            |         |              |    | 3EG                 |                                                                     | 2014E26 | 2020 ONLY    |
|            |         |              |    |                     |                                                                     | 2114E20 | 2021 ONWARDS |

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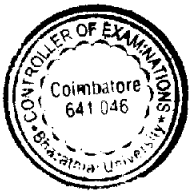


|     |     |            |    |             |                                                                   |          |              |
|-----|-----|------------|----|-------------|-------------------------------------------------------------------|----------|--------------|
| III | THU | 25.05.2023 | AN | 3EA/<br>3PC | ELE: COUNSELLING THEORIES                                         | 08MSWD03 | 2008 - 2016  |
|     |     |            |    | 3EB         | ELE:LEGAL ASPECTS OF BUSINESS                                     | 09MSWD07 | 2009 - 2016  |
|     |     |            |    | 3EB         | ELE:SOCIAL WORK WITH TRANSGENDERS                                 | 141483   | 2014 ONWARDS |
|     |     |            |    | 3EC         | ELE: SOCIAL ENTREPRENEURSHIP &<br>CORPORATE SOCIAL RESPONSIBILITY | 101477   | 2010 - 2011  |

FN : FORE NOON : 10.00 A.M. TO 01.00 P.M.  
AN : AFTER NOON : 02.00 P.M. TO 05.00 P.M.

PLACE : COIMBATORE  
DATE : 20 . 04. 2023

  
CONTROLLER OF EXAMINATIONS i/c

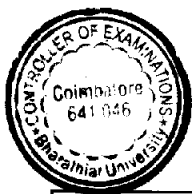


**BHARATHIAR UNIVERSITY : COIMBATORE-641 046.**  
**P. G. DEGREE EXAMINATION - MAY 2023**  
**TIME TABLE**

**BRANCH : M.A. ECONOMICS (31Q)**  
**MASTER OF BUSINESS ECONOMICS**

**BATCH: 2007-2021 ONWARDS (including**  
**Re-registered candidates 1982-83 to 2006-2007)**

| SEM | DAY | DATE       | SESS | SUB<br>CODE | SUBJECT                                                  | QPCODE   | BATCH        |
|-----|-----|------------|------|-------------|----------------------------------------------------------|----------|--------------|
| IV  | MON | 15.05.2023 | FN   | 43A         | PUBLIC EOCNOMICS                                         | 11MBE46  | 2007-2018    |
|     |     |            |      |             |                                                          | 19MBE73  | 2011-2018    |
|     |     |            |      |             |                                                          | 20MBE79  | 2020 - ONLY  |
|     |     |            |      |             |                                                          | 21MBE23  | 2021 ONWARDS |
| IV  | WED | 17.05.2023 | FN   | 43B         | INTERNATIONAL ECONOMICS                                  | 11MBE47  | 2011 - 2020  |
|     |     |            |      |             |                                                          | 21MBE24  | 2021 ONWARDS |
| IV  | FRI | 19.05.2023 | FN   | 43C/<br>43B | INDUSTRIAL ECONOMICS                                     | 11MBE48  | 2011 - 2016  |
| IV  | MON | 22.05.2023 | FN   | 43C/<br>43D | HUMAN RESOURCE MANAGEMENT                                | 11MBE49  | 2011-2017    |
|     |     |            |      |             |                                                          | 18MBE63  | 2018 ONLY    |
|     |     |            |      | 43C         |                                                          | 19MBE74  | 2019 ONLY    |
|     |     |            |      |             |                                                          | 20MBE80  | 2020 ONLY    |
|     |     |            |      |             |                                                          | 21MBE25  | 2021 ONWARDS |
| IV  | WED | 24.05.2023 | FN   | 4EA         | ELE:EXPORT PROCEDURE                                     | 10MBE50  | 2010 - 2019  |
|     |     |            |      |             |                                                          | 20MBED81 | 2020 ONWARDS |
| IV  | FRI | 26.05.2026 | FN   | 4EB/<br>4PC | ELE/DIP: INTERNATIONAL BUSINESS                          | 09MBED08 | 2009 -2019   |
|     |     |            |      | 4EB         |                                                          | 20MBED82 | 2020 ONLY    |
|     |     |            |      |             |                                                          | 21MBED27 | 2021 ONWARDS |
|     |     |            |      | 4EA         | EXPORT TRADE PROCEDURE                                   | 10MBED04 | 2010 -2020   |
|     |     |            |      |             | ELE: INTERNATIONAL TRADE PROCEDURES<br>AND DOCUMENTATION | 21MBED26 | 2021 ONWARDS |
| I   | MON | 15.05.2023 | AN   | 13A         | ADVANCED MICRO ECONOMICS - I                             | 11MBE40  | 2011- 2020   |
|     |     |            |      |             |                                                          | 21MBE01  | 2021 ONWARDS |
| I   | WED | 17.05.2023 | AN   | 13B         | ECONOMICS DEVELOPMENT & POLICIES                         | 07MBE28  | 2007 - 2020  |
|     |     |            |      |             |                                                          | 21MBE02  | 2021 ONWARDS |

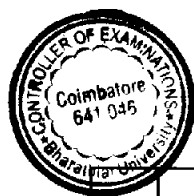


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|    |     |            |    |             |                                                    |          |              |
|----|-----|------------|----|-------------|----------------------------------------------------|----------|--------------|
| I  | FRI | 19.05.2023 | AN | 13C/<br>13D | MARKETING MANAGEMENT                               | 04MBE04  | 2004 - 2018  |
|    |     |            |    | 13C         | MARKETING MANAGEMENT                               | 19MBE57  | 2019 - 2020  |
|    |     |            |    |             |                                                    | 21MBE03  | 2021 ONWARDS |
| I  | MON | 22.05.2023 | AN | 13D         | QUANTITATIVE TECHNIQUES FOR<br>MANAGERIAL DECISION | 21MBE04  | 2021 ONWARDS |
| I  | WED | 24.05.2023 | AN | 1EA/<br>1PE | ELE/DIP: PRINCIPLES OF MANAGEMENT                  | 09MBED05 | 2009-2018    |
|    |     |            |    | 1EA         | ELE/DIP: PRINCIPLES OF MANAGEMENT                  | 19MBED59 | 2019- 2020   |
|    |     |            |    |             |                                                    | 21MBED06 | 2021 ONWARDS |
|    |     |            |    | 1EB         | ELE: TAMIL NADU ECONOMY                            | 19MBED58 | 2019 - 2020  |
|    |     |            |    |             |                                                    | 21MBED05 | 2021 ONWARDS |
|    |     |            |    | 1EB         | ELE: AGRICULTURAL ECONOMICS                        | 11MBED01 | 2011- 2020   |
| II | TUE | 16.05.2023 | FN | 23A         | ADVANCED MICRO ECONOMICS - II                      | 11MBE41  | 2011 TO 2016 |
|    |     |            |    |             |                                                    | 17MBE51  | 2017-2019    |
|    |     |            |    |             |                                                    | 20MBE66  | 2020 ONLY    |
|    |     |            |    |             |                                                    | 21MBE08  | 2021 ONWARDS |
| II | THU | 18.05.2023 | FN | 23B/<br>23A | MACRO ECONOMICS                                    | 04MBE06  | 2004 - 2016  |
|    |     |            |    |             |                                                    | 17MBE52  | 2017 - 2018  |
|    |     |            |    |             |                                                    | 19MBE61  | 2019 ONLY    |
|    |     |            |    |             |                                                    | 20MBE67  | 2020 ONLY    |
|    |     |            |    |             |                                                    | 21MBE09  | 2021 ONWARDS |
| II | SAT | 20.05.2023 | FN | 23C/<br>23B | FINANCIAL MANAGEMENT                               | 05MBE19  | 2005 - 2018  |
|    |     |            |    | 23C         | AGRICULTURAL ECONOMICS                             | 19MBE62  | 2019 ONLY    |
|    |     |            |    |             |                                                    | 20MBE68  | 2020 ONLY    |
|    |     |            |    |             |                                                    | 21MBE10  | 2021 ONWARDS |

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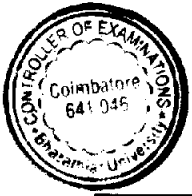




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|         |              |            |    |             |                                                    |            |              |
|---------|--------------|------------|----|-------------|----------------------------------------------------|------------|--------------|
| II      | TUE          | 23.05.2023 | FN | 23D/<br>23C | QUANTITATIVE TECHNIQUES FOR<br>MANAGERIAL DECISION | 04MBE08    | 2004 - 2016  |
|         |              |            |    | 23D         |                                                    | 17MBE53    | 2017-2019    |
|         |              |            |    |             |                                                    | 20MBE69    | 2020 ONLY    |
|         |              |            |    | 23D         | ECONOMETRICS                                       | 21MBE11    | 2021 ONWARDS |
| II      | THU          | 25.05.2023 | FN | 23E         | INDUSTRIAL ECONOMICS                               | 17MBE54    | 2017 - 2019  |
|         |              |            |    |             |                                                    | 20MBE70    | 2020 ONLY    |
|         |              |            |    |             |                                                    | 21MBE12    | 2021 ONWARDS |
| II/I    | SAT          | 27.05.2023 | FN | 23D/<br>13D | RESEARCH METHODOLOGY                               | 04MBE09    | 2004- 2018   |
| II      | MON          | 29.05.2023 | FN | 2EA         | ELE: ENTREPRENEURIAL DEVELOPMENT                   | 10MBED02   | 2010-2019    |
|         |              |            |    |             |                                                    | 20MBED71   | 2020 ONLY    |
|         |              |            |    |             |                                                    | 21MBED13   | 2021 ONWARDS |
|         |              |            |    | 2EB/<br>2PF | ELE/DIP: INVESTMENT MANAGEMENT                     | 09MBED06   | 2009-2019    |
|         |              |            |    |             |                                                    | 20MBED72   | 2020 ONLY    |
|         |              |            |    |             |                                                    | 21MBED14   | 2021 ONWARDS |
|         |              |            |    | 2EC         | ELE : FINANCIAL SERVICES                           | 21MBED15   | 2021 ONWARDS |
|         |              |            |    | III         | TUE                                                | 16.05.2023 | AN           |
| 20MBE75 | 2020 ONLY    |            |    |             |                                                    |            |              |
| 21MBE16 | 2021 ONWARDS |            |    |             |                                                    |            |              |
| III     | THU          | 18.05.2023 | AN | 33B         | RESEARCH METHODOLOGY                               | 19MBE64    | 2019 - 2020  |
|         |              |            |    |             |                                                    | 21MBE17    | 2021 ONWARDS |
| III     | SAT          | 20.05.2023 | AN | 33C/<br>33D | COMPUTER APPLICATIONS IN ECONOMICS                 | 05MBE23    | 2005-2016    |
|         |              |            |    |             |                                                    | 17MBE56    | 2017 -2020   |
|         |              |            |    |             |                                                    | 21MBE18    | 2021 ONWARDS |
| III     | TUE          | 23.05.2023 | AN | 33D         | ENVIRONMENTAL ECONOMICS                            | 10MBE38    | 2010-2020    |
|         |              |            |    |             |                                                    | 21MBE19    | 2021 ONWARDS |

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|       |     |            |    |                     |                                   |          |              |
|-------|-----|------------|----|---------------------|-----------------------------------|----------|--------------|
| III   | THU | 25.05.2023 | AN | 33E                 | ECONOMICS OF INSURANCE            | 10MBE39  | 2010 - 2018  |
|       |     |            |    |                     | LABOUR ECONOMICS                  | 19MBE65  | 2019 - 2020  |
|       |     |            |    |                     |                                   | 21MBE20  | 2021 ONWARDS |
| III   | SAT | 27.05.2023 | AN | 3EA/<br>3PC         | ELE: FINANCIAL MARKETS            | 10MBED03 | 2010 - 2019  |
|       |     |            |    |                     |                                   | 20MBED76 | 2020 ONLY    |
|       |     |            |    |                     |                                   | 21MBED21 | 2021 ONWARDS |
|       |     |            |    | 3EB/<br>3PG         | ELE/DIP: MARKETING                | 09MBED07 | 2009 ONWARDS |
|       |     |            |    | 3EB                 | ELE : SERVICES MARKETING          | 20MBED77 | 2020 ONLY    |
|       |     |            |    |                     |                                   | 21MBED22 | 2021 ONWARDS |
|       |     |            |    | 3EC                 | ELE: INTRODUCTION TO INDUSTRY 4.0 | 20MBED78 | 2020 ONLY    |
| III/I | MON | 29.05.2023 | AN | 33B/3<br>3C/13<br>D | ECONOMETRICS                      | 07MBE31  | 2007-2016    |
|       |     |            |    |                     |                                   | 17MBE55  | 2017-2020    |

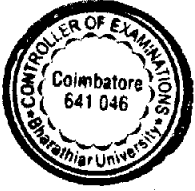
FN : FORE NOON : 10.00 A.M. TO 01.00 P.M.

AN : AFTER NOON : 02.00 P.M. TO 05.00 P.M.

PLACE : COIMBATORE

DATE : 20 . 04. 2023

CONTROLLER OF EXAMINATIONS i/c

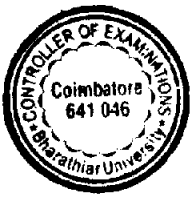


**BHARATHIAR UNIVERSITY : COIMBATORE-641 046.**  
**P. G. DEGREE EXAMINATION - MAY 2023**  
**TIME TABLE**

**BRANCH : M.COM. INTERNATIONAL BUSINESS (3AJ)**  
**MASTER OF INTERNATIONAL BUSINESS (MIB) (315)**

**BATCH: 2007-2021 ONWARDS**  
**(including Re-registered candidates 1982-83 to 2006-2007)**

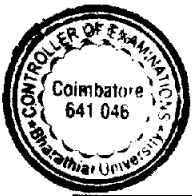
| SEM | DAY | DATE       | SESS | SUB CODE    | SUBJECT                                                    | QPCODE                                                       | BATCH        |
|-----|-----|------------|------|-------------|------------------------------------------------------------|--------------------------------------------------------------|--------------|
| IV  | MON | 15.05.2023 | FN   | 43A         | STRATEGIC MANAGEMENT                                       | 15MIB09                                                      | 2015 - 2019  |
|     |     |            |      |             |                                                            | 20MIB13                                                      | 2020- ONLY   |
|     |     |            |      |             |                                                            | 21MIB22                                                      | 2021 ONWARDS |
| IV  | WED | 17.05.2023 | FN   | 43B         | INTERNATIONAL ECONOMICS                                    | 04MIB15                                                      | 2004 - 2017  |
|     |     |            |      |             |                                                            | 18MIB01                                                      | 2018 - 2019  |
|     |     |            |      |             |                                                            | 20MIB14                                                      | 2020- ONLY   |
|     |     |            |      |             |                                                            | 21MIB23                                                      | 2021 ONWARDS |
| IV  | FRI | 19.05.2023 | FN   | 4EA/<br>4EF | ELE: AIR LINE MARKETING AND STRATEGIC<br>AIR LINE ALLIANCE | 15MIBE03                                                     | 2015 - 2019  |
|     |     |            |      | 4EA         |                                                            | 20MIBE17                                                     | 2020 ONLY    |
|     |     |            |      |             |                                                            | 21MIBE24                                                     | 2021 ONWARDS |
|     |     |            |      | 4EA/<br>4PD | ELE/DIP: TRAVEL & HOSPITALITY SERVICES                     | 07MIBD04/<br>09MCOD12/<br>09MCOCAD12/<br>15MCFC29            | 2007 - 2019  |
|     |     |            |      | 4EB/<br>4PC | ELE/DIP: INDIA'S INTERNATIONAL TRADE                       | 09MIBD12/<br>07MCOD04/<br>09MCITD04/<br>113431/<br>16MCFCD31 | 2007 - 2019  |
|     |     |            |      | 4EB         |                                                            | 20MIBE18/<br>2030E13/<br>2034E11                             | 2020 ONLY    |
|     |     |            |      |             |                                                            | 21MIBE25/<br>2130E24                                         | 2021 ONWARDS |
|     |     |            |      | 4EC         | ELE: FUNDAMENTALS & TECHNICAL<br>ANALYSIS                  | 10MIB28/<br>103531/<br>07MCOD08/<br>07MCOCAD04/<br>10MCSCA29 | 2007 - 2019  |
|     |     |            |      | 4EC         |                                                            | 20MIBE19/<br>2030E14/<br>2034E12/<br>20MCSCAE08              | 2020 ONLY    |
|     |     |            |      |             |                                                            | 21MIBE26/<br>2130E25                                         | 2021 ONWARDS |



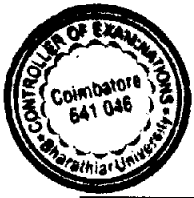
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|            |     |            |    |             |                                       |                                              |                            |
|------------|-----|------------|----|-------------|---------------------------------------|----------------------------------------------|----------------------------|
| IV         | MON | 22.05.2023 | FN | 4ED         | PRINCIPLES & PRACTICE OF INSURANCE    | 10MIB30/<br>10MCOD13/<br>123432/<br>10MCIT15 | 2010 - 2019                |
| IV         | WED | 24.05.2023 | FN | 4EE         | ELE: INDUSTRIAL LAW                   | 10MIB31/<br>10MCOD14/<br>123433/<br>10MCIT16 | 2010 - 2019                |
|            |     |            |    |             |                                       | 20MIBE16/<br>2030E12/<br>2034E10             | 2020 ONLY                  |
|            |     |            |    |             |                                       | 21MIBE28                                     | 2021 ONWARDS               |
| IV         | FRI | 26.05.2023 | FN | 4ED/<br>43A | ELE: INTERNATIONAL BUSINESS RELATIONS | 07MIB23                                      | 2007 - 2019                |
|            |     |            |    |             |                                       | 20MIBE15                                     | 2020 ONLY                  |
|            |     |            |    |             |                                       | 21MIBE27                                     | 2021 ONWARDS               |
| IV/<br>III | SAT | 27.05.2023 | FN | 43C/<br>33D | GLOBAL FINANCIAL MANAGEMENT           | 04MIB12                                      | 2004 ONWARDS               |
| I          | MON | 15.05.2023 | AN | 13A/<br>13B | GLOBAL BUSINESS ENVIRONMENT           | 04MIB02                                      | 2004 - 2014                |
|            |     |            |    |             |                                       | 15MIB01                                      | 2015 - 2019                |
|            |     |            |    |             |                                       | 20MIB01                                      | 2020 ONLY                  |
|            |     |            |    |             |                                       | 21MIB01                                      | 2021 ONWARDS               |
| I          | WED | 17.05.2023 | AN | 13B/<br>13A | INTERNATIONAL MARKETING<br>MANAGEMENT | 07MIB19                                      | 2007 - 2019                |
|            |     |            |    |             |                                       | 20MIB02                                      | 2020 ONLY                  |
|            |     |            |    |             |                                       | 21MIB02                                      | 2021 ONWARDS               |
| I          | FRI | 19.05.2023 | AN | 13C         | MANAGERIAL ECONOMICS                  | 07MIB20                                      | 2007 - 2010<br>2012 - 2019 |
|            |     |            |    |             |                                       | 20MIB03                                      | 2020 ONLY                  |
|            |     |            |    |             |                                       | 21MIB03                                      | 2021 ONWARDS               |
| I          | MON | 22.05.2023 | AN | 13D         | FINANCIAL ACCOUNTING                  | 15MIB02                                      | 2015 - 2019                |
|            |     |            |    |             |                                       | 20MIB04                                      | 2020 ONLY                  |
|            |     |            |    |             |                                       | 21MIB04                                      | 2021 ONWARDS               |

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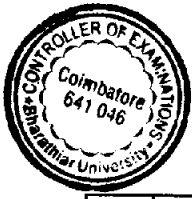
|        |     |            |    |                     |                                                                             |                                                                |              |
|--------|-----|------------|----|---------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------|--------------|
| I      | WED | 24.05.2023 | AN | 1EB/<br>1EC/<br>1PJ | ELE/DIP:PRINCIPLES OF INTERNATIONAL TRADE                                   | 09MIBD09/<br>07MCO01/<br>09MCITD01/<br>11MCOCAD01/<br>16MFCD03 | 2007-2019    |
|        |     |            |    | 1EB                 | ELE: PRINCIPLES OF INTERNATIONAL TRADE                                      | 20MIBD02/<br>20MCO03/<br>20MCOCAD03                            | 2020 ONLY    |
|        |     |            |    |                     |                                                                             | 21MIBE06/<br>2130E06/<br>2134E05                               | 2021 ONWARDS |
|        |     |            |    | 1EC/<br>1EB/<br>1ED | ELE: FINANCIAL MARKETS & INSTITUTIONS                                       | 10MIB24/<br>10MCSCA23/<br>103527/<br>07MCO05/<br>07MCOCAD01    | 2007 - 2019  |
|        |     |            |    | 1EC                 | ELE: FINANCIAL MARKETS & INSTITUTIONS                                       | 20MIBD01/<br>20MCO02/<br>20MCOCAD02                            | 2020 ONLY    |
|        |     |            |    |                     |                                                                             | 21MIBE05/<br>2130E05/<br>2134E04/<br>21MCSCAE06                | 2021 ONWARDS |
|        |     |            |    | 1EA                 | ELE : DOMESTIC LOGISTICS                                                    | 15MIBE01                                                       | 2015 - 2020  |
|        |     |            |    |                     |                                                                             | 21MIBE07                                                       | 2021 ONWARDS |
|        |     |            |    | 1EB/<br>1PE         | ELE/DIP:PRINCIPLES OF LIFE AND HEALTH INSURANCE                             | 09MIBD05/<br>0735D01/<br>09MCOCADO5                            | 2007 - 2020  |
|        |     |            |    | 1EA/<br>1PA         | ELE/DIP: PRINCIPLES AND PRACTICE OF MARKETING & SERVICES/ SERVICE MARKETING | 07MIBD01/<br>09MCOCAD09/<br>09MCO09/<br>07MFC03                | 2007 - 2019  |
| II     | TUE | 16.05.2023 | FN | 23A                 | INTERNATIONAL TRADE PROCEDURE                                               | 15MIB03                                                        | 2015-2019    |
|        |     |            |    |                     |                                                                             | 20MIB05                                                        | 2020 ONLY    |
|        |     |            |    |                     |                                                                             | 21MIB08                                                        | 2021 ONWARDS |
| II     | THU | 18.05.2023 | FN | 23B                 | LOGISTICS AND SUPPLY CHAIN MANAGEMENT                                       | 15MIB04                                                        | 2015-2019    |
|        |     |            |    |                     |                                                                             | 20MIB06                                                        | 2020 ONLY    |
|        |     |            |    |                     |                                                                             | 21MIB09                                                        | 2021 ONWARDS |
| II/III | SAT | 20.05.2023 | FN | 23C/<br>33A         | FOREIGN EXCHANGE MANAGEMENT                                                 | 04MIB09                                                        | 2004 - 2020  |
|        |     |            |    |                     |                                                                             | 21MIB10                                                        | 2021 ONWARDS |



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|              |     |            |    |                     |                                            |                                                                 |              |
|--------------|-----|------------|----|---------------------|--------------------------------------------|-----------------------------------------------------------------|--------------|
| II           | TUE | 23.05.2023 | FN | 23D                 | FOREIGN TRADE PROCEDURES AND DOCUMENTATION | 12MIB32                                                         | 2012 - 2014  |
|              |     |            |    |                     | COST AND MANAGEMENT ACCOUNTING             | 15MIB05                                                         | 2015 - 2019  |
|              |     |            |    |                     |                                            | 20MIB07                                                         | 2020 ONLY    |
|              |     |            |    |                     |                                            | 21MIB11                                                         | 2021 ONWARDS |
| II           | THU | 25.05.2023 | FN | 2EA/<br>2PB         | ELE/DIP: MARKETING OF FINANCIAL SERVICES   | 07MIBD02/<br>09MCOD10/<br>09MCOCAD10/<br>15MFCD01               | 2007 - 2019  |
|              |     |            |    | 2EA                 | ELE: CHARTERING AND SHIP BROKING           | 15MIBE02                                                        | 2015 - 2020  |
|              |     |            |    |                     |                                            | 21MIBE12                                                        | 2021 ONWARDS |
|              |     |            |    | 2EB                 | ELE: INDIAN STOCK EXCHANGES                | 10MIB25/<br>10MCSCA25/<br>07MCOD06/<br>07MCOCAD02/<br>103529    | 2007 - 2019  |
|              |     |            |    |                     |                                            | 20MIBD03/<br>20MCOD05                                           | 2020 ONLY    |
|              |     |            |    |                     |                                            | 21MIBE13/<br>2130E12/<br>2134E11/<br>21MCSCAE12                 | 2021 ONWARDS |
|              |     |            |    | 2EC/<br>2PK         | ELE/DIP: EXPORT AND IMPORT PROCEDURE       | 09MIBD10/<br>07MCOD02/<br>09MCITD02/<br>11MCOCADO2/<br>15MCFC28 | 2007 2020    |
|              |     |            |    |                     |                                            | 21MIBE14/<br>2130E13/<br>2134E12                                | 2021 ONWARDS |
| III/II/<br>I | TUE | 16.05.2023 | AN | 33A/<br>23A/<br>13D | BUSINESS RESEARCH METHODS                  | 07MIB21                                                         | 2007 - 2019  |
|              |     |            |    |                     |                                            | 20MIB08                                                         | 2020 ONLY    |
|              |     |            |    |                     |                                            | 21MIB15                                                         | 2021 ONWARDS |
| III          | THU | 18.05.2023 | AN | 33B                 | INTERNATIONAL FINANCIAL MANAGEMENT         | 15MIB06                                                         | 2015 - 2019  |
|              |     |            |    |                     |                                            | 20MIB09                                                         | 2020 ONLY    |
|              |     |            |    |                     |                                            | 21MIB16                                                         | 2021 ONWARDS |

CONTD..5..



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|        |     |            |    |             |                                                       |                                                              |              |
|--------|-----|------------|----|-------------|-------------------------------------------------------|--------------------------------------------------------------|--------------|
| III/II | SAT | 20.05.2023 | AN | 33C/<br>23B | EXPORT- IMPORT FINANCE                                | 04MIB06                                                      | 2004 - 2019  |
|        |     |            |    |             |                                                       | 20MIB10                                                      | 2020 ONLY    |
|        |     |            |    |             |                                                       | 21MIB17                                                      | 2021 ONWARDS |
| III    | TUE | 23.05.2023 | AN | 3EC/<br>33C | ELE: FUTURES AND OPTIONS                              | 10MIB27/<br>07MCOD07/<br>07MCOCAD03/<br>103530/<br>10MCSCA27 | 2007 - 2020  |
|        |     |            |    |             |                                                       | 21MIBE21/<br>2130E20/<br>2134E18                             | 2021 ONWARDS |
|        |     |            |    | 3EA         | ELE: INTERNATIONAL SHIPPING AND<br>LEGISLATION        | 15MIBE08                                                     | 2015 - 2019  |
|        |     |            |    |             | ELE: INTERNATIONAL SHIPPING AND<br>LOGISTICS          | 20MIBD12                                                     | 2020 ONLY    |
|        |     |            |    | 3EB/<br>3PL | ELE: INSTITUTIONS FACILITATING<br>INTERNATIONAL TRADE | 21MIBE19                                                     | 2021 ONWARDS |
|        |     |            |    |             |                                                       | 09MIBD11/<br>07MCOD03/<br>113429/<br>09MCITD03/<br>16MCFC30  | 2007 - 2020  |
|        |     |            |    | 3EA/<br>3PC | ELE/DIP: MARKETING OF HEALTH SERVICES                 | 21MIBE20/<br>2134E17/<br>2130E19                             | 2021 ONWARDS |
|        |     |            |    |             |                                                       | 07MIBD03/<br>09MCOD11/<br>09MCOCAD11/<br>15MFCD02            | 2007- 2019   |
| III    | THU | 25.05.2023 | AN | 33D         | CUSTOMS LAW AND PROCEDURE                             | 15MIB07                                                      | 2015- 2019   |
|        |     |            |    | 33D         | INDIRECT TAX LAWS                                     | 20MIB11                                                      | 2020 ONLY    |
|        |     |            |    |             |                                                       | 21MIB18                                                      | 2021 ONWARDS |

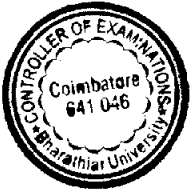
FN : FORE NOON : 10.00 A.M. TO 01.00 P.M.

AN : AFTER NOON : 02.00 P.M. TO 05.00 P.M.

PLACE : COIMBATORE

DATE : 20 . 04. 2023

CONTROLLER OF EXAMINATIONS i/c



BHARATHIAR UNIVERSITY : COIMBATORE-641 046.

P. G. DEGREE EXAMINATION - MAY 2023

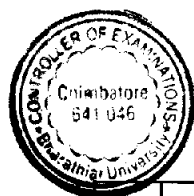
TIME TABLE

BRACH : M.A. ENGLISH LITERATURE WITH  
COMPUTER APPLICATIONS (31T)/  
ENGLISH LANGUAGE AND LITERATRE WITH (CA)

BATCH: 2007-2021 ONWARDS (including  
Re-registered candidates 1982-83 to 2006-2007)

| SEM | DAY | DATE       | SESS | SUB<br>CODE | SUBJECT                                                                      | QPCODE                  | BATCH               |
|-----|-----|------------|------|-------------|------------------------------------------------------------------------------|-------------------------|---------------------|
| IV  | MON | 15.05.2023 | FN   | 43A         | INTRODUCTION TO WOMEN'S STUDIES                                              | 041614/<br>041514       | 2004 - 2017         |
|     |     |            |      |             |                                                                              | 181615/<br>181541       | 2018- 2020          |
|     |     |            |      |             |                                                                              | 211618                  | 2021 ONWARDS        |
| IV  | WED | 17.05.2023 | FN   | 43B         | COMPUTER APPLICATIONS IV (INTERNET &<br>HTML PROGRAMMING)                    | 10ELCA04                | 2010 - 2020         |
|     |     |            |      |             |                                                                              | 211619                  | 2021 ONWARDS        |
| IV  | FRI | 19.05.2023 | FN   | 43C/<br>4PD | ELE/DIP: ORTHOPEDICS, NEUROLOGY<br>ENDOCRINOLOGY GRAMMER & COMMON<br>ERREORS | 07MELD04 /<br>07ELCAD04 | 2007 ONWARDS        |
|     |     |            |      | 4EA         | ELE: REFARANCE/ RESEARCH SKILS                                               | 11ELCA30/<br>11MEL30    | 2011 - 2016         |
| I   | MON | 15.05.2023 | AN   | 13A         | BRITISH LITERATURE I (FROM CHAUCER TO<br>MILTON)                             | 141632/<br>141532       | 2014 - 2017         |
|     |     |            |      |             |                                                                              | 181604/<br>181525       | 2018 - 2020<br>ONLY |
|     |     |            |      |             |                                                                              | 211601/<br>211501       | 2021 ONWARDS        |
| I   | WED | 17.05.2023 | AN   | 13C         | AMERICAN LITERATURE                                                          | 141634/<br>141534       | 2014 - 2017         |
|     |     |            |      |             |                                                                              | 181606/<br>181526       | 2018 - 2020         |
|     |     |            |      |             |                                                                              | 211602/<br>211502       | 2021 ONWARDS        |
| I   | TUE | 16.05.2023 | FN   | 13B         | BRITISH LITERATURE II (FROM DRYDEN TO<br>THE ROMANTIC AGE)                   | 141633/<br>141533       | 2014 - 2017         |
|     |     |            |      |             | BRITISH LITERATURE II (FROM DRYDEN TO<br>THE ROMANTIC AGE)                   | 181605/<br>181533       | 2018- 2020 ONLY     |
|     |     |            |      |             |                                                                              | 211603                  | 2021 ONWARDS        |
| I   | FRI | 19.05.2023 | AN   | 13D         | COMPUTER APPLICATIONS - I (M.S.WORD &<br>MD EXCEL)                           | 12ELCA05                | 2012 - 2020<br>ONLY |
|     |     |            |      |             | COMPUTER APPLICATIONS- I                                                     | 211604                  | 2021 ONWARDS        |

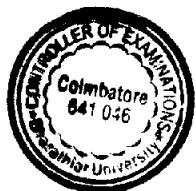




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|    |     |            |    |             |                                                                    |                        |              |
|----|-----|------------|----|-------------|--------------------------------------------------------------------|------------------------|--------------|
| I  | FRI | 26.05.2023 | AN | 1EC         | ELE: ACADEMIC READING AND ACADEMIC WRITING                         | 161603/<br>151506      | 2015 - 2017  |
|    |     |            |    | 1EA/<br>1PA | ELE/DIP: BASICS OF MEDICAL TERMINOLOGY                             | 07ELCAD01/<br>07MELD01 | 2007 ONWARDS |
|    |     |            |    | 1EB/<br>1PE | ELE/DIP: COMMUNICATING IN ENGLISH                                  | 09MELD05/<br>09ELCAD05 | 2009 - 2016  |
|    |     |            |    | 1EB/<br>1PJ | PAPER-I TRANSLATION AN OVERVIEW                                    | 09MELD09/<br>09ELCAD09 | 2009- 2020   |
|    |     |            |    |             |                                                                    | 2116E05/<br>2115E08    | 2021 ONWARDS |
| II | TUE | 16.05.2023 | AN | 23A         | BRITISH LITERATURE- III (FROM THE VICTORIAN AGE TO THE MODERN AGE) | 041605/<br>041505      | 2004 - 2017  |
|    |     |            |    |             |                                                                    | 181608/<br>181539      | 2018 - 2020  |
|    |     |            |    |             |                                                                    | 211606                 | 2021 ONWARDS |
| II | THU | 18.05.2023 | FN | 23B         | INDIAN WRITING IN ENGLISH                                          | 151601/<br>151508      | 2015 - 2017  |
|    |     |            |    |             |                                                                    | 181609/<br>181534      | 2018 - 2020  |
|    |     |            |    |             |                                                                    | 211607                 | 2021 ONWARDS |
| II | MON | 22.05.2023 | FN | 23C         | THE ENGLISH LANGUAGE - I                                           | 041607                 | 2004 - 2017  |
|    |     |            |    |             |                                                                    | 181610/<br>181529      | 2018 - 2020  |
|    |     |            |    |             |                                                                    | 211608                 | 2021 ONWARDS |
| II | WED | 24.05.2023 | FN | 23E         | RESEARCH METHODOLOGY                                               | 071624 /<br>071524     | 2007 - 2017  |
|    |     |            |    |             |                                                                    | 181611/<br>181540      | 2018 - 2020  |
|    |     |            |    |             |                                                                    | 211610                 | 2021 ONWARDS |
| II | FRI | 26.05.2023 | FN | 23D         | COMPUTER APPLICATIONS II (THEORY)(MS ACCESS 7 POWER POINT)         | 12ELCA06               | 2012- 2020   |
|    |     |            |    |             | COMPUTER APPLICATIONS - II                                         | 211609                 | 2021 ONWARDS |
| II | MON | 29.05.2023 | FN | 2EA/<br>2PB | ELE/DIP:PULMONOLOGY AND CARDIOLOGY                                 | 07ELCAD02/<br>07MELD02 | 2007-ONWARDS |
|    |     |            |    | 2EB         | LECTURES AND NOTE TAKING                                           | 11ELCA28/<br>11MEL28   | 2011 - 2016  |
|    |     |            |    | 2EC         | ELE: TRANSLATION TYPES VIEWS AND TOOLS                             | 12MEL31                | 2012-2020    |
|    |     |            |    |             |                                                                    | 2116E11/<br>2115E16    | 2021 ONWARDS |

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|        |     |            |    |             |                                                                                  |                        |              |
|--------|-----|------------|----|-------------|----------------------------------------------------------------------------------|------------------------|--------------|
| III    | THU | 18.05.2023 | AN | 33A         | SHAKESPEARE                                                                      | 141637/<br>141537      | 2014-2017    |
|        |     |            |    |             |                                                                                  | 181612/<br>181527      | 2018-2020    |
|        |     |            |    |             |                                                                                  | 211612                 | 2021 ONWARDS |
| III/II | SAT | 20.05.2023 | AN | 33B/<br>23D | NEW LITERATURE IN ENGLISH                                                        | 151602/<br>151510      | 2015- 2020   |
|        |     |            |    |             |                                                                                  | 211613                 | 2021 ONWARDS |
| III    | TUE | 23.05.2023 | AN | 33C         | LITERARY THEORY I/ LITERARY THEORY                                               | 041611/<br>041511      | 2004-2020    |
|        |     |            |    |             |                                                                                  | 211614                 | 2021 ONWARDS |
| III    | THU | 25.05.2023 | AN | 33D         | METHODS OF TEACHING ENGLISH                                                      | 071626/<br>071526      | 2007 - 2013  |
|        |     |            |    |             |                                                                                  | 141638/<br>141538      | 2014 - 2020  |
|        |     |            |    |             |                                                                                  | 211615                 | 2021 ONWARDS |
| III    | SAT | 27.05.2023 | AN | 33E         | COMPUTER APPLICATIONS III (MS ACCESS<br>PAGE MAKER)                              | 12ELCA07               | 2012-2020    |
|        |     |            |    |             |                                                                                  | 211616                 | 2021 ONWARDS |
| III    | MON | 29.05.2023 | AN | 3EA         | ELE: LANGUAGE CULTURE AND<br>TRANSLATION PRACTICES                               | 14MEL35                | 2014-2020    |
|        |     |            |    |             |                                                                                  | 2116E17/<br>2115E23    | 2021 ONWARDS |
|        |     |            |    | 3EA/<br>3PC | ELE/DIP: GASTROENTEROLOGY,<br>GENITOURINARY SYSTEM, GYNECOLOGY<br>AND OBSTETRICS | 07MELD03/<br>07ELCAD03 | 2007-2020    |
|        |     |            |    | 3EB         | ELE:SPEAKING FOR ACADEMIC PURPOSES                                               | 11ELCA29/<br>11MEL29   | 2011 - 2016  |
| III    | WED | 24.05.2023 | AN | 33B         | AFRICAN/AFRICAN AMERICAN ENGLISH<br>STUDIES                                      | 071625/<br>071525      | 2007 - 2015  |

FN : FORE NOON : 10.00 A.M. TO 01.00 P.M.

AN : AFTER NOON : 02.00 P.M. TO 05.00 P.M.

PLACE : COIMBATORE

DATE : 20 . 04 . 2023

  
CONTROLLER OF EXAMINATIONS i/c



# BHARATHIAR UNIVERSITY : COIMBATORE-641 046.

P. G. DEGREE EXAMINATION - MAY 2023

## TIME TABLE

BRANCH: M.A. TOURISM (INTERDISCIPLINARY)/  
M.A. TOURISM & TRAVEL MANAGEMENT (31U)

BATCH: 2012-2021 ONWARDS

| SEM | DAY |            | SESS | SUB<br>CODE | SUBJECT                                             | QPCODE  | BATCH        |
|-----|-----|------------|------|-------------|-----------------------------------------------------|---------|--------------|
| IV  | MON | 15.05.2023 | FN   | 43A         | E-TOURISM                                           | 123916  | 2012 - 2019  |
|     |     |            |      |             |                                                     | 203938  | 2020 ONLY    |
|     |     |            |      |             |                                                     | 213920  | 2021 ONWARDS |
| IV  | WED | 17.05.2023 | FN   | 43B         | HUMAN RESOURCES MANAGEMENT                          | 123917  | 2012 - 2019  |
|     |     |            |      |             |                                                     | 203939  | 2020 ONLY    |
|     |     |            |      |             |                                                     | 213921  | 2021 ONWARDS |
| IV  | FRI | 19.05.2023 | FN   | 43C         | TOURISM POLICY PLANNING AND<br>DEVELOPMENT IN INDIA | 123918  | 2012 - 2019  |
|     |     |            |      |             |                                                     | 203940  | 2020 ONLY    |
|     |     |            |      |             |                                                     | 213922  | 2021 ONWARDS |
| IV  | MON | 22.05.2023 | FN   | 43D         | ETHICAL CODES FOR TOURISM                           | 123919  | 2012 - 2019  |
|     |     |            |      |             |                                                     | 203941  | 2020 ONLY    |
|     |     |            |      |             |                                                     | 213923  | 2021 ONWARDS |
| IV  | WED | 24.05.2023 | FN   | 4EA         | ELE: ENTREPRENEURSHIP DEVELOPMENT<br>IN TOURISM     | 123920  | 2012 - 2019  |
|     |     |            |      |             |                                                     | 2039E42 | 2020 ONLY    |
|     |     |            |      |             |                                                     | 2139E24 | 2021 ONWARDS |
| I   | MON | 15.05.2023 | AN   | 13A         | PRINCIPLES OF TOURISM                               | 123901  | 2012-2019    |
|     |     |            |      |             |                                                     | 203924  | 2020 ONLY    |
|     |     |            |      |             |                                                     | 213901  | 2021 ONWARDS |
| I   | WED | 17.05.2023 | AN   | 13B         | CULTURAL HERITAGE OF INDIA                          | 123902  | 2012-2019    |
|     |     |            |      |             |                                                     | 203925  | 2020 ONLY    |
|     |     |            |      |             |                                                     | 213902  | 2021 ONWARDS |
| I   | FRI | 19.05.2023 | AN   | 13C         | TOURISM RESOURCES OF<br>INDIA                       | 123903  | 2012 - 2017  |
|     |     |            |      |             |                                                     | 183921  | 2018 - 2019  |
|     |     |            |      |             |                                                     | 203926  | 2020 ONLY    |
|     |     |            |      |             |                                                     | 213903  | 2021 ONWARDS |

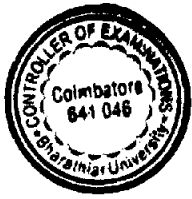
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|     |     |            |    |             |                                            |         |              |
|-----|-----|------------|----|-------------|--------------------------------------------|---------|--------------|
| I   | MON | 22.05.2023 | AN | 13D         | TOURISM GEOGRAPHY                          | 123904  | 2012-2019    |
|     |     |            |    |             |                                            | 203927  | 2020 ONLY    |
|     |     |            |    |             |                                            | 213904  | 2021 ONWARDS |
| I   | WED | 24.05.2023 | AN | 1EA         | ELE : PRINCIPLES OF MANAGEMENT             | 123905  | 2012-2019    |
|     |     |            |    |             |                                            | 2039E28 | 2020 ONLY    |
|     |     |            |    |             |                                            | 2139E05 | 2021 ONWARDS |
| II  | TUE | 16.05.2023 | FN | 23A         | TRAVEL AGENCY AND TOUR OPERATIONS BUSINESS | 123906  | 2012-2019    |
|     |     |            |    |             |                                            | 203929  | 2020 ONLY    |
|     |     |            |    |             |                                            | 213908  | 2021 ONWARDS |
| II  | THU | 18.05.2023 | FN | 23B         | TRANSPORTS FOR TOURISM                     | 123907  | 2012-2019    |
|     |     |            |    |             |                                            | 203930  | 2020 ONLY    |
|     |     |            |    |             |                                            | 213909  | 2021 ONWARDS |
| II  | SAT | 20.05.2023 | FN | 23C         | TOURISM RESOURCES OF INDIA-II              | 123908  | 2012 -2017   |
|     |     |            |    |             | TOURISM PRODUCT OF TAMILNADU               | 183922  | 2018-2019    |
|     |     |            |    |             |                                            | 203931  | 2020 ONLY    |
|     |     |            |    |             |                                            | 213910  | 2021 ONWARDS |
| II  | TUE | 23.05.2023 | FN | 23D/<br>23C | HOSPITALITY MANAGEMENT                     | 123909  | 2012 - 2019  |
|     |     |            |    |             |                                            | 203932  | 2020 - ONLY  |
|     |     |            |    |             |                                            | 213911  | 2021 ONWARDS |
| II  | THU | 25.05.2023 | FN | 2EA         | ELE:COMMUNICATION SKILLS FOR TOURISM       | 123910  | 2012-2019    |
|     |     |            |    |             |                                            | 2039E33 | 2020 - ONLY  |
|     |     |            |    |             |                                            | 2139E12 | 2021 ONWARDS |
| III | TUE | 16.05.2023 | AN | 33A         | SUSTAINABLE TOURISM DEVELOPMENT            | 123911  | 2012- 2019   |
|     |     |            |    |             |                                            | 203934  | 2020 - ONLY  |
|     |     |            |    |             |                                            | 213915  | 2021 ONWARDS |
| III | THU | 18.05.2023 | AN | 33B         | AIR FARES AND TICKETING                    | 123912  | 2012 - 2019  |
|     |     |            |    |             |                                            | 203935  | 2020 - ONLY  |
|     |     |            |    |             |                                            | 213916  | 2021 ONWARDS |

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|     |     |            |    |     |                               |         |                  |
|-----|-----|------------|----|-----|-------------------------------|---------|------------------|
| III | SAT | 20.05.2023 | AN | 33C | TOURISM PRODUCTS OF TAMILNADU | 123913  | 2012 - 2017      |
|     |     |            |    |     | RESEARCH METHODOLOGY          | 183923  | 2012 - 2019      |
|     |     |            |    |     |                               | 203936  | 2020 - ONLY      |
|     |     |            |    |     |                               | 213917  | 2021 ONWARDS     |
| III | TUE | 23.05.2023 | AN | 33D | WORLD TOURISM PANORAMA        | 123914  | 2012 - 2020 ONLY |
|     |     |            |    |     |                               | 213918  | 2021 ONWARDS     |
| III | THU | 25.05.2023 | AN | 3EA | ELE: TOURISM MARKETING        | 123915  | 2012 - 2019      |
|     |     |            |    |     |                               | 2039E37 | 2020 ONLY        |
|     |     |            |    |     |                               | 2139E19 | 2021 ONWARDS     |

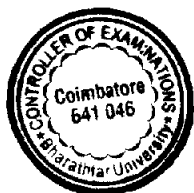
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AN : AFTER NOON : 02.00 P.M. TO 05.00 P.M.

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# BHARATHIAR UNIVERSITY : COIMBATORE-641 046.

P. G. DEGREE EXAMINATION - MAY 2023

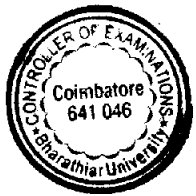
## TIME TABLE

BRANCH: M.SC. APPLIED GEOGRAPHY (32Q)/  
M.SC. GEOGRAPHY

BATCH: 2007-2021 ONWARDS (including  
Re-registered candidates 1982- 83 to 2006-2007)

| SEM | DAY | DATE       | SESS | SUB<br>CODE | SUBJECT                                                         | QPCODE  | BATCH               |
|-----|-----|------------|------|-------------|-----------------------------------------------------------------|---------|---------------------|
| IV  | MON | 15.05.2023 | FN   | 43A         | QUANTITATIVE TECHNIQUES IN<br>GEOGRAPHY/QUANTITATIVE TECHNIQUES | 07MAG12 | 2007-2020           |
|     |     |            |      |             |                                                                 | 21MAG15 | 2021 ONWARDS        |
| IV  | WED | 17.05.2023 | FN   | 43B         | REMOTE SENSING & ITS APPLICATIONS IN<br>GEOGRAPHY               | 07MAG13 | 2007 - 2009         |
|     |     |            |      |             | DISASTERS MITIGATION AND<br>MANAGEMENT                          | 10MAG16 | 2010 - 2014         |
|     |     |            |      |             |                                                                 | 15MAG22 | 2015- 2020          |
|     |     |            |      |             |                                                                 | 21MAG16 | 2021 ONWARDS        |
| IV  | FRI | 19.05.2023 | FN   | 43C         | REGIONAL PLANNING & DEVELOPMENT                                 | 07MAG14 | 2007 - 2020         |
|     |     |            |      |             |                                                                 | 21MAG17 | 2021 ONWARDS        |
| I   | MON | 15.05.2023 | AN   | 13A         | PRINCIPLES OF GEOMORPHOLOGY                                     | 07MAG01 | 2007 - 2013         |
|     |     |            |      |             | GEOMORPHOLOGY                                                   | 14MAG18 | 2014 & 2015         |
|     |     |            |      |             |                                                                 | 16MAG20 | 2016 - 2020         |
|     |     |            |      |             |                                                                 | 21MAG01 | 2021 ONWARDS        |
| I   | WED | 17.05.2023 | AN   | 13B         | THEORITICAL & APPLIED<br>GEOMORPHOLOGY                          | 07MAG02 | 2007 - 2013         |
|     |     |            |      |             | OCENOGRAPHY                                                     | 14MAG19 | 2014 & 2015         |
|     |     |            |      |             |                                                                 | 16MAG21 | 2016 - 2020<br>ONLY |
|     |     |            |      |             |                                                                 | 21MAG02 | 2021 ONWARDS        |
| I   | FRI | 19.05.2023 | AN   | 13C         | GEOGRAPHY OF INDIA                                              | 07MAG03 | 2007 - 2020<br>ONLY |
|     |     |            |      |             |                                                                 | 21MAG03 | 2021 ONWARDS        |
| I   | MON | 22.05.2023 | AN   | 13D         | ADVANCED CARTOGRAPHY                                            | 07MAG04 | 2007 - 2018         |
|     |     |            |      |             | CARTOGRAPHY                                                     | 19MAG23 | 2019- 2020 ONLY     |
|     |     |            |      |             |                                                                 | 21MAG04 | 2021 ONWARDS        |

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|     |     |            |    |             |                                                                   |          |                 |
|-----|-----|------------|----|-------------|-------------------------------------------------------------------|----------|-----------------|
| I   | WED | 24.05.2023 | AN | 1PA         | REMOTE SENSING - I                                                | 07MAGD01 | 2007 - 2009     |
|     |     |            |    | 1EA         | REMOTE SENSING & ITS APPLICATIONS IN GEOGRAPHY                    | 10MAG15  | 2010- 2020 ONLY |
| II  | TUE | 16.05.2023 | FN | 23A         | APPLIED CLIMATOLOGY                                               | 07MAG05  | 2007 - 2018     |
|     |     |            |    |             | CLIMATOLOGY                                                       | 19MAG25  | 2019 - 2020     |
|     |     |            |    |             |                                                                   | 21MAG06  | 2021 ONWARDS    |
| II  | THU | 18.05.2023 | FN | 23B         | ENVIRONMENTAL STUDIES AND MANAGEMENT                              | 07MAG06  | 2007 - 2020     |
|     |     |            |    |             |                                                                   | 21MAG07  | 2021 ONWARDS    |
| II  | SAT | 20.05.2023 | FN | 23C         | GEOGRAPHICAL THOUGHT                                              | 07MAG07  | 2007 - 2020     |
|     |     |            |    |             |                                                                   | 21MAG08  | 2021 ONWARDS    |
| II  | TUE | 23.05.2023 | FN | 2EA/<br>2PB | ELE: DIGITAL IMAGE PROCESSING                                     | 08MAGD02 | 2008 - 2020     |
|     |     |            |    |             |                                                                   | 21MAGE09 | 2021 ONWARDS    |
| III | TUE | 16.05.2023 | AN | 33A         | COMPUTER APPLICATION IN GEOGRAPHY & GEOGRAPHIC INFORMATION SYSTEM | 07MAG08  | 2007 - 2011     |
|     |     |            |    |             | COMPUTER APPLICATION IN GEOGRAPHY                                 | 12MAG17  | 2012-2017       |
|     |     |            |    |             | RESEARCH METHODOLOGY IN GEOGRAPHY                                 | 18MAG24  | 2018- 2020 ONLY |
|     |     |            |    |             |                                                                   | 21MAG10  | 2021 ONWARDS    |
| III | THU | 18.05.2023 | AN | 33B         | URBAN GEOGRAPHY                                                   | 07MAG09  | 2007- 2020      |
|     |     |            |    |             |                                                                   | 21MAG11  | 2021 ONWARDS    |
| III | SAT | 20.05.2023 | AN | 33C         | AGRICULTURAL GEOGRAPHY                                            | 07MAG10  | 2007 - 2020     |
|     |     |            |    |             |                                                                   | 21MAG12  | 2021 ONWARDS    |
| III | TUE | 23.05.2023 | AN | 33D         | GEOGRAPHY OF POPULATION                                           | 07MAG11  | 2007 -2020      |
|     |     |            |    |             |                                                                   | 21MAG13  | 2021 ONWARDS    |
| III | THU | 25.05.2023 | AN | 3EA/<br>3PC | ELE: GIS & GPS                                                    | 07MAGD03 | 2007- 2020      |
|     |     |            |    |             |                                                                   | 21MAGE14 | 2021 ONWARDS    |

FN : FORE NOON : 10.00 A.M. TO 01.00 P.M.

AN : AFTER NOON : 02.00 P.M. TO 05.00 P.M.

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DATE : 20 . 04. 2023

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CONTROLLER OF EXAMINATIONS i/c



**BHARATHIAR UNIVERSITY : COIMBATORE-641 046.**

**P. G. DEGREE EXAMINATION - MAY 2023**

**TIME TABLE**

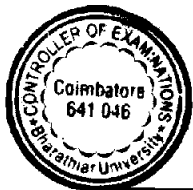
**BRANCH: M.COM. (3AA)**

**BATCH: 2007-2021 ONWARDS (including  
Re-registered candidates 1982- 83 to 2006-2007)**

| SEM        | DAY | DATE       | SESS | SUB<br>CODE | SUBJECT                                   | QPCODE                                                      | BATCH        |
|------------|-----|------------|------|-------------|-------------------------------------------|-------------------------------------------------------------|--------------|
| IV/<br>III | MON | 15.05.2023 | FN   | 43A/<br>33D | INVESTMENT MANAGEMENT                     | 123046                                                      | 2012 - 2019  |
|            |     |            |      |             |                                           | 203010/<br>203408                                           | 2020 ONLY    |
|            |     |            |      |             |                                           | 213022/<br>213420                                           | 2021 ONWARDS |
| IV         | WED | 17.05.2023 | FN   | 43B         | INTERNATIONAL BUSINESS                    | 073035                                                      | 2007-2011    |
|            |     |            |      |             |                                           | 123047                                                      | 2012 -2020   |
|            |     |            |      |             |                                           | 213023                                                      | 2021 ONWARDS |
| IV         | FRI | 19.05.2023 | FN   | 4EA         | ELE/DIP: INDIA'S INTERNATIONAL TRADE      | 123048                                                      | 2012 - 2019  |
|            |     |            |      |             |                                           | 2030E13/<br>20MIBE18/<br>2034E11                            | 2020 ONLY    |
|            |     |            |      |             |                                           | 2130E24/<br>21MIBE25                                        | 2021 ONWARDS |
|            |     |            |      | 4EB         | ELE/DIP: FUNDAMENTAL & TECHNICAL ANALYSIS | 07MCOD08/<br>07MOCAD04/<br>103531/<br>10MIB28/<br>10MCSCA29 | 2007 - 2019  |
|            |     |            |      |             |                                           | 2030E14/<br>2034E12/<br>20MCSCAE08/<br>20MIBE19             | 2020 ONLY    |
|            |     |            |      |             |                                           | 2130E25/<br>21MIBE26                                        | 2021 ONWARDS |
|            |     |            |      | 4EC         | ELE/DIP: TRAVEL & HOSPITALITY SERVICES    | 09MCOD12/<br>09MC0CAD12/<br>07MIBD04/<br>15MCFC29           | 2007 - 2019  |
|            |     |            |      |             |                                           | 2030E15/<br>2034E13/<br>20MCSCAE09                          | 2020 ONLY    |
|            |     |            |      |             |                                           | 2130E26                                                     | 2021 ONWARDS |

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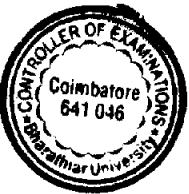




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|    |     |            |    |             |                                      |                                              |              |
|----|-----|------------|----|-------------|--------------------------------------|----------------------------------------------|--------------|
| IV | MON | 22.05.2023 | FN | 4ED         | PRINCIPLES AND PRACTICE OF INSURANCE | 10MCOD13/<br>10MIB30/<br>123432/<br>10MCIT15 | 2010 - 2019  |
|    |     |            |    |             |                                      | 2030E11/<br>2034E09                          | 2020 ONLY    |
|    |     |            |    |             |                                      | 2130E27/<br>2134E22                          | 2021 ONWARDS |
| IV | WED | 24.05.2023 | FN | 4EE         | INDUSTRIAL LAW                       | 10MCOD14/<br>10MIB31/<br>123433/<br>10MCIT16 | 2010 - 2019  |
|    |     |            |    |             |                                      | 2030E12/<br>2034E10/<br>20MIBE16             | 2020 ONLY    |
|    |     |            |    |             |                                      | 2130E28/<br>2134E23                          | 2021 ONWARDS |
| I  | MON | 15.05.2023 | AN | 13A         | MANAGERIAL ECONOMICS                 | 123038                                       | 2012-2019    |
|    |     |            |    |             |                                      | 203001                                       | 2020 ONLY    |
|    |     |            |    |             |                                      | 213001/<br>213401                            | 2021 ONWARDS |
| I  | WED | 17.05.2023 | AN | 13B         | CORPORATE ACCOUNTING                 | 073023                                       | 2007-2011    |
|    |     |            |    |             |                                      | 123039                                       | 2012-2019    |
|    |     |            |    |             |                                      | 203002                                       | 2020 ONLY    |
|    |     |            |    |             |                                      | 213002                                       | 2021 ONWARDS |
| I  | FRI | 19.05.2023 | AN | 13C/<br>13D | INFORMATION TECHNOLOGY IN BUSINESS   | 123040                                       | 2012-2019    |
|    |     |            |    |             |                                      | 203003                                       | 2020 ONLY    |
|    |     |            |    |             |                                      | 213003                                       | 2021 ONWARDS |
| I  | MON | 22.05.2023 | AN | 13D/<br>13B | MARKETING MANAGEMENT                 | 123041                                       | 2012 - 2015  |
|    |     |            |    |             |                                      | 163049/<br>163434                            | 2016-2019    |
|    |     |            |    |             |                                      | 203004                                       | 2020 ONLY    |
|    |     |            |    |             |                                      | 213004/<br>213402                            | 2021 ONWARDS |

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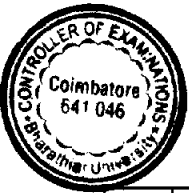
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|----|-----|------------|----|-----|------------------------------------------------------------------------|-----------------------------------------------------------------|--------------|
| I  | WED | 24.05.2023 | AN | 1EA | ELE: PRINCIPLES OF INTERNATIONAL TRADE                                 | 07MCOD01/<br>09MCITD01/<br>09MIBD09/<br>11MCOCAD01/<br>16MFCD03 | 2007- 2011   |
|    |     |            |    |     |                                                                        | 123042                                                          | 2012-2019    |
|    |     |            |    |     |                                                                        | 20MCOD03/<br>20MCOCAD03/2<br>0MIBD02                            | 2020 ONLY    |
|    |     |            |    |     |                                                                        | 2130E06/<br>21MIBE06/<br>2134E05                                | 2021 ONWARDS |
|    |     |            |    | 1EB | ELE: FINANCIAL MARKETS AND INSTITUTIONS                                | 07MCOD05/<br>07MCOCAD01/<br>10MCSCA23/<br>10MIB24/<br>103527    | 2007-2019    |
|    |     |            |    |     |                                                                        | 20MCOD02/<br>20MCOCAD02/<br>20MIBD01                            | 2020 ONLY    |
|    |     |            |    | 1EB | ELE: FINANCIAL MARKETS AND INSTITUTIONS                                | 2130E05/<br>2134E04/<br>21MIBE05/<br>21MCSCAE06                 | 2021 ONWARDS |
|    |     |            |    | 1EC | ELE/DIP : SERVICE MARKETING/ PRINCIPLES PRACTICE OF MARKETING SERVICES | 09MCOD09/<br>09MCOCAD09/<br>07MIBD01/<br>07MFC03                | 2007-2019    |
|    |     |            |    |     |                                                                        | 20MCOD01/<br>20MCOCAD01                                         | 2020 ONLY    |
|    |     |            |    | 1EC | ELE: SERVICE MARKETING                                                 | 2130E07/<br>2134E06                                             | 2021 ONWARDS |
| II | TUE | 16.05.2023 | FN | 23A | BUSINESS RESEARCH METHODS                                              | 063020/<br>063417                                               | 2006-2019    |
|    |     |            |    |     |                                                                        | 203005                                                          | 2020 ONLY    |
|    |     |            |    |     |                                                                        | 213008                                                          | 2021 ONWARDS |
| II | THU | 18.05.2023 | FN | 23B | BUSINESS ENVIRONMENT                                                   | 073026                                                          | 2007 - 2015  |
|    |     |            |    |     |                                                                        | 163050                                                          | 2016-2019    |
|    |     |            |    |     |                                                                        | 203006                                                          | 2020 - ONLY  |
|    |     |            |    |     |                                                                        | 213009                                                          | 2021 ONWARDS |



..4..

|     |     |            |    |             |                                                                                 |                                                              |              |
|-----|-----|------------|----|-------------|---------------------------------------------------------------------------------|--------------------------------------------------------------|--------------|
| II  | SAT | 20.05.2023 | FN | 23C/<br>23B | APPLIED COST ACCOUNTING                                                         | 073027                                                       | 2007 - 2015  |
|     |     |            |    |             |                                                                                 | 163051                                                       | 2016-2019    |
|     |     |            |    |             |                                                                                 | 203007                                                       | 2020 ONLY    |
|     |     |            |    |             |                                                                                 | 213010                                                       | 2021 ONWARDS |
| II  | TUE | 23.05.2023 | FN | 23D/<br>23C | HUMAN RESOURCE MANAGEMENT                                                       | 123043                                                       | 2012 - 2015  |
|     |     |            |    |             |                                                                                 | 163052/<br>163435                                            | 2016 ONLY    |
|     |     |            |    |             |                                                                                 | 173001/<br>173401                                            | 2017-2019    |
|     |     |            |    |             |                                                                                 | 203008                                                       | 2020 ONLY    |
|     |     |            |    |             |                                                                                 | 213011                                                       | 2021 ONWARDS |
| II  | THU | 25.05.2023 | FN | 2EA/<br>2PB | ELE/DIP: EXPORT & IMPORT TRADE<br>PROCEDURE / ELE: EXPORT & IMPORT<br>PROCEDURE | 123044                                                       | 2012 - 2020  |
|     |     |            |    |             |                                                                                 | 2130E13/<br>21MIBE14/<br>2134E12                             | 2021 ONWARDS |
|     |     |            |    | 2EB/<br>2PF | ELE/DIP: INDIAN STOCK EXCHANGES                                                 | 07MCOD06/<br>07MCOCAD02/<br>10MIB25/<br>10MCSCA25/<br>103529 | 2007-2019    |
|     |     |            |    |             |                                                                                 | 20MCOD05/<br>20MIBD03                                        | 2020 - ONLY  |
|     |     |            |    |             |                                                                                 | 2130E12/<br>21MIBE13/<br>2134E11/<br>21MCSCAE12              | 2021 ONWARDS |
|     |     |            |    | 2EC         | ELE/DIP: MARKETING OF FINANCIAL<br>SERVICES                                     | 09MCOD10/<br>09MCOCAD10/<br>07MIBD02/<br>15MFCD01            | 2007-2019    |
|     |     |            |    |             |                                                                                 | 20MCOD04/<br>20MCOCAD04                                      | 2020 ONLY    |
|     |     |            |    |             |                                                                                 | 2130E14/<br>2134E13                                          | 2021 ONWARDS |
| III | TUE | 16.05.2023 | AN | 33A         | DIRECT TAXES                                                                    | 073031                                                       | 2007 - 2015  |
|     |     |            |    |             |                                                                                 | 163053                                                       | 2016 - 2020  |
|     |     |            |    |             |                                                                                 | 213015                                                       | 2021 ONWARDS |

CONTD..5..



|            |     |            |    |             |                                                        |                                                              |              |
|------------|-----|------------|----|-------------|--------------------------------------------------------|--------------------------------------------------------------|--------------|
| III        | THU | 18.05.2023 | AN | 33B/<br>33D | MANAGEMENT ACCOUNTING                                  | 073032/<br>07MCFC24                                          | 2007 - 2020  |
|            |     |            |    |             |                                                        | 213016                                                       | 2021 ONWARDS |
| III        | SAT | 20.05.2023 | AN | 33C         | FINANCIAL MANAGEMENT                                   | 073033/<br>07MCFC25                                          | 2007 - 2015  |
|            |     |            |    |             |                                                        | 163054/<br>163437/<br>16MCFC29                               | 2016 -2020   |
|            |     |            |    |             |                                                        | 213017/<br>213416                                            | 2021 ONWARDS |
| III        | TUE | 23.05.2023 | AN | 3EB/<br>3PG | ELE/DIP: FUTURES AND OPTIONS                           | 07MCOD07/<br>07MCOCAD03/<br>10MIB27/<br>10MCSCA27/<br>103530 | 2007 -2020   |
|            |     |            |    |             |                                                        | 2130E20/<br>21MIBE21/<br>2134E18                             | 2021 ONWARDS |
|            |     |            |    | 3EC/<br>3PL | ELE/DIP: MARKETING OF HEALTH SERVICES                  | 09MCOD11/<br>09MCOCAD11/<br>07MIBD03/<br>15MCFC02            | 2009 -2020   |
|            |     |            |    |             |                                                        | 2130E21/<br>2134E19                                          | 2021 ONWARDS |
|            |     |            |    | 3EA/<br>3PC | ELE/DIP: INSTITUTIONS FACILITATING INTERNATIONAL TRADE | 07MCOD03/<br>09MCITD03/<br>09MIBD11/<br>113429/<br>16MCFC30  | 2007-2020    |
|            |     |            |    |             |                                                        | 2130E19/<br>21MIBE20/<br>2134E17                             | 2021 ONWARDS |
| III/<br>IV | THU | 25.05.2023 | AN | 33D/<br>43C | INTERNET & E-COMMERCE                                  | 073036                                                       | 2007-2011    |
|            |     |            |    |             |                                                        | 123045                                                       | 2012- 2019   |
|            |     |            |    |             |                                                        | 203009                                                       | 2020 ONLY    |
|            |     |            |    |             |                                                        | 213018                                                       | 2021 ONWARDS |

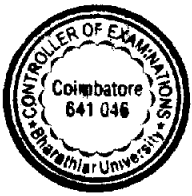
FN : FORE NOON : 10.00 A.M. TO 01.00 P.M.

AN : AFTER NOON : 02.00 P.M. TO 05.00 P.M.

PLACE : COIMBATORE

DATE : 20 .04. 2023

CONTROLLER OF EXAMINATIONS i/c



# BHARATHIAR UNIVERSITY : COIMBATORE - 641 046

P.G. DEGREE EXAMINATIONS, MAY- 2023

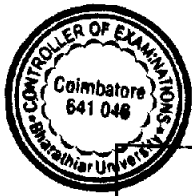
## TIME TABLE

COURSE: M.COM (CA) 3AC

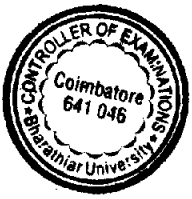
BATCH: 2007-2021 Onwards (including  
Re-Registered Candidates of 1982-83 to 2006-07)

| SEM | DAY | DATE       | SES | SUB CODE | SUBJECT                                    | QPCODE                                                       | BATCH           |
|-----|-----|------------|-----|----------|--------------------------------------------|--------------------------------------------------------------|-----------------|
| IV  | MON | 15.05.2023 | FN  | 43A      | INVESTMENT MANAGEMENT                      | 203408/203010                                                | 2020 Only       |
|     |     |            |     |          |                                            | 213420/213022                                                | 2021 Onwards    |
| IV  | WED | 17.05.2023 | FN  | 43B      | DIRECT TAXES                               | 163439                                                       | 2016-2020 Only  |
|     |     |            |     |          |                                            | 213421                                                       | 2021 Onwards    |
| IV  | FRI | 19.05.2023 | FN  | 4EA      | ELECTIVE: FUNDAMENTAL & TECHNICAL ANALYSIS | 07MCOÇAD04/<br>07MCOD08/<br>103531/<br>10MCSCA29/<br>10MIB28 | 2007 -2019 Only |
|     |     |            |     |          |                                            | 2034E12/<br>20MIBE19/<br>2030E14/<br>20MCSCAE08              | 2020 Only       |
|     |     |            |     |          |                                            | 2134E25/<br>2130E25/<br>21MIBE26                             | 2021 Onwards    |
|     |     |            |     | 4EB      | ELECTIVE: TRAVEL AND HOSPITALITY SERVICES  | 09MCOCAD12/<br>07MIBD04/<br>09MCOD12/<br>15MCFC29            | 2007 -2019 Only |
|     |     |            |     |          |                                            | 2034E13/<br>2030E15/<br>20MCSCAE09                           | 2020 Only       |
|     |     |            |     |          |                                            | 2134E26/<br>2130E26                                          | 2021 Onwards    |
|     |     |            |     | 4EC      | ELE: INDIA'S INTERNATIONAL TRADE           | 113431/<br>09MCITD04/<br>07MCOD04/<br>09MIBD12/<br>16MCFCD31 | 2007 -2019 Only |
|     |     |            |     |          |                                            | 2034E11/<br>20MIBE18/<br>2030E13                             | 2020 Only       |
|     |     |            |     |          |                                            | 2134E24/<br>2130E24/<br>21MIBE25                             | 2021 Onwards    |
| IV  | MON | 22.05.2023 | FN  | 4ED      | PRINCIPLES AND PRACTICE OF INSURANCE       | 123432/<br>10MCOD13/<br>10MIB30/<br>10MCIT15                 | 2010-2019 Only  |
|     |     |            |     |          |                                            | 2034E09/<br>2030E11                                          | 2020 Only       |
|     |     |            |     |          |                                            | 2134E22/<br>2130E27                                          | 2021 Onwards    |

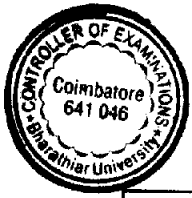
CONTD..2..



|     |     |            |    |          |                                                          |                                                              |                    |
|-----|-----|------------|----|----------|----------------------------------------------------------|--------------------------------------------------------------|--------------------|
| IV  | WED | 24.05.2023 | FN | 4EE      | INDUSTRIAL LAW                                           | 123433/<br>10MCOD14/<br>10MIB31/<br>10MCIT16                 | 2010 -2019<br>Only |
|     |     |            |    |          |                                                          | 2034E10/<br>2030E12/<br>20MIBE16                             | 2020 Only          |
|     |     |            |    |          |                                                          | 2134E23/<br>2130E28                                          | 2021<br>Onwards    |
| IV  | FRI | 26.05.2023 | FN | 43C      | JAVA PROGRAMMING & HTML                                  | 073425                                                       | 2007 -2020<br>Only |
|     |     |            |    |          |                                                          | 213427                                                       | 2021<br>Onwards    |
| III | TUE | 16.05.2023 | AN | 33A      | COST AND MANAGEMENT<br>ACCOUNTING                        | 163436                                                       | 2016 -2020<br>Only |
|     |     |            |    |          |                                                          | 213414                                                       | 2021<br>Onwards    |
| III | THU | 18.05.2023 | AN | 33B      | VISUAL BASIC                                             | 053416                                                       | 2005 -2020<br>Only |
|     |     |            |    |          |                                                          | 213415                                                       | 2021<br>Onwards    |
| III | SAT | 20.05.2023 | AN | 33C      | FINANCIAL MANAGEMENT                                     | 163437/<br>163054/<br>16MCFC29                               | 2016 -2020<br>Only |
|     |     |            |    |          |                                                          | 213416/213017                                                | 2021<br>Onwards    |
| III | TUE | 23.05.2023 | AN | 3EA      | ELE: FUTURES & OPTIONS                                   | 07MCOCAD03/<br>10MCSCA27/<br>07MCOD07/<br>10MIB27/<br>103530 | 2007 -2020<br>Only |
|     |     |            |    |          |                                                          | 2134E18/<br>21MIBE21/<br>2130E20                             | 2021<br>Onwards    |
|     |     |            |    | 3EB      | ELE: MARKETING OF HEALTH<br>SERVICES                     | 09MCOCAD11/<br>09MCOD11/<br>07MIBD03/<br>15MCFC02            | 2007 -2020<br>Only |
|     |     |            |    |          |                                                          | 2134E19/<br>2130E21                                          | 2021<br>Onwards    |
|     |     |            |    | 3EC      | ELE: INSTITUTIONS<br>FACILITATING INTERNATIONAL<br>TRADE | 113429/<br>09MIBD11/<br>07MCOD03/<br>09MCITD03/<br>16MCFC30  | 2007-2020<br>Only  |
|     |     |            |    |          |                                                          | 2134E17/<br>2130E19/<br>21MIBE20                             | 2021<br>Onwards    |
| II  | TUE | 16.05.2023 | FN | 23C/ 23B | BUSINESS RESEARCH<br>METHODS                             | 063417/063020                                                | 2006 -2019<br>Only |
|     |     |            |    | 23C      |                                                          | 203406                                                       | 2020 Only          |
|     |     |            |    |          |                                                          | 213409                                                       | 2021<br>Onwards    |



|        |     |            |    |                  |                                            |                                                                |                                 |
|--------|-----|------------|----|------------------|--------------------------------------------|----------------------------------------------------------------|---------------------------------|
| II/I   |     |            |    | 23A/ 13B/<br>13C | COST ACCOUNTING/APPLIED<br>COST ACCOUNTING | 043403                                                         | 2004-2006/<br>2007-2010<br>Only |
| II     | THU | 18.05.2023 | FN | 23A              | CORPORATE ACCOUNTING                       | 113426                                                         | 2011 Only                       |
|        |     |            |    |                  |                                            | 123430                                                         | 2012- 2019<br>Only              |
|        |     |            |    |                  |                                            | 203404                                                         | 2020 Only                       |
|        |     |            |    |                  |                                            | 213407                                                         | 2021<br>Onwards                 |
| II     | SAT | 20.05.2023 | FN | 23D              | OBJECT ORIENTED<br>PROGRAMMING WITH C++    | 073420                                                         | 2007 -2019<br>Only              |
|        |     |            |    |                  |                                            | 203407                                                         | 2020 Only                       |
|        |     |            |    |                  |                                            | 213410                                                         | 2021<br>Onwards                 |
| II/III |     |            |    | 23B/ 33A/<br>33B | E-COMMERCE                                 | 073421                                                         | 2007 -2010<br>Only              |
| II     | TUE | 23.05.2023 | FN | 23B              | HUMAN RESOURCE<br>MANAGEMENT               | 113427                                                         | 2011-15 Only                    |
|        |     |            |    |                  |                                            | 163435/163052                                                  | 2016 Only                       |
|        |     |            |    |                  |                                            | 173401/173001                                                  | 2017 - 2019<br>Only             |
|        |     |            |    |                  |                                            | 203405                                                         | 2020 Only                       |
|        |     |            |    |                  |                                            | 213408                                                         | 2021<br>Onwards                 |
| II     | THU | 25.05.2023 | FN | 2EA              | ELE: INDIAN STOCK<br>EXCHANGES             | 07MCOCAD02/<br>07MCOD06/<br>10MIB25/<br>10MCSCA25/<br>103529   | 2007-2020<br>Only               |
|        |     |            |    |                  |                                            | 2134E11/<br>21MIBE13/<br>2130E12/<br>21MCSCAE12                | 2021<br>Onwards                 |
|        |     |            |    | 2EB              | ELE./EXPORT AND IMPORT<br>PROCEDURE        | 11MCOCAD02/<br>07MCOD02/<br>09MIBD10/<br>09MCITD02/<br>15MFC28 | 2007 -2020<br>Only              |
|        |     |            |    |                  |                                            | 2134E12/<br>21MIBE14/<br>2130E13                               | 2021<br>Onwards                 |
|        |     |            |    | 2EC              | ELE:MARKETING OF<br>FINANCIAL SERVICES     | 09MCOCAD10/<br>07MIBD02/<br>09MCOD10/<br>15MFCD01              | 2007 -2019<br>Only              |
|        |     |            |    |                  |                                            | 20MCOCAD04/<br>20MCOD04                                        | 2020 Only                       |
|        |     |            |    |                  |                                            | 2134E13/<br>2130E14                                            | 2021<br>Onwards                 |
|        |     |            |    |                  |                                            |                                                                |                                 |



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|   |     |            |    |          |                                                                                  |                                                                  |                    |
|---|-----|------------|----|----------|----------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------|
| I | MON | 15.05.2023 | AN | 13A      | MANAGERIAL ECONOMICS/<br>ECONOMICS FOR DECISION<br>MAKING                        | 073418/053014                                                    | 2005-2019<br>Only  |
|   |     |            |    |          | MANAGERIAL ECONOMICS                                                             | 203401                                                           | 2020 Only          |
|   |     |            |    |          |                                                                                  | 213401/213001                                                    | 2021<br>Onwards    |
| I | WED | 17.05.2023 | AN | 13C/ 13D | DATA BASE MANAGEMENT<br>SYSTEM                                                   | 043404                                                           | 2004 -2019<br>Only |
|   |     |            |    | 13C      |                                                                                  | 203403                                                           | 2020 Only          |
|   |     |            |    |          |                                                                                  | 213403                                                           | 2021<br>Onwards    |
| I | MON | 22.05.2023 | AN | 13B/ 13D | MARKETING MANAGEMENT                                                             | 073419/073025                                                    | 2007-2015<br>Only  |
|   |     |            |    | 13B      |                                                                                  | 163434/163049                                                    | 2016-2019<br>Only  |
|   |     |            |    |          |                                                                                  | 203402                                                           | 2020 Only          |
|   |     |            |    |          |                                                                                  | 213402/<br>213004                                                | 2021<br>Onwards    |
| I | WED | 24.05.2023 | AN | 1EA      | ELE: PRINCIPLES OF<br>INTERNATIONAL TRADE                                        | 11MCOCAD01/<br>07MCOD01/<br>09MIBD09/<br>09MCITD01/<br>16MCFCD03 | 2007 -2019<br>Only |
|   |     |            |    |          |                                                                                  | 20MCOCAD03/<br>20MIBD02/<br>20MCOD03                             | 2020 Only          |
|   |     |            |    |          |                                                                                  | 2134E05/<br>2130E06/<br>21MIBE06                                 | 2021<br>Onwards    |
|   |     |            |    | 1EB      | ELE::FINANCIAL MARKETS &<br>INSTITUTIONS                                         | 07MCOCAD01/<br>07MCOD05/<br>10MCSCA23/<br>103527/<br>10MIB24     | 2007 -2019<br>Only |
|   |     |            |    |          |                                                                                  | 20MCOCAD02/<br>20MIBD01/<br>20MCOD02                             | 2020 Only          |
|   |     |            |    |          |                                                                                  | 2134E04/<br>2130E05/<br>21MIBE05/<br>21MCSCAE06                  | 2021<br>Onwards    |
|   |     |            |    | 1EC      | ELE/DIP.: SERVICES<br>MARKETING / PRINCIPLES<br>PRACTICE OF MARKETING<br>SERVICE | 09MCOCAD09/<br>09MCOD09/<br>07MIBD01/<br>07MCFCD03               | 2007- 2019<br>Only |
|   |     |            |    |          |                                                                                  | 20MCOCAD01/<br>20MCOD01/                                         | 2020 Only          |
|   |     |            |    |          | ELE: SERVICES MARKETING                                                          | 2134E06/<br>2130E07                                              | 2021<br>Onwards    |

FN : FORE NOON : 10.00 A.M. TO 01.00 P.M.

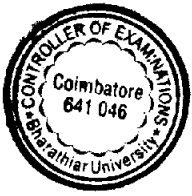
AN : AFTER NOON : 02.00 P.M. TO 05.00 P.M.

PLACE: COIMBATORE

DATE : 20.04. 2023

  
CONTROLLER OF EXAMINATIONS i/c





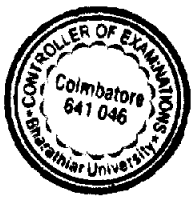
# BHARATHIAR UNIVERSITY : COIMBATORE-641 046.

## P. G. DEGREE EXAMINATION - MAY 2023 TIME TABLE

BRANCH: M.COM. CORPORATE SECRETARYSHIP  
WITH COMPUTER APPLICATION (3AL)

BATCH: 2007-2021 ONWARDS (including  
Re-registered candidates 1982- 83 to 2006-2007)

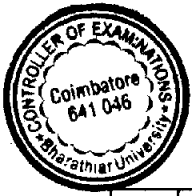
| SEM | DAY | DATE       | SESS | SUB<br>CODE | SUBJECT                                   | QPCODE                                                       | BATCH        |
|-----|-----|------------|------|-------------|-------------------------------------------|--------------------------------------------------------------|--------------|
| IV  | MON | 15.05.2023 | FN   | 43A         | GENERAL LAWS AND PRACTICE                 | 07MCSCA20                                                    | 2007 -2020   |
|     |     |            |      |             |                                           | 21MCSCA19                                                    | 2021 ONWARDS |
| IV  | WED | 17.05.2023 | FN   | 43B         | TAX LAW - II                              | 10MCSCA28/<br>10PCS22                                        | 2010 - 2019  |
|     |     |            |      |             |                                           | 20MCSCA07                                                    | 2020 ONLY    |
|     |     |            |      |             |                                           | 21MCSCA20                                                    | 2021 ONWARDS |
| IV  | FRI | 19.05.2023 | FN   | 4EB         | ELE: FUNDAMENTAL & TECHNICAL<br>ANALYSICS | 10MCSCA29/<br>10MIB28/<br>07MCOD08/<br>07MCOCAD04/<br>103531 | 2007 - 2019  |
|     |     |            |      |             |                                           | 20MCSCAE08/<br>20MIBE19/<br>2030E14/<br>2034E12              | 2020 ONLY    |
|     |     |            |      |             |                                           | 21MCSCAE22                                                   | 2021 ONWARDS |
|     |     |            |      | 4PD         | DIP: FOREIGN EXCHANGE MANAGEMENT          | 07PCSD04/<br>07MCSCAD04                                      | 2007 ONWARDS |
| IV  | MON | 22.05.2023 | FN   | 43C         | ORACLE & JAVA /MULTIMEDIA                 | 07MCSCA22                                                    | 2007 - 2020  |
|     |     |            |      |             |                                           | 21MCSCA21                                                    | 2021 ONWARDS |
| I   | WED | 24.05.2023 | FN   | 13A         | COMPANIES ACT 2013 AND PRACTICE           | 17MCSCA02                                                    | 2017 -2019   |
|     |     |            |      |             |                                           | 20MCSCA01                                                    | 2020 ONLY    |
|     |     |            |      |             | ADVANCE COMPANY LAW                       | 21MCSCA01                                                    | 2021 ONWARDS |
| I   | MON | 15.05.2023 | AN   | 13B         | COST AND MANAGEMENT ACCOUNTING            | 06MCSCA02                                                    | 2006-2019    |
|     |     |            |      |             |                                           | 20MCSCA02                                                    | 2020 ONLY    |
|     |     |            |      |             |                                           | 21MCSCA02                                                    | 2021 ONWARDS |
| I   | WED | 17.05.2023 | AN   | 13C         | FINANCIAL SERVICES                        | 06MCSCA03                                                    | 2006 - 2020  |
|     |     |            |      |             |                                           | 21MCSCA03                                                    | 2021 ONWARDS |



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|      |     |            |    |             |                                                        |                                                              |              |
|------|-----|------------|----|-------------|--------------------------------------------------------|--------------------------------------------------------------|--------------|
| I    | FRI | 19.05.2023 | AN | 13D/<br>33D | INFORMATION TECHNOLOGY AND<br>COMPUTER APPLICATION     | 07MCSCA19                                                    | 2007 - 2020  |
|      |     |            |    |             |                                                        | 21MCSCA04                                                    | 2021 ONWARDS |
| I    | MON | 22.05.2023 | AN | 13E         | STRATEGIC MANAGEMENT                                   | 15MCSCA01                                                    | 2015 ONWARDS |
| I    | WED | 24.05.2023 | AN | 1EB         | ELE: FINANCIAL MARKETS AND<br>INSTITUTIONS             | 10MCSCA23/<br>10MIB24/<br>103527/<br>07MCOD05/<br>07MCOCAD01 | 2010 - 2020  |
|      |     |            |    |             |                                                        | 21MCSCAE06/<br>2130E05/<br>21MIBE05/<br>2134E04              | 2021 ONWARDS |
|      |     |            |    | 1EA/<br>1PA | ELE: FOREIGN TRADE EXPORT TRADE<br>PROCEDURE           | 07MCSCAD01/<br>07PCSD01                                      | 2007 - 2020  |
| II   | TUE | 16.05.2023 | FN | 23A         | COMPANY ACCOUNTS THEORY & PRACTICE                     | 10MCSCA24                                                    | 2010 -2020   |
|      |     |            |    |             |                                                        | 21MCSCA07                                                    | 2021 ONWARDS |
| II   | THU | 18.05.2023 | FN | 23B         | SECURTIES AND FNANCIAL<br>MARKETS/SECURTIES AND MARKET | 06MCSCA06                                                    | 2006 - 2020  |
|      |     |            |    |             | SECURTIES AND FNANCIAL MARKETS                         | 21MCSCA08                                                    | 2021 ONWARDS |
| II   | SAT | 20.05.2023 | FN | 23C         | CORPORATE FINANCIAL MANAGEMENT                         | 06MCSCA07                                                    | 2006 - 2020  |
|      |     |            |    |             |                                                        | 21MCSCA09                                                    | 2021 ONWARDS |
| II/I | TUE | 23.05.2023 | FN | 23D/<br>13D | E-COMMERCE                                             | 06MCSCA04                                                    | 2006 - 2020  |
|      |     |            |    |             |                                                        | 21MCSCA10                                                    | 2021 ONWARDS |
| II   | THU | 25.05.2023 | FN | 2EA         | ELE: IMPORT TRADE PROCEDURE                            | 07MCSCAD02/<br>07PCSD02                                      | 2007-2020    |
|      |     |            |    | 2EB         | ELE:INDIAN STOCK EXCHANGES                             | 10MCSCA25/<br>10MIB25/<br>07MCOD06/<br>07MCOCAD02/<br>103529 | 2007 - 2020  |
|      |     |            |    |             |                                                        | 21MCSCAE12/<br>21MIBE13/<br>2130E12/<br>2134E11              | 2021 ONWARDS |
| III  | TUE | 16.05.2023 | AN | 33A         | ECONOMICS AND OTHER LEGISLATIONS                       | 11MCSCA30/<br>11PCS23                                        | 2011-2019    |
|      |     |            |    |             |                                                        | 10MCSCA26/<br>10PCS21                                        | 2010-2020    |
|      |     |            |    |             |                                                        | 21MCSCA13                                                    | 2021 ONWARDS |
| III  | THU | 18.05.2023 | AN | 33B         | TAX LAW I                                              | 07MCSCA17                                                    | 2007- 2020   |
|      |     |            |    |             |                                                        | 21MCSCA14                                                    | 2021 ONWARDS |

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|         |     |            |    |                     |                                      |                                                              |              |
|---------|-----|------------|----|---------------------|--------------------------------------|--------------------------------------------------------------|--------------|
| III     | SAT | 20.05.2023 | AN | 33C                 | SECRETARIAL AND MANAGEMENT AUDIT     | 07MCSCA18                                                    | 2007 - 2019  |
|         |     |            |    |                     | ADVANCEMENTS IN INDUSTRY 4.0         | 20MCSCA04                                                    | 2020- ONLY   |
|         |     |            |    |                     |                                      | 21MCSCA15                                                    | 2021 ONWARDS |
| III     | FRI | 26.05.2023 | AN | 33D                 | SECRETARIAL AND MANAGEMENT AUDIT     | 20MCSCA05                                                    | 2020 ONLY    |
|         |     |            |    |                     |                                      | 21MCSCA16                                                    | 2021 ONWARDS |
| III/ II | SAT | 27.05.2023 | AN | 33E/<br>33D/<br>23D | OBJECT ORIENTED PROGRAMMING WITH C++ | 06MCSCA08                                                    | 2006- 2020   |
|         |     |            |    |                     |                                      | 21MCSCA17                                                    | 2021 ONWARDS |
| III     | TUE | 23.05.2023 | AN | 3EA                 | ELE: FUTURES & OPTIONS               | 10MCSCA27/<br>07MCOD07/<br>07MCOCAD03/<br>10MIB27/<br>103530 | 2007 -2020   |
|         |     |            |    |                     |                                      | 21MCSCAE18                                                   | 2021 ONWARDS |

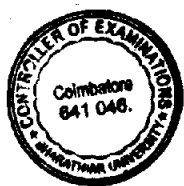
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AN : AFTER NOON : 02.00 P.M. TO 05.00 P.M.

PLACE : COIMBATORE

DATE : 20 . 04. 2023

  
CONTROLLER OF EXAMINATIONS i/c



# BHARATHIAR UNIVERSITY : COIMBATORE-641.046.

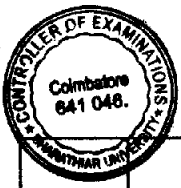
P. G. DEGREE EXAMINATION - MAY-2023

## TIME TABLE

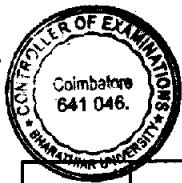
BRANCH : M.SC. MATHEMATICS (32A)

BATCH: 2007-2021 onwards (including  
Re-registered candidates 1982-83 to 2006-2007)

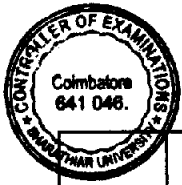
| SEM | DAY | DATE       | SESS | SUB CODE | SUBJECT                                                | QP CODE | BATCH            |
|-----|-----|------------|------|----------|--------------------------------------------------------|---------|------------------|
| IV  | MON | 15.05.2023 | FN   | 43A      | FUNCTIONAL ANALYSIS                                    | 042114  | 2004 - 2017 ONLY |
|     |     |            |      |          |                                                        | 182126  | 2018 ONLY        |
|     |     |            |      |          |                                                        | 192135  | 2019 - 2020 ONLY |
|     |     |            |      |          |                                                        | 212123  | 2021 ONWARDS     |
| IV  | WED | 17.05.2023 | FN   | 43B      | MATHEMATICAL METHODS                                   | 042115  | 2004-2010 ONLY   |
|     |     |            |      |          |                                                        | 112142  | 2011 - 2014 ONLY |
|     |     |            |      |          |                                                        | 152103  | 2015 - 2017 ONLY |
|     |     |            |      |          |                                                        | 182127  | 2018 ONLY        |
|     |     |            |      |          |                                                        | 192136  | 2019 ONLY        |
|     |     |            |      |          |                                                        | 202141  | 2020 ONLY        |
|     |     |            |      |          |                                                        | 212124  | 2021 ONWARDS     |
| IV  | FRI | 19.05.2023 | FN   | 43C      | OPTIMIZATION TECHNIQUES                                | 192137  | 2019-2020 ONLY   |
|     |     |            |      |          |                                                        | 212125  | 2021 ONWARDS     |
| IV  | MON | 22.05.2023 | FN   | 43C/43D  | COMPUTER PROGRAMMING II/<br>COMPUTER PROGRAMMING (C++) | 042116  | 2004 - 2016 ONLY |
|     |     |            |      |          |                                                        | 172116  | 2017-2018 ONLY   |
|     |     |            |      |          | COMPUTER PROGRAMMING IN C++                            | 192138  | 2019 ONLY        |
|     |     |            |      |          |                                                        | 202142  | 2020 ONLY        |
|     |     |            |      |          |                                                        | 212126  | 2021 ONWARDS     |
| III | MON | 15.05.2023 | AN   | 33A      | TOPOLOGY                                               | 042109  | 2004-2010 ONLY   |
|     |     |            |      |          |                                                        | 112141  | 2011-2016 ONLY   |
|     |     |            |      |          |                                                        | 172113  | 2017 -2019 ONLY  |
|     |     |            |      |          |                                                        | 202140  | 2020 ONLY        |
|     |     |            |      |          |                                                        | 212119  | 2021 ONWARDS     |
| III | WED | 17.05.2023 | AN   | 33B      | FLUID DYNAMICS                                         | 062126  | 2006 - 2019 ONLY |
|     |     |            |      |          |                                                        | 202139  | 2020 ONLY        |
|     |     |            |      |          |                                                        | 212120  | 2021 ONWARDS     |



|                 |     |            |    |                                          |                               |                     |                  |
|-----------------|-----|------------|----|------------------------------------------|-------------------------------|---------------------|------------------|
| III             | FRI | 19.05.2023 | AN | 33C                                      | MATHEMATICAL STATISTICS       | 042111              | 2004-2013 ONLY   |
|                 |     |            |    |                                          |                               | 142144              | 2014 -2017 ONLY  |
|                 |     |            |    |                                          |                               | 182119              | 2018 ONLY        |
|                 |     |            |    |                                          |                               | 192129              | 2019 - 2020 ONLY |
|                 |     |            |    |                                          |                               | 212121              | 2021 ONWARDS     |
| III/IV          | MON | 22.05.2023 | AN | 33D/3EB/<br>4EB                          | CORE/ELE : GRAPH THEORY       | 042112              | 2004 - 2017 ONLY |
|                 |     |            |    |                                          |                               | 182120              | 2018 - 2020 ONLY |
|                 |     |            |    |                                          |                               | 212122              | 2021 ONWARDS     |
| II/IV           | WED | 24.05.2023 | FN | 4EI/2EA/<br>2PB                          | ELE/DIP-II: MAT LAB           | 0721D02             | 2007 -2016 ONLY  |
| I/II/III        |     |            |    | 1EA/2EA/<br>3EJ/4EI/<br>4EB/3EI          | ELE : MAT LAB                 | 1721E11             | 2017 ONLY        |
|                 |     |            |    |                                          |                               | 1821E14             | 2018 - 2020 ONLY |
|                 |     |            |    |                                          |                               | 2121E10             | 2021 ONWARDS     |
| I/II/III/<br>IV | THU | 25.05.2023 | FN | 2EB/1EA/<br>1PA                          | ELE/DIP -I : LATEX            | 0721D01             | 2007-2016 ONLY   |
|                 |     |            |    | 1EF/2EB/<br>3EI/4EB                      | ELE : LATEX                   | 1721E12             | 2017 ONLY        |
|                 |     |            |    |                                          |                               | 1821E15             | 2018-2020 ONLY   |
|                 |     |            |    |                                          |                               | 1EF/2EB/<br>4EJ/3EJ | 2121E07          |
| IV/III/II/<br>I | FRI | 26.05.2023 | FN | 1ED/2ED/<br>4ED/3ED                      | ELE: FUZZY LOGIC & FUZZY SETS | 042117              | 2004-2009 ONLY   |
|                 |     |            |    |                                          |                               | 102135              | 2010 -2016 ONLY  |
|                 |     |            |    |                                          |                               | 1721E07             | 2017 -2018ONLY   |
|                 |     |            |    |                                          |                               | 1921E22             | 2019-2020 ONLY   |
|                 |     |            |    |                                          |                               | 2121E06             | 2021 ONWARDS     |
| I/II/IV/<br>III | SAT | 27.05.2023 | FN | 1EH/2EH/<br>3EK/43D/<br>3EL/ 4EL/<br>4EK | CORE/ELE: NUMBER THEORY       | 072130              | 2007 - 2017 ONLY |
|                 |     |            |    |                                          |                               | 182128              | 2018 ONLY        |
|                 |     |            |    |                                          |                               | 1921E21             | 2019-2020 ONLY   |
|                 |     |            |    |                                          |                               | 2121E05             | 2021 ONWARDS     |



|                 |     |            |    |                     |                                                           |         |                  |
|-----------------|-----|------------|----|---------------------|-----------------------------------------------------------|---------|------------------|
| IV/III/II/<br>I | MON | 29.05.2023 | FN | 2EF/3EC/<br>4EC/1EC | ELE: CONTROL THEORY                                       | 082133  | 2008-2009 ONLY   |
|                 |     |            |    |                     |                                                           | 102136  | 2010 -2016 ONLY  |
|                 |     |            |    |                     |                                                           | 1721E05 | 2017-2020 ONLY   |
|                 |     |            |    |                     |                                                           | 2121E09 | 2021 ONWARDS     |
| IV/III/II/<br>I | TUE | 30.05.2023 | FN | 2EC/4EB/<br>1EB/3EB | ELE: DIFFERENTIAL GEOMETRY                                | 072131  | 2007-2009 ONLY   |
|                 |     |            |    |                     |                                                           | 102134  | 2010 -2016 ONLY  |
|                 |     |            |    |                     |                                                           | 1721E06 | 2017 - 2019 ONLY |
|                 |     |            |    |                     |                                                           | 2021E32 | 2020 ONLY        |
|                 |     |            |    |                     |                                                           | 2121E08 | 2021 ONWARDS     |
| IV/III/II       | WED | 31.05.2023 | FN | 2EG/4EF/<br>3EF     | ELE: NEURAL NETWORKS                                      | 102139  | 2010-2016 ONLY   |
| I/II/III        |     |            |    | 2EG/1EG/<br>3EF     |                                                           | 1721E09 | 2017-2020 ONLY   |
|                 |     |            |    |                     |                                                           |         | 2121E16          |
| III/II/IV/<br>I | THU | 01.06.2023 | FN | 1EE/2EE/<br>3EE/4EE | ELE: CRYPTOGRAPHY                                         | 092133  | 2009 ONLY        |
|                 |     |            |    |                     |                                                           | 102137  | 2010 -2016 ONLY  |
|                 |     |            |    |                     |                                                           | 1721E08 | 2017 -2020 ONLY  |
|                 |     |            |    |                     |                                                           | 2121E11 | 2021 ONWARDS     |
| III/IV          |     |            |    | 4EG/3EH             | STOCHASTIC DIFFERENTIAL EQUATIONS                         | 102140  | 2010 - 2016 ONLY |
|                 |     |            |    |                     |                                                           | 1721E10 | 2017 -2019 ONLY  |
| II/I/III        |     |            |    | 2EH/1EA/<br>3EG/2EA | ELE: MATHEMATICAL SOFTWARE (LATEX , MATLAB , MATHEMATICA) | 1521E02 | 2015 -2016 ONLY  |
| I/IV/III        |     |            |    | 1EH/4EH/<br>3EG/3PC | ELE/DIP.III: MATHEMATICA                                  | 0721D03 | 2007-2015 ONLY   |
| II              | TUE | 16.05.2023 | FN | 23A                 | LINEAR ALGEBRA                                            | 192123  | 2019 - 2020 ONLY |
|                 |     |            |    |                     |                                                           | 212112  | 2021 ONWARDS     |
| II              | THU | 18.05.2023 | FN | 23B                 | COMPLEX ANALYSIS                                          | 042105  | 2004 - 2018 ONLY |
|                 |     |            |    |                     |                                                           | 192124  | 2019 ONLY        |
|                 |     |            |    |                     |                                                           | 202131  | 2020 ONLY        |
|                 |     |            |    |                     |                                                           | 212113  | 2021 ONWARDS     |



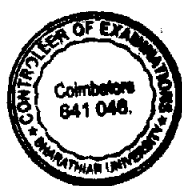
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|    |     |            |    |     |                                 |        |                  |
|----|-----|------------|----|-----|---------------------------------|--------|------------------|
| II | SAT | 20.05.2023 | FN | 23C | PARTIAL DIFFERENTIAL EQUATIONS  | 072127 | 2007 - 2018 ONLY |
|    |     |            |    |     |                                 | 192125 | 2019 ONLY        |
|    |     |            |    |     |                                 | 212114 | 2021 ONWARDS     |
| II | TUE | 23.05.2023 | FN | 23D | MECHANICS                       | 092132 | 2009-2019 ONLY   |
|    |     |            |    |     |                                 | 052122 | 2005 - 2008 ONLY |
|    |     |            |    |     |                                 | 212115 | 2021 ONWARDS     |
|    |     |            |    |     | OPERATIONS RESEARCH             | 072128 | 2007 ONWARDS     |
| I  | TUE | 16.05.2023 | AN | 13A | ALGEBRA                         | 062123 | 2006 -2018 ONLY  |
|    |     |            |    |     | ABSTRACT ALGEBRA                | 192117 | 2019 ONLY        |
|    |     |            |    |     |                                 | 202130 | 2020 ONLY        |
|    |     |            |    |     |                                 | 212101 | 2021 ONWARDS     |
| I  | THU | 18.05.2023 | AN | 13B | REAL ANALYSIS                   | 042102 | 2004-2013 ONLY   |
|    |     |            |    |     |                                 | 142143 | 2014-2020 ONLY   |
|    |     |            |    |     |                                 | 212102 | 2021 ONWARDS     |
| I  | SAT | 20.05.2023 | AN | 13C | ORDINARY DIFFERENTIAL EQUATIONS | 042103 | 2004 -2018 ONLY  |
|    |     |            |    |     |                                 | 192118 | 2019-2020 ONLY   |
|    |     |            |    |     |                                 | 212103 | 2021 ONWARDS     |
| I  | TUE | 23.05.2023 | AN | 13D | NUMERICAL METHODS               | 042104 | 2004-2014 ONLY   |
|    |     |            |    |     |                                 | 152101 | 2015-2020 ONLY   |
|    |     |            |    |     | NUMERICAL ANALYSIS              | 212104 | 2021 ONWARDS     |

FN : FORE NOON : 10.00 A.M. TO 01.00 P.M.  
AN : AFTER NOON : 02.00 P.M. TO 05.00 P.M.

PLACE : COIMBATORE  
DATE : 20.04.2023

  
CONTROLLER OF EXAMINATIONS i/c



# BHARATHIAR UNIVERSITY : COIMBATORE-641 046.

P. G. DEGREE EXAMINATION - MAY-2023

## TIME TABLE

BRANCH : M.SC. STATISTICS (32B)

BATCH: 2012 ONWARDS

| SEM | DAY | DATE       | SESS | SUB CODE | SUBJECT                                     | QP CODE | BATCH            |
|-----|-----|------------|------|----------|---------------------------------------------|---------|------------------|
| IV  | MON | 15.05.2023 | FN   | 43A      | LINEAR MODELS AND DESIGN OF EXPERIMENTS     | 123816  | 2012-2020 ONLY   |
|     |     |            |      |          |                                             | 213819  | 2021 ONWARDS     |
| IV  | WED | 17.05.2023 | FN   | 43B      | STOCHASTIC PROCESS                          | 123817  | 2012-2020 ONLY   |
|     |     |            |      |          |                                             | 213820  | 2021 ONWARDS     |
| IV  | FRI | 19.05.2023 | FN   | 43C      | APPLIED REGRESSION ANALYSIS                 | 123818  | 2012-2020 ONLY   |
|     |     |            |      |          |                                             | 213821  | 2021 ONWARDS     |
| III | MON | 15.05.2023 | AN   | 33A      | STATISTICAL INFERENCE - II                  | 123811  | 2012 -2020 ONLY  |
|     |     |            |      |          |                                             | 213815  | 2021 ONWARDS     |
| III | WED | 17.05.2023 | AN   | 33B      | MULTIVARIATE STATISTICAL ANALYSIS           | 123812  | 2012 - 2020 ONLY |
|     |     |            |      |          |                                             | 213816  | 2021 ONWARDS     |
| III | FRI | 19.05.2023 | AN   | 33C      | STATISTICAL QUALITY CONTROL AND RELIABILITY | 123813  | 2012-2020 ONLY   |
|     |     |            |      |          |                                             | 213817  | 2021 ONWARDS     |
| III | MON | 22.05.2023 | AN   | 33D      | ECONOMETRICS                                | 123814  | 2012 - 2020 ONLY |
|     |     |            |      |          |                                             | 213818  | 2021 ONWARDS     |
| III | WED | 24.05.2023 | AN   | 3EA      | ELE : DATA MINING                           | 143821  | 2014 - 2020 ONLY |
|     |     |            |      |          |                                             | 2138E07 | 2021 ONWARDS     |
| II  | TUE | 16.05.2023 | FN   | 23A      | PROBABILITY THEORY                          | 123806  | 2012-2020 ONLY   |
|     |     |            |      |          |                                             | 213811  | 2021 ONWARDS     |
| II  | THU | 18.05.2023 | FN   | 23B      | STATISTICAL INFERENCE - I                   | 123807  | 2012-2020 ONLY   |
|     |     |            |      |          |                                             | 213812  | 2021 ONWARDS     |

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|    |     |            |    |     |                            |         |                  |
|----|-----|------------|----|-----|----------------------------|---------|------------------|
| II | SAT | 20.05.2023 | FN | 23C | DEMOGRAPHIC METHODS        | 123808  | 2012-2020 ONLY   |
|    |     |            |    |     |                            | 213813  | 2021 ONWARDS     |
| II | MON | 22.05.2023 | FN | 23D | OPERATIONS RESEARCH        | 123809  | 2012-2020 ONLY   |
|    |     |            |    |     |                            | 213814  | 2021 ONWARDS     |
| II | WED | 24.05.2023 | FN | 2EA | ELE: FINANCIAL MATHEMATICS | 123810  | 2012 - 2020 ONLY |
|    |     |            |    |     |                            | 2138E06 | 2021 ONWARDS     |
| I  | TUE | 16.05.2023 | AN | 13A | REAL ANALYSIS              | 123801  | 2012-2020 ONLY   |
|    |     |            |    |     |                            | 213801  | 2021 ONWARDS     |
| I  | THU | 18.05.2023 | AN | 13B | DISTRIBUTION THEORY        | 143819  | 2014-2020 ONLY   |
|    |     |            |    |     |                            | 213803  | 2021 ONWARDS     |
| I  | SAT | 20.05.2023 | AN | 13C | SAMPLING THEORY            | 123803  | 2012-2020 ONLY   |
|    |     |            |    |     |                            | 213804  | 2021 ONWARDS     |
| I  | TUE | 23.05.2023 | AN | 13D | LINEAR ALGEBRA             | 123804  | 2012-2020 ONLY   |
|    |     |            |    |     |                            | 213802  | 2021 ONWARDS     |
| I  | WED | 24.05.2023 | AN | IEA | ELE: SURVIVAL ANALYSIS     | 143820  | 2014-2020 ONLY   |
|    |     |            |    |     |                            | 2138E08 | 2021 ONWARDS     |

FN : FORE NOON : 10.00 A.M. TO 01.00 P.M.

AN : AFTER NOON : 02.00 P.M. TO 05.00 P.M.

PLACE : COIMBATORE

DATE : 20.04.2023

CONTROLLER OF EXAMINATIONS i/c



# BHARATHIAR UNIVERSITY : COIMBATORE-641 046.

P. G. DEGREE EXAMINATION - MAY-2023

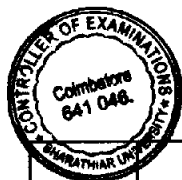
## TIME TABLE

BRANCH : M.SC. PHYSICS (32C)

BATCH: 2007-2022 onwards (including  
Re-registered candidates 1982-83 to 2006-2007)

| SEM    | DAY | DATE       | SESS | SUB CODE | SUBJECT                                            | QP CODE | BATCH            |
|--------|-----|------------|------|----------|----------------------------------------------------|---------|------------------|
| III/IV | MON | 15.05.2023 | FN   | 43A/33B  | NUCLEAR & PARTICLE PHYSICS                         | 072331  | 2007-2017 ONLY   |
|        |     |            |      |          |                                                    | 182316  | 2018 -2019 ONLY  |
|        |     |            |      |          |                                                    | 202346  | 2020 ONLY        |
|        |     |            |      |          |                                                    | 212330  | 2021 ONWARDS     |
| III/IV | WED | 17.05.2023 | FN   | 43B/33D  | COMMUNICATION ELECTRONICS                          | 102345  | 2010 - 2016 ONLY |
|        |     |            |      |          |                                                    | 172309  | 2017 - 2018 ONLY |
|        |     |            |      |          |                                                    | 192339  | 2019 ONLY        |
|        |     |            |      |          |                                                    | 202347  | 2020 ONLY        |
|        |     |            |      |          |                                                    | 212331  | 2021 ONWARDS     |
|        |     |            |      | 43B      | SPECIAL ELECTRONICS - II                           | 072338  | 2007 ONLY        |
| IV     | FRI | 19.05.2023 | FN   | 43C      | INTRODUCTORY ASTRONOMY<br>ASTROPHYSICS & COSMOLOGY | 142353  | 2014 - 2019 ONLY |
|        |     |            |      |          |                                                    | 2023E35 | 2020 ONLY        |
|        |     |            |      |          | LAZER PHYSICS AND NONLINEAR<br>OPTICS              | 192340  | 2019 ONLY        |
|        |     |            |      |          |                                                    | 202348  | 2020 ONLY        |
|        |     |            |      |          |                                                    | 212332  | 2021 ONWARDS     |
| II/III | MON | 15.05.2023 | AN   | 23A/33A  | QUANTUM MECHANICS -II                              | 072327  | 2007 -2016 ONLY  |
|        |     |            |      |          |                                                    | 172305  | 2017 - 2018 ONLY |
|        |     |            |      |          |                                                    | 192321  | 2019 ONLY        |
|        |     |            |      |          |                                                    | 202341  | 2020 ONLY        |
|        |     |            |      |          |                                                    | 212314  | 2021 ONWARDS     |
| III    | WED | 17.05.2023 | AN   | 33B      | CLASSICAL ELECTRODYNAMICS                          | 202342  | 2020 ONLY        |
|        |     |            |      |          |                                                    | 212315  | 2021 ONWARDS     |
|        |     |            |      |          | ELECTROMAGNETIC THEORY                             | 172306  | 2017 ONLY        |
|        |     |            |      |          |                                                    | 192322  | 2019 ONLY        |
|        |     |            |      |          |                                                    |         |                  |

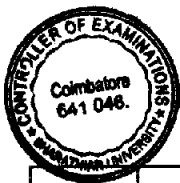
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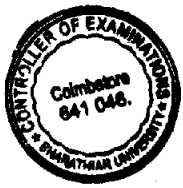
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|--------|-----|------------|----|---------|---------------------------------------------------|---------|------------------|
| III    | FRI | 19.05.2023 | AN | 33C     | STATISTICAL MECHANICS                             | 202343  | 2020 ONLY        |
|        |     |            |    |         |                                                   | 212316  | 2021 ONWARDS     |
|        |     |            |    |         | SPECTROSCOPY                                      | 072332  | 2007-2010 ONLY   |
|        |     |            |    |         |                                                   | 112348  | 2011 ONWARDS     |
| III/IV |     |            |    | 33C/43B | THERMODYNAMICS & STATISTICAL PHYSICS              | 102346  | 2010-2019 ONLY   |
| III    | MON | 22.05.2023 | AN | 33D     | CONDENCED MATTER PHYSICS                          | 042308  | 2004-2018 ONLY   |
|        |     |            |    |         |                                                   | 192323  | 2019 ONLY        |
|        |     |            |    |         |                                                   | 202344  | 2020 ONLY        |
|        |     |            |    |         |                                                   | 212317  | 2021 ONWARDS     |
| III    | WED | 24.05.2023 | AN | 33A/3EA | ELE/CORE: EXPERIMENTAL TECHNIQUES & DATA ANALYSIS | 102344  | 2010 - 2016 ONLY |
|        |     |            |    |         |                                                   | 172308  | 2017 ONLY        |
|        |     |            |    |         |                                                   | 182315  | 2018 ONLY        |
|        |     |            |    |         |                                                   | 1923E25 | 2019 - 2020 ONLY |
|        |     |            |    |         |                                                   | 2123E18 | 2021 ONWARDS     |
| III    | THU | 25.05.2023 | AN | 3EA     | ELE:LASER PHYSICS AND NON LENEAR OPTICS           | 1423E05 | 2014 ONWARDS     |
|        |     |            |    |         |                                                   | 192340  | 2019 ONWARDS     |
|        |     |            |    | 3EE/3EC | ELE:MICRO PROCESSOR AND MICRO CONTROLLER          | 1923E24 | 2019 ONWARDS     |
| II/III |     |            |    | 2ED/3EB | ELE: THIN FILM PHYSICS                            | 042312  | 2004 - 2020 ONLY |
|        |     |            |    |         |                                                   | 2123E19 | 2021 ONLY        |
| III/I  | FRI | 26.05.2023 | AN | 1EA/3ED | ELE: PHYSICS OF NON CONVENTIONAL ENERGY RESOURCES | 1423E01 | 2014 - 2019 ONLY |
|        |     |            |    |         |                                                   | 2023E45 | 2020 ONLY        |
|        |     |            |    |         |                                                   | 2123E20 | 2021 ONWARDS     |



|                      |              |              |    |         |                                     |        |                  |
|----------------------|--------------|--------------|----|---------|-------------------------------------|--------|------------------|
| I/II                 | TUE          | 16.05.2023   | FN | 13C/23A | QUANTUM MECHANICS - I               | 142351 | 2014-2015 ONLY   |
|                      |              |              |    |         |                                     | 162303 | 2016 ONLY        |
|                      |              |              |    |         |                                     | 172304 | 2017 -2018 ONLY  |
|                      |              |              |    |         |                                     | 192317 | 2019 ONLY        |
|                      |              |              |    |         |                                     | 202330 | 2020 ONLY        |
|                      |              |              |    |         |                                     | 212308 | 2021 ONWARDS     |
|                      |              |              |    |         | MATHEMATICAL PHYSICS                | 072324 | 2007-2015 ONLY   |
|                      |              |              |    |         |                                     | 162302 | 2016 - 2017 ONLY |
| 182310               | 2018 ONLY    |              |    |         |                                     |        |                  |
| 222326               | 2022 ONWARDS |              |    |         |                                     |        |                  |
| II                   | THU          | 18.05.2023   | FN | 23B     | ELECTROMAGNETIC THEORY              | 142352 | 2014 -2016 ONLY  |
|                      |              |              |    |         |                                     | 172306 | 2017 ONLY        |
|                      |              |              |    |         |                                     | 182311 | 2018 ONLY        |
|                      |              |              |    |         | MATHEMATICAL PHYSICS - II           | 192318 | 2019 ONLY        |
|                      |              |              |    |         |                                     | 202331 | 2020 ONLY        |
|                      |              |              |    |         |                                     | 212309 | 2021 ONLY        |
|                      |              |              |    |         | ADVANCED QUANTUM MECHANICS          | 222327 | 2022 ONWARDS     |
|                      |              |              |    |         | II                                  | SAT    | 20.05.2023       |
| 202332               | 2020 ONLY    |              |    |         |                                     |        |                  |
| 212310               | 2021 ONWARDS |              |    |         |                                     |        |                  |
| ADVANCED ELECTRONICS | 222328       | 2022 ONWARDS |    |         |                                     |        |                  |
| II                   | TUE          | 23.05.2023   | FN | 23D     | ASTRONOMY, ASTROPHYSICS & COSMOLOGY | 222329 | 2022 ONWARDS     |



|    |     |            |    |                 |                                                     |         |                 |
|----|-----|------------|----|-----------------|-----------------------------------------------------|---------|-----------------|
| II | THU | 25.05.2023 | FN | 2EA/2EC         | ELE: ATMOSPHERIC PHYSICS                            | 1423E03 | 2014-2019 ONLY  |
|    |     |            |    |                 |                                                     | 2023E38 | 2020 ONLY       |
|    |     |            |    |                 |                                                     | 2123E13 | 2021 ONWARDS    |
|    |     |            |    | 2EB/2EA/<br>2EE | ELE: PLASMA PHYSICS                                 | 1423E04 | 2014-2019 ONLY  |
|    |     |            |    |                 |                                                     | 2023E36 | 2020 ONLY       |
|    |     |            |    |                 |                                                     | 2123E11 | 2021 ONLY       |
| II | FRI | 26.05.2023 | FN | 2EE/2EB         | ELE: CRYSTAL GROWTH METHODS<br>AND CHARACTERIZATION | 1923E20 | 2019 ONLY       |
|    |     |            |    |                 |                                                     | 2023E37 | 2020 ONLY       |
|    |     |            |    |                 |                                                     | 2123E12 | 2021 ONWARDS    |
| II | SAT | 27.05.2023 | FN | 2EC/23C         | ELE: ELECTRONIC DEVICES                             | 082340  | 2008 -2016 ONLY |
|    |     |            |    |                 |                                                     | 172307  | 2017 ONLY       |
|    |     |            |    |                 |                                                     | 182312  | 2018 ONWARDS    |
|    |     |            |    | 2EC             | INTRODUCTION TO DATA<br>ANALYTICS                   | 2223E33 | 2022 ONWARDS    |
| I  | TUE | 16.05.2023 | AN | 13A             | CLASSICAL MECHANICS                                 | 162301  | 2016-2019 ONLY  |
|    |     |            |    |                 |                                                     | 202326  | 2020 ONLY       |
|    |     |            |    |                 |                                                     | 212301  | 2021 ONLY       |
|    |     |            |    |                 |                                                     | 222321  | 2022 ONWARDS    |
| I  | THU | 18.05.2023 | AN | 13B             | MATHEMATICAL PHYSICS - I                            | 192313  | 2019 ONLY       |
|    |     |            |    |                 |                                                     | 202327  | 2020 ONLY       |
|    |     |            |    |                 |                                                     | 212302  | 2021 ONLY       |
|    |     |            |    |                 | QUANTUM MECHANICS                                   | 222322  | 2022 ONWARDS    |
| I  | SAT | 20.05.2023 | AN | 13C             | INTEGRATED ELECTRONICS                              | 192314  | 2019 ONLY       |
|    |     |            |    |                 |                                                     | 202328  | 2020 ONLY       |
|    |     |            |    |                 |                                                     | 212303  | 2021 ONWARDS    |
|    | SAT | 20.05.2023 | AN | 13D/13C         | ADVANCED COMPUTATIONAL<br>PHYSICS                   | 072326  | 2007 ONLY       |
|    |     |            |    |                 |                                                     | 082337  | 2008-2019 ONLY  |
|    |     |            |    |                 |                                                     | 202329  | 2020 ONLY       |
|    |     |            |    |                 |                                                     | 212304  | 2021 ONWARDS    |
|    |     |            |    |                 |                                                     |         |                 |
|    |     |            |    |                 |                                                     |         |                 |



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|   |     |            |    |     |                                                                              |         |                |
|---|-----|------------|----|-----|------------------------------------------------------------------------------|---------|----------------|
| I | TUE | 23.05.2023 | AN | 1EA | ELE: ROBOTICS, ARTIFICIAL INTELLIGENCE & INFORMATION THEORY (INDUSTRY 4.0)   | 2123E05 | 2021 ONLY      |
|   |     |            |    |     | NON-CONVENTIONAL ENERGY RESOURCES                                            | 2223E23 | 2022 ONWARDS   |
|   |     |            |    | 1EB | ELE: ELEMENTS OF NANOSCIENCE AND NANOTECHNOLOGY                              | 1423E02 | 2014-2019 ONLY |
|   |     |            |    |     |                                                                              | 2023E34 | 2020 ONLY      |
|   |     |            |    |     |                                                                              | 2123E06 | 2021 ONLY      |
|   |     |            |    |     | NANO SCIENCE & NANOTECHNOLOGY                                                | 2223E24 | 2022 ONWARDS   |
|   |     |            |    | 1EC | ELE: INTRODUCTORY ASTRONOMY, ASTRO PHYSICS & COSMOLOGY                       | 2123E07 | 2021 ONLY      |
|   |     |            |    |     | ELE: INDUSTRY (4.0) - ROBOTICS, ARTIFICIAL INTELLIGENCE & INFORMATION THEORY | 2223E25 | 2022 ONWARDS   |

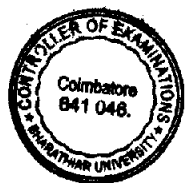
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AN : AFTER NOON : 02.00 P.M. TO 05.00 P.M.

PLACE : COIMBATORE

DATE : 20.04.2023

  
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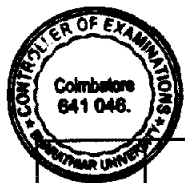
### TIME TABLE

BRANCH : M.SC. CHEMISTRY (32D)

BATCH: 2007-2021 onwards (including  
Re-registered candidates 1982-83 to 2006-2007)

| SEM       | DAY | DATE       | SESS | SUB CODE        | SUBJECT                                                                   | QP CODE | BATCH            |
|-----------|-----|------------|------|-----------------|---------------------------------------------------------------------------|---------|------------------|
| IV        | MON | 15.05.2023 | FN   | 43A             | INORGANIC CHEMISTRY - II<br>(CO-ORDINATION CHEMISTRY)                     | 072424  | 2007 - 2014 ONLY |
|           |     |            |      |                 |                                                                           | 152410  | 2015 ONLY        |
|           |     |            |      |                 |                                                                           | 162410  | 2016 - 2017 ONLY |
|           |     |            |      |                 |                                                                           | 182411  | 2018-2020 ONLY   |
|           |     |            |      |                 |                                                                           | 212413  | 2021 ONWARDS     |
| IV        | WED | 17.05.2023 | FN   | 43B             | PHYSICAL CHEMISTRY - III/IV<br>(REACTION KINETICS & ELECTRO<br>CHEMISTRY) | 072425  | 2007-2020 ONLY   |
|           |     |            |      |                 |                                                                           | 212414  | 2021 ONWARDS     |
| IV        | FRI | 19.05.2023 | FN   | 43C/4EB         | CORE/ ELE : POLYMER TECHNOLOGY                                            | 072426  | 2007-2009 ONLY   |
|           |     |            |      |                 |                                                                           | 102428  | 2010 - 2014 ONLY |
|           |     |            |      |                 |                                                                           | 152411  | 2015-2018 ONLY   |
|           |     |            |      |                 |                                                                           | 192417  | 2019-2020 ONLY   |
|           |     |            |      |                 |                                                                           | 212415  | 2021 ONWARDS     |
| II/III/IV | MON | 22.05.2023 | FN   | 4EA/3EA/<br>2PB | ELE:INDUSTRIAL CHEMISTRY                                                  | 0724D03 | 2007-2020 ONLY   |
| 2124E16   |     |            |      | 2021 ONWARDS    |                                                                           |         |                  |
| IV/I      |     |            |      | 4EA/1PB         | ELE/DIP-I:NANO CHEMISTRY AND<br>CORROSION CHEMISTRY                       | 0724D02 | 2007 ONWARDS     |
| III       | MON | 15.05.2023 | AN   | 33A             | ORGANIC CHEMISTRY - II/III<br>(CHEMISTRY OF NATURAL<br>PRODUCTS)          | 072421  | 2007-2020 ONLY   |
|           |     |            |      |                 |                                                                           | 212409  | 2021 ONWARDS     |
| III       | WED | 17.05.2023 | AN   | 33B             | PHYSICAL CHEMISTRY -II/III<br>(THERMODYNAMICS)                            | 072422  | 2007-2020 ONLY   |
|           |     |            |      |                 |                                                                           | 212410  | 2021 ONWARDS     |

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|        |     |            |    |         |                                                                     |         |                  |
|--------|-----|------------|----|---------|---------------------------------------------------------------------|---------|------------------|
| III    | FRI | 19.05.2023 | AN | 33C     | PHYSICAL METHODS IN CHEMISTRY - II                                  | 152406  | 2015-2020 ONLY   |
|        |     |            |    |         |                                                                     | 212411  | 2021 ONWARDS     |
|        |     |            |    | 33C/3EA | CORE/ELE : KINETICS OF POLYMERIZATION                               | 072423  | 2007 - 2019 ONLY |
| III    | MON | 22.05.2023 | AN | 3EA     | ELE: ORGANIC SYNTHETIC METHODOLOGY, OXIDATION AND REDUCTION         | 1524E07 | 2015-2020 ONLY   |
|        |     |            |    |         |                                                                     | 2124E12 | 2021 ONWARDS     |
|        |     |            |    | 3EE     | PHARMACEUTICAL CHEMISTRY                                            | 102429  | 2010 ONWARDS     |
| II     | TUE | 16.05.2023 | FN | 23A     | ORGANIC CHEMISTRY - II (ORGANIC REACTION IN MECHANISMS)             | 072418  | 2007-2013 ONLY   |
|        |     |            |    |         |                                                                     | 142432  | 2014 ONLY        |
|        |     |            |    |         | ORGANIC CHEMISTRY - II (MOLECULAR RE-ARRANGEMENTS & PHOTOCHEMISTRY) | 152403  | 2015-2020 ONLY   |
|        |     |            |    |         | ORGANIC CHEMISTRY II                                                | 212405  | 2021 ONWARDS     |
| II     | THU | 18.05.2023 | FN | 23B     | PHYSICAL CHEMISTRY - I (QUANTUM CHEMISTRY & SPECTROSCOPY)           | 072419  | 2007-2014 ONLY   |
|        |     |            |    |         | PHYSICAL CHEMISTRY - II (QUANTUM CHEMISTRY AND NANOMATERIALS)       | 152404  | 2015 - 2020 ONLY |
|        |     |            |    |         | PHYSICAL CHEMISTRY II                                               | 212406  | 2021 ONWARDS     |
| II     | SAT | 20.05.2023 | FN | 23C     | PHYSICAL METHODS IN CHEMISTRY - I                                   | 072420  | 2007-2014 ONLY   |
|        |     |            |    |         |                                                                     | 152405  | 2015 - 2020 ONLY |
|        |     |            |    |         |                                                                     | 212407  | 2021 ONWARDS     |
| II/III | TUE | 23.05.2023 | FN | 2EA/3PC | ELE/DIP: WATER POLLUTION AND INDUSTRIAL EFFLUENTS TREATMENT         | 0724D04 | 2007-2019 ONLY   |
|        |     |            |    |         |                                                                     | 2024E18 | 2020 ONLY        |
|        |     |            |    |         |                                                                     | 2124E08 | 2021 ONWARDS     |





|   |     |            |    |         |                                                                              |         |                |
|---|-----|------------|----|---------|------------------------------------------------------------------------------|---------|----------------|
| I | TUE | 16.05.2023 | AN | 13A     | ORGANIC CHEMISTRY - I (ORGANIC REACTION MECHANISM)                           | 072415  | 2007-2013 ONLY |
|   |     |            |    |         |                                                                              | 142431  | 2014 ONLY      |
|   |     |            |    |         |                                                                              | 152401  | 2015-2020 ONLY |
|   |     |            |    |         | ORGANIC CHEMISTRY I                                                          | 212401  | 2021 ONWARDS   |
| I | THU | 18.05.2023 | AN | 13B     | INORGANIC CHEMISTRY - I (NUCLEAR CHEMISTRY etc.,)                            | 072416  | 2007-2015 ONLY |
|   |     |            |    |         | INORGANIC CHEMISTRY - I (INORGANIC RINGS & NUCLEAR CHEMISTRY)                | 162408  | 2016-2019 ONLY |
|   |     |            |    |         |                                                                              | 202412  | 2020 ONLY      |
| I | SAT | 20.05.2023 | AN | 13C     | SPECTROSCOPY, GROUP THEORY AND COMPUTER IN CHEMISTRY                         | 072417  | 2007-2011 ONLY |
|   |     |            |    |         |                                                                              | 122430  | 2012-2014 ONLY |
|   |     |            |    |         | PHYSICAL CHEMISTRY - I (GROUP THEORY NANOSCIENCE AND COMPUTERS IN CHEMISTRY) | 152402  | 2015 ONLY      |
|   |     |            |    |         |                                                                              | 162409  | 2016-2020 ONLY |
|   |     |            |    |         | PHYSICAL CHEMISTRY I                                                         | 212403  | 2021 ONWARDS   |
| I | TUE | 23.05.2023 | AN | 1EA/1PA | ELE/DIP-I: DYE CHEMISTRY/ CORROSION CHEMISTRY/ INDUSTRIAL CHEMISTRY          | 0724D01 | 2007-2019 ONLY |
|   |     |            |    |         |                                                                              | 2024E13 | 2020 ONLY      |
|   |     |            |    |         | ELE: DYE CHEMISTRY                                                           | 2124E04 | 2021 ONWARDS   |

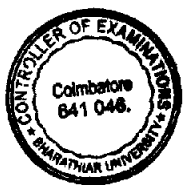
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PLACE : COIMBATORE

DATE : 20.04.2023

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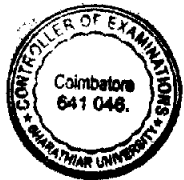
### TIME TABLE

BRANCH : M.SC. BOTANY/PLANT BIOLOGY &  
PLANT BIOTECHNOLOGY (32E)

BATCH: 2007-2021 onwards (including  
Re-registered candidates 1982-83 to 2006-2007)

| SEM    | DAY | DATE       | SESS | SUB CODE | SUBJECT                                           | QP CODE | BATCH            |
|--------|-----|------------|------|----------|---------------------------------------------------|---------|------------------|
| IV/III | MON | 15.05.2023 | FN   | 43A/33A  | BIOTECHNOLOGY & GENETIC ENGINEERING               | 172546  | 2017-2020 ONLY   |
|        |     |            |      |          |                                                   | 212516  | 2021 ONWARDS     |
| IV     | WED | 17.05.2023 | FN   | 4EA      | BIOINFORMATICS AND BIOSTATISTICS                  | 1725E47 | 2017 -2019 ONLY  |
|        |     |            |      |          |                                                   | 2025E63 | 2020 ONWARDS     |
|        |     |            |      |          | ELE: BIOINFORMATICS, INDUSTRY & BIOSTATISTICS     | 2125E17 | 2021 ONWARDS     |
| III    | MON | 15.05.2023 | AN   | 33A      | PLANT TAXONOMY                                    | 202562  | 2020 ONLY        |
|        |     |            |      |          |                                                   | 212511  | 2021 ONWARDS     |
| III    | WED | 17.05.2023 | AN   | 33B      | MEDICINAL BOTANY                                  | 172540  | 2017 - 2020 ONLY |
|        |     |            |      |          |                                                   | 212512  | 2021 ONWARDS     |
| III    | FRI | 19.05.2023 | AN   | 33C      | PLANT PHYSIOLOGY                                  | 182552  | 2018 - 2020 ONLY |
|        |     |            |      |          |                                                   | 212513  | 2021 ONWARDS     |
| III    | MON | 22.05.2023 | AN   | 33D      | PHYTOCHEMISTRY                                    | 172542  | 2017 - 2020 ONLY |
|        |     |            |      |          |                                                   | 212514  | 2021 ONWARDS     |
| III    | TUE | 23.05.2023 | AN   | 3EA      | ELE: BIOINSTRUMENTATION AND BIOLOGICAL TECHNIQUES | 1725E43 | 2017 - 2020 ONLY |
|        |     |            |      |          |                                                   | 2125E15 | 2021 ONWARDS     |
| II     | TUE | 16.05.2023 | FN   | 23A      | CELL & MOLECULAR BIOLOGY                          | 202559  | 2020 ONLY        |
|        |     |            |      |          |                                                   | 212506  | 2021 ONWARDS     |
| II     | THU | 18.05.2023 | FN   | 23B      | GENETICS, EVALUATION & PLANT BREEDING             | 202560  | 2020 ONLY        |
|        |     |            |      |          |                                                   | 212507  | 2021 ONWARDS     |
| II     | SAT | 20.05.2023 | FN   | 23C      | ANATOMY, EMBRYOLOGY AND MORPHOGENESIS             | 192553  | 2019-2020 ONLY   |
|        |     |            |      |          |                                                   | 212508  | 2021 ONWARDS     |
| II     | MON | 22.05.2023 | FN   | 23D      | PLANT TISSUE CULTURE                              | 192554  | 2019-2020 ONLY   |
|        |     |            |      |          |                                                   | 212509  | 2021 ONWARDS     |

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|    |     |            |    |         |                                                        |         |                |
|----|-----|------------|----|---------|--------------------------------------------------------|---------|----------------|
| II | WED | 24.05.2023 | FN | 2EA     | HORTICULTURE                                           | 2025E61 | 2020 ONLY      |
|    |     |            |    |         |                                                        | 2125E10 | 2021 ONWARDS   |
| I  | TUE | 16.05.2023 | AN | 13A/13D | MICROBIOLOGY                                           | 202555  | 2020 ONLY      |
|    |     |            |    |         |                                                        | 212501  | 2021 ONWARDS   |
| I  | THU | 18.05.2023 | AN | 13B/13A | PHYCOLOGY, MYCOLOGY & LICHENOLOGY                      | 202556  | 2020 ONLY      |
|    |     |            |    |         |                                                        | 212502  | 2021 ONWARDS   |
| I  | SAT | 20.05.2023 | AN | 13C     | BRYOPHYTES, PTERIDOPHYTES, GYMNOSPERMS AND PALEOBOTANY | 192550  | 2019-2020 ONLY |
|    |     |            |    |         |                                                        | 212503  | 2021 ONWARDS   |
| I  | WED | 24.05.2023 | AN | 13D/13C | ENVIRONMENTAL BOTANY & CONSERVATION BIOLOGY            | 202557  | 2020 ONLY      |
|    |     |            |    |         |                                                        | 212504  | 2021 ONWARDS   |
| I  | THU | 25.05.2023 | AN | 1EA     | ELE/CORE: PHYTOPATHOLOGY                               | 2025E58 | 2020 ONLY      |
|    |     |            |    |         |                                                        | 2125E05 | 2021 ONWARDS   |

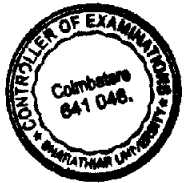
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AN : AFTER NOON : 02.00 P.M. TO 05.00 P.M.

PLACE : COIMBATORE

DATE : .04.2023

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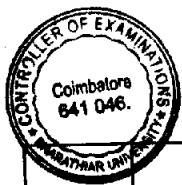
## TIME TABLE

BRANCH : M.SC. ZOOLOGY (32F)

BATCH: 2007-2021 onwards (including  
Re-registered candidates 1982-83 to 2006-2007)

| SEM | DAY | DATE       | SESS | SUB CODE            | SUBJECT                                                                                        | QP CODE            | BATCH        |
|-----|-----|------------|------|---------------------|------------------------------------------------------------------------------------------------|--------------------|--------------|
| IV  | MON | 15.05.2023 | FN   | 43A                 | GENETICS                                                                                       | 202651             | 2020 ONWARDS |
|     |     |            |      |                     |                                                                                                | 212614/<br>21MWB11 | 2021 ONWARDS |
| IV  | WED | 17.05.2023 | FN   | 43B                 | EVALUATION                                                                                     | 202652             | 2020 OWARDS  |
|     |     |            |      |                     |                                                                                                | 212615/<br>21MWB10 | 2021 OWARDS  |
| IV  | FRI | 19.05.2023 | FN   | 4EA/43B             | BIO INSTRUMENTATION AND<br>BIOLOGICAL TECHNIQUES AND<br>BIOTECHNOLOGY & GENETIC<br>ENGINEERING | 2026E54            | 2020 ONLY    |
|     |     |            |      |                     |                                                                                                | 2126E17            | 2021 ONWARDS |
| IV  | MON | 22.05.2023 | FN   | 4EC                 | ELE: ENTOMOLOGY - II                                                                           | 2026E53            | 2020 ONLY    |
|     |     |            |      |                     |                                                                                                | 2126E16            | 2021 ONWARDS |
| III | MON | 15.05.2023 | AN   | 33A/3EB             | COMPARATIVE ANIMAL<br>PHYSIOLOGY                                                               | 202646             | 2020 ONLY    |
|     |     |            |      |                     |                                                                                                | 212609/<br>21MWB09 | 2021 ONWARDS |
| III | WED | 17.05.2023 | AN   | 33B                 | IMMUNOLOGY                                                                                     | 202647             | 2020 ONLY    |
|     |     |            |      |                     |                                                                                                | 212610             | 2021 ONWARDS |
| III | FRI | 19.05.2023 | AN   | 3EC/33C/<br>3ED/3EA | CORE/ELE: ENTOMOLOGY - I                                                                       | 2026E48            | 2020 ONLY    |
|     |     |            |      |                     |                                                                                                | 2126E11            | 2021 ONWARDS |
| III | MON | 22.05.2023 | AN   | 3EC/3ED             | ELE: RESEARCH METHEDOLOGY                                                                      | 2026E50            | 2020 ONLY    |
|     |     |            |      |                     |                                                                                                | 2126E13            | 2021 ONWARDS |
|     |     |            |      | 3EB/3EE             | ELE: MICROBIOLOGY                                                                              | 2026E49            | 2020 ONLY    |
|     |     |            |      |                     |                                                                                                | 2126E12            | 2021 ONWARDS |
| II  | TUE | 16.05.2023 | FN   | 23A/23B             | BIOPHYSICS AND BIOSTATISTICS                                                                   | 202638             | 2020 ONLY    |
|     |     |            |      |                     |                                                                                                | 212605             | 2021 ONWARDS |

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|      |     |            |    |         |                                             |                    |              |
|------|-----|------------|----|---------|---------------------------------------------|--------------------|--------------|
| II   | THU | 18.05.2023 | FN | 23B     | BIOCHEMISTRY                                | 202639/<br>20MWB62 | 2020 ONLY    |
|      |     |            |    |         |                                             | 212606/<br>21MWB05 | 2021 ONWARDS |
| I/II | SAT | 20.05.2023 | FN | 13B/23C | CELL AND MOLECULAR BIOLOGY                  | 202640/<br>20MWB63 | 2020 ONLY    |
|      |     |            |    |         |                                             | 212607/<br>21MWB06 | 2021 ONWARDS |
| II   | TUE | 23.05.2023 | FN | 23D     | DEVELOPMENTAL BIOLOGY                       | 202641/<br>20MWB64 | 2020 ONLY    |
|      |     |            |    |         |                                             | 212608/<br>21MWB07 | 2021 ONWARDS |
| I    | TUE | 16.05.2023 | AN | 13A     | STRUCTURE AND FUNCTIONS OF<br>INVERTEBRATES | 202634/<br>20MWB57 | 2020 ONLY    |
|      |     |            |    |         |                                             | 212601/<br>21MWB01 | 2021 ONWARDS |
| I    | THU | 18.05.2023 | AN | 13B     | COMPARATIVE ANATOMY OF<br>CHORDATES         | 202635/<br>20MWB58 | 2020 ONLY    |
|      |     |            |    |         |                                             | 212602/<br>21MWB02 | 2021 ONWARDS |
| I    | SAT | 20.05.2023 | AN | 13C     | ANIMAL BIODIVERSITY &<br>CONSERVATION       | 202636/<br>20MWB59 | 2020 ONLY    |
|      |     |            |    |         |                                             | 212603/<br>21MWB03 | 2021 ONWARDS |
| I    | TUE | 23.05.2023 | AN | 13D     | ENVIRONMENTAL BIOLOGY                       | 202637/<br>20MWB60 | 2020 ONLY    |
|      |     |            |    |         |                                             | 212604/<br>21MWB04 | 2021 ONWARDS |

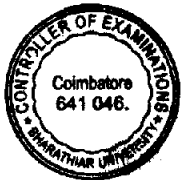
FN : FORE NOON : 10.00 A.M. TO 01.00 P.M.

AN : AFTER NOON : 02.00 P.M. TO 05.00 P.M.

PLACE : COIMBATORE

DATE : 20.04.2023

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# BHARATHIAR UNIVERSITY : COIMBATORE-641 046.

## P. G. DEGREE EXAMINATION - MAY-2023

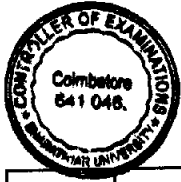
### TIME TABLE

BRANCH : M.SC. BIOCHEMISTRY (32H)

BATCH: 2007-2021 onwards (including  
Re-registered candidates 1982-83 to 2006-2007)

| SEM    | DAY | DATE       | SESS | SUB CODE | SUBJECT                                   | QP CODE  | BATCH            |
|--------|-----|------------|------|----------|-------------------------------------------|----------|------------------|
| II     | MON | 15.05.2023 | FN   | 23A      | MICROBIAL BIOCHEMISTRY                    | 20MBC23  | 2020 ONLY        |
|        |     |            |      |          |                                           | 21MBC08  | 2021 ONWARDS     |
| II     | WED | 17.05.2023 | FN   | 23B      | IMMUNOLOGY                                | 05MBC20  | 2005 - 2018 ONLY |
|        |     |            |      |          |                                           | 20MBC24  | 2020 ONLY        |
|        |     |            |      |          |                                           | 21MBC09  | 2021 ONWARDS     |
| II/III | FRI | 19.05.2023 | FN   | 23C/33A  | ADVANCED CLINICAL BIOCHEMISTRY            | 20MBC25  | 2020 ONLY        |
|        |     |            |      |          |                                           | 21MBC10  | 2021 ONWARDS     |
| II     | MON | 22.05.2023 | FN   | 23D      | MOLECULAR BIOLOGY                         | 20MBC26  | 2020 ONLY        |
|        |     |            |      |          |                                           | 21MBC11  | 2021 ONWARDS     |
| II     | WED | 24.05.2023 | FN   | 2EA      | ELE: ANIMAL TISSUE CULTURE                | 20MBCE28 | 2020 ONLY        |
|        |     |            |      |          |                                           | 21MBCE12 | 2021 ONWARDS     |
|        |     |            |      | 2EC      | GENOMICS                                  | 20MBCE27 | 2020 ONLY        |
|        |     |            |      |          |                                           | 21MBCE13 | 2021 ONWARDS     |
| III    | MON | 15.05.2023 | AN   | 33A      | BIOSTATISTICS & RESEARCH METHODOLOGY      | 20MBC29  | 2020 ONLY        |
|        |     |            |      |          |                                           | 21MBC14  | 2021 ONWARDS     |
| III/II | WED | 17.05.2023 | AN   | 33B      | METABOLISM & METABOLIC REGULATION         | 20MBC30  | 2020 ONLY        |
|        |     |            |      |          |                                           | 21MBC15  | 2021 ONWARDS     |
| III    | FRI | 19.05.2023 | AN   | 33C      | GENETIC ENGINEERING                       | 20MBC31  | 2020 ONLY        |
|        |     |            |      |          |                                           | 21MBC16  | 2021 ONWARDS     |
| III    | MON | 22.05.2023 | AN   | 33D      | ENDOCRINOLOGY                             | 20MBC32  | 2020 ONLY        |
|        |     |            |      |          |                                           | 21MBC17  | 2021 ONWARDS     |
| III    | WED | 24.05.2023 | AN   | 33E      | PHARMACEUTICAL CHEMISTRY & NEUROCHEMISTRY | 20MBC33  | 2020 ONWARDS     |
|        |     |            |      |          |                                           | 21MBC18  | 2021 ONWARDS     |

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|     |     |            |    |          |                                          |              |                  |
|-----|-----|------------|----|----------|------------------------------------------|--------------|------------------|
| III | FRI | 26.05.2023 | AN | 3EA      | ELE: METHODS IN MOLECULAR BIOLOGY        | 20MBCE34     | 2020 ONLY        |
|     |     |            |    | 21MBCE19 |                                          | 2021 ONWARDS |                  |
|     |     |            |    | 3EC      | ELE: PROTEOMICS                          | 14MBC39      | 2014 - 2020 ONLY |
|     |     |            |    |          |                                          | 21MBCE20     | 2021 ONWARDS     |
| I   | TUE | 16.05.2023 | FN | 13A      | BIOMOLECULAR CHEMISTRY                   | 20MBC16      | 2020 ONLY        |
|     |     |            |    |          |                                          | 21MBC01      | 2021 ONWARDS     |
| I   | THU | 18.05.2023 | FN | 13B      | ANALYTICAL BIOCHEMISTRY & BIOINFORMATICS | 20MBC17      | 2020 ONLY        |
|     |     |            |    |          |                                          | 21MBC02      | 2021 ONWARDS     |
| I   | SAT | 20.05.2023 | FN | 13C      | ENZYMES & ENZYME TECHNOLOGY              | 20MBC18      | 2020 ONLY        |
|     |     |            |    |          |                                          | 21MBC03      | 2021 ONWARDS     |
| I   | TUE | 23.05.2023 | FN | 13D      | CELLULAR BIOCHEMISTRY                    | 20MBC19      | 2020 ONLY        |
|     |     |            |    |          |                                          | 21MBC04      | 2021 ONWARDS     |
| I   | THU | 25.05.2023 | FN | 13E      | PLANT BIO CHEMISTRY & BIOTECHNOLOGY      | 20MBC20      | 2020 ONLY        |
|     |     |            |    |          |                                          | 21MBC05      | 2021 ONWARDS     |
| I   | FRI | 26.05.2023 | FN | 1EA/1PA  | ELE: PLANT TISSUE CULTURE                | 20MBCE22     | 2020 ONLY        |
|     |     |            |    | 21MBCE07 |                                          | 2021 ONWARDS |                  |
|     |     |            |    | IEB      | ELE: COMPUTATIONAL MOLECULAR BIOLOGY     | 20MBCE21     | 2020 ONLY        |
|     |     |            |    |          |                                          | 21MBCE06     | 2021 ONWARDS     |

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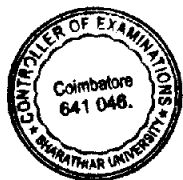
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DATE : 20.04.2023

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# BHARATHIAR UNIVERSITY : COIMBATORE-641 046.

P. G. DEGREE EXAMINATION - MAY-2023

## TIME TABLE

BRANCH : M.SC. MICROBIOLOGY (32L)

BATCH: 2007-2021 onwards (including  
Re-registered candidates 1982-83 to 2006-2007)

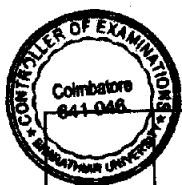
| SEM    | DAY | DATE       | SESS | SUB CODE | SUBJECT                                      | QP CODE              | BATCH            |
|--------|-----|------------|------|----------|----------------------------------------------|----------------------|------------------|
| IV/III | MON | 15.05.2023 | FN   | 4EA      | TOTAL QUALITY MANAGEMENT                     | 07MMB28/<br>07MMBD03 | 2007 ONWARDS     |
|        |     |            |      |          | ELE: QUALITY ASSESMENT IN<br>PHARMACEUTICALS | 12MMB03              | 2012 - 2019 ONLY |
|        |     |            |      |          |                                              | 20MMBE45             | 2020 ONLY        |
|        |     |            |      |          |                                              | 21MMBE18             | 2021 ONWARDS     |
|        |     |            |      | 4EB/3PB  | ELE/ DIP-III:HEALTH CARE OF THE<br>COMMUNITY | 09MMBD06/<br>0726D07 | 2007 - 2019 ONLY |
|        |     |            |      |          |                                              | 20MMBE46             | 2020 ONLY        |
|        |     |            |      |          |                                              | 21MMBE17             | 2021 ONWARDS     |
|        |     |            |      |          |                                              |                      |                  |
| III    | MON | 15.05.2023 | AN   | 33A      | IMMUNOLOGY &<br>IMMUNOTECHNOLOGY             | 07MMB22              | 2007 - 2014 ONLY |
|        |     |            |      |          |                                              | 15MMB23              | 2015 - 2020 ONLY |
|        |     |            |      |          |                                              | 21MMB12              | 2021 ONWARDS     |
| III    | TUE | 16.05.2023 | AN   | 33B      | MEDICAL MICROBIOLOGY                         | 12MMB05              | 2012-2013 ONLY   |
|        |     |            |      |          |                                              | 14MMB13              | 2014 ONLY        |
|        |     |            |      |          |                                              | 15MMB24              | 2015 - 2016 ONLY |
|        |     |            |      |          |                                              | 17MMB33              | 2017-2019 ONLY   |
|        |     |            |      |          |                                              | 20MMB42              | 2020 ONLY        |
|        |     |            |      |          |                                              | 21MMB13              | 2021 ONWARDS     |
| III    | WED | 17.05.2023 | AN   | 33C      | BIOTECHNOLOGY & IPR                          | 07MMB24              | 2007 - 2014 ONLY |
|        |     |            |      |          |                                              | 15MMB25              | 2015-2019 ONLY   |
|        |     |            |      |          |                                              | 20MMB43              | 2020 ONLY        |
|        |     |            |      |          |                                              | 21MMB14              | 2021 ONWARDS     |

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|        |     |            |    |                 |                                         |         |                  |
|--------|-----|------------|----|-----------------|-----------------------------------------|---------|------------------|
| III    | THU | 18.05.2023 | AN | 33D             | BIO NANOTECHNOLOGY                      | 17MMB34 | 2017 - 2020 ONLY |
|        |     |            |    |                 |                                         | 21MMB15 | 2021 ONWARDS     |
| III/IV | FRI | 19.05.2023 | AN | 33E/43A/<br>33D | BIostatistics & RESEARCH<br>METHODOLOGY | 04MMB13 | 2004-2013 ONLY   |
|        |     |            |    |                 |                                         | 14MMB15 | 2014-2019 ONLY   |
|        |     |            |    |                 |                                         | 20MMB44 | 2020 ONLY        |
|        |     |            |    |                 |                                         | 21MMB16 | 2021 ONWARDS     |
| II     | TUE | 16.05.2023 | FN | 23A             | MOLECULAR GENETICS                      | 16MMB28 | 2016-2019 ONLY   |
|        |     |            |    |                 |                                         | 20MMB38 | 2020 ONLY        |
|        |     |            |    |                 |                                         | 21MMB06 | 2021 ONWARDS     |
| II     | THU | 18.05.2023 | FN | 23B             | VIROLOGY & NANOTECHNOLOGY               | 12MMB04 | 2012-2013 ONLY   |
|        |     |            |    |                 |                                         | 14MMB10 | 2014 ONLY        |
|        |     |            |    |                 | MICROBIAL FOOD TECHNOLOGY               | 12MMB06 | 2012-2013 ONLY   |
|        |     |            |    |                 |                                         | 14MMB14 | 2014 ONLY        |
|        |     |            |    |                 |                                         | 15MMB26 | 2015 - 2020 ONLY |
|        |     |            |    |                 |                                         | 21MMB07 | 2021 ONWARDS     |
| II     | SAT | 20.05.2023 | FN | 23C             | BIOPROCESS TECHNOLOGY                   | 08MMB30 | 2008-2013 ONLY   |
|        |     |            |    |                 |                                         | 14MMB11 | 2014 ONLY        |
|        |     |            |    |                 |                                         | 15MMB21 | 2015 - 2016 ONLY |
|        |     |            |    |                 |                                         | 17MMB31 | 2017-2019 ONLY   |
|        |     |            |    |                 |                                         | 20MMB39 | 2020 ONLY        |
|        |     |            |    |                 |                                         | 21MMB08 | 2021 ONWARDS     |
| II     | MON | 22.05.2023 | FN | 23D             | ENGINEERING OF GENES &<br>PROTEINS      | 08MMB31 | 2008-2013 ONLY   |
|        |     |            |    |                 |                                         | 14MMB12 | 2014 ONLY        |
|        |     |            |    |                 |                                         | 15MMB22 | 2015-2016 ONLY   |
|        |     |            |    |                 | GENE MANIPULATION AND<br>BIOINFORMATICS | 17MMB32 | 2017 ONLY        |
|        |     |            |    |                 |                                         | 21MMB09 | 2021 ONWARDS     |



|                                                                                  |     |            |    |          |                                                              |                  |                  |
|----------------------------------------------------------------------------------|-----|------------|----|----------|--------------------------------------------------------------|------------------|------------------|
|  |     |            |    |          |                                                              |                  |                  |
| II                                                                               | WED | 24.05.2023 | FN | 2EA/ 2PA | PRINCIPLES OF QUALITY ASSURANCE AND TOTAL QUALITY MANAGEMENT | 20MMBE40         | 2020 ONLY        |
|                                                                                  |     |            |    |          |                                                              | 21MMBE10         | 2021 ONWARDS     |
|                                                                                  |     |            |    | 2EB/2PB  | ELE/DIP:COMMUNICABLE & NON COMMUNICABLE DISEASES             | 09MMBD05/0726D06 | 2009-2019 ONLY   |
|                                                                                  |     |            |    |          |                                                              | 20MMBE41         | 2020 ONLY        |
|                                                                                  |     |            |    |          |                                                              | 21MMBE11         | 2021 ONWARDS     |
| I                                                                                | WED | 17.05.2023 | FN | 13A      | FUNDAMENTALS OF MICROBIOLOGY AND BIOINFORMATICS              | 12MMB01          | 2012 - 2014 ONLY |
|                                                                                  |     |            |    |          | FUNDAMENTALS OF MICROBIOLOGY                                 | 17MMB29          | 2017-2019 ONLY   |
|                                                                                  |     |            |    |          |                                                              | 20MMB35          | 2020 ONLY        |
|                                                                                  |     |            |    |          |                                                              | 21MMB01          | 2021 ONWARDS     |
| I                                                                                | FRI | 19.05.2023 | FN | 13B      | MICROBIAL PHYSIOLOGY & BIOCHEMISTRY                          | 14MMB07          | 2014 ONLY        |
|                                                                                  |     |            |    |          |                                                              | 15MMB17          | 2015-2019 ONLY   |
|                                                                                  |     |            |    |          |                                                              | 20MMB36          | 2020 ONLY        |
|                                                                                  |     |            |    |          |                                                              | 21MMB02          | 2021 ONWARDS     |
| I                                                                                | SAT | 20.05.2023 | AN | 13C      | APPLIED BIO-TECHNIQUES                                       | 14MMB08          | 2014 - 2016 ONLY |
|                                                                                  |     |            |    |          |                                                              | 17MMB30          | 2017-2020 ONLY   |
|                                                                                  |     |            |    |          |                                                              | 21MMB03          | 2021 ONWARDS     |
| I                                                                                | MON | 22.05.2023 | AN | 13D      | ENVIRONMENTAL AND AGRICULTURAL MICROBIOLOGY                  | 12MMB02          | 2012 -2014 ONLY  |
|                                                                                  |     |            |    |          |                                                              | 15MMB18          | 2015-2020 ONLY   |
|                                                                                  |     |            |    |          |                                                              | 21MMB04          | 2021 ONWARDS     |
| I/II                                                                             | TUE | 23.05.2023 | AN | 1EA/2PA  | DIP-I: PRINCIPLES OF QUALITY ASSURANCE                       | 07MMBD01         | 2007-2019 ONLY   |
|                                                                                  |     |            |    | 1EA      | ELE: ARTIFICIAL INTELLIGENCE FOR BIOLOGICAL SCIENCE          | 20MMBE37         | 2020 ONLY        |
|                                                                                  |     |            |    |          |                                                              | 21MMBE05         | 2021 ONWARDS     |
|                                                                                  |     |            |    | 1EB/1PB  | ELE/DIP-I: ENVIRONMENT AND HEALTH                            | 0726D05/09MMBD04 | 2007 ONWARDS     |

FN : FORE NOON : 10.00 A.M. TO 01.00 P.M.

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# BHARATHIAR UNIVERSITY : COIMBATORE-641 046.

P. G. DEGREE EXAMINATION - MAY-2023

## TIME TABLE

BRANCH : M.SC. APPLIED ELECTRONICS (32M)

BATCH: 2007-2021 onwards (including  
Re-registered candidates 1982-83 to 2006-2007)

| SEM | DAY | DATE       | SESS | SUB CODE | SUBJECT                                 | QP CODE | BATCH        |
|-----|-----|------------|------|----------|-----------------------------------------|---------|--------------|
| II  | MON | 15.05.2023 | FN   | 23A      | RASPBERRY PI WITH PYTHON PROGRAMMING    | 212706  | 2021 ONWARDS |
| II  | WED | 17.05.2023 | FN   | 23B      | DIGITAL SIGNAL PROCESSING               | 212707  | 2021 ONWARDS |
| II  | FRI | 19.05.2023 | FN   | 23C      | VHDL PROGRAMMING                        | 212708  | 2021 ONWARDS |
| II  | MON | 22.05.2023 | FN   | 23D      | INTRODUCTION TO INDUSTRY 4.0            | 212709  | 2021 ONWARDS |
| II  | WED | 24.05.2023 | FN   | 2EB      | ELE: LOW POWER VLSI DESIGN              | 2127E10 | 2021 ONWARDS |
| III | MON | 15.05.2023 | AN   | 33A      | INTERNET OF THINGS WITH ARDUINO         | 212711  | 2021 ONWARDS |
| III | WED | 17.05.2023 | AN   | 33B      | DIGITAL IMAGE PROCESSING                | 212712  | 2021 ONWARDS |
| III | FRI | 19.05.2023 | AN   | 33C      | PC HARDWARE & TROUBLESHOOTING           | 212713  | 2021 ONWARDS |
| III | MON | 22.05.2023 | AN   | 33D      | NANO ELECTRONICS AND TECHNOLOGY         | 212714  | 2021 ONWARDS |
| III | WED | 24.05.2023 | AN   | 3EB      | ELEC: VLSI DESIGN USING VERILOG         | 2127E15 | 2021 ONWARDS |
| I   | TUE | 16.05.2023 | FN   | 13A      | PIC MICROCONTROLLER AND ITS APPLICATION | 212701  | 2021 ONWARDS |
| I   | THU | 18.05.2023 | FN   | 13B      | LINEAR ICs AND ITS APPLICATIONS         | 212702  | 2021 ONWARDS |
| I   | SAT | 20.05.2023 | FN   | 13C      | MICROWAVE AND RADAR NAVIGATION SYSTEMS  | 212703  | 2021 ONWARDS |
| I   | TUE | 23.05.2023 | FN   | 13D      | MEMS AND POWER ELECTRONICS              | 212704  | 2021 ONWARDS |
| I   | THU | 25.05.2023 | FN   | 1EB      | ELE: VLSI DESIGN                        | 2127E05 | 2021 ONWARDS |

FN : FORE NOON : 10.00 A.M. TO 01.00 P.M.

AN : AFTER NOON : 02.00 P.M. TO 05.00 P.M.

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P. G. DEGREE EXAMINATION - MAY-2023

## TIME TABLE

BRANCH : M.SC. FOOD AND NUTRITION (32N)

BATCH: 2007-2021 onwards (including  
Re-registered candidates 1982-83 to 2006-2007)

| SEM | DAY | DATE       | SESS | SUB CODE | SUBJECT                                | QP CODE  | BATCH            |
|-----|-----|------------|------|----------|----------------------------------------|----------|------------------|
| IV  | MON | 15.05.2023 | FN   | 43A      | FOOD BIOTECHNOLOGY                     | 14MFN05  | 2014 - 2019 ONLY |
|     |     |            |      |          |                                        | 20MFN22  | 2020 ONLY        |
|     |     |            |      |          |                                        | 21MFN19  | 2021 ONWARDS     |
| III | MON | 15.05.2023 | AN   | 33A/33B  | MICRONUTRIENTS                         | 21MFN14  | 2021 ONWARDS     |
| III | TUE | 16.05.2023 | AN   | 33B      | COMMUNITY NUTRITION                    | 20MFN19  | 2020 ONLY        |
|     |     |            |      |          |                                        | 21MFN15  | 2021 ONWARDS     |
| III | WED | 17.05.2023 | AN   | 33C      | PHYSIOLOGICAL ASPECTS OF NUTRITION     | 21MFN16  | 2021 ONWARDS     |
| III | THU | 18.05.2023 | AN   | 33D      | APPLICATIONS OF COMPUTERS IN NUTRITION | 21MFN17  | 2021 ONWARDS     |
| III | FRI | 19.05.2023 | AN   | 3EA      | ELE: FOOD QUALITY CONTROL              | 21MFNE18 | 2021 ONWARDS     |
| II  | TUE | 16.05.2023 | FN   | 23A      | FOOD PROCESSING                        | 21MFN07  | 2021 ONWARDS     |
| II  | THU | 18.05.2023 | FN   | 23B      | RESEARCH METHODOLOGY AND STATISTICS    | 21MFN08  | 2021 ONWARDS     |
| II  | SAT | 20.05.2023 | FN   | 23C      | MACRONUTRIENTS                         | 21MFN09  | 2021 ONWARDS     |
| II  | MON | 22.05.2023 | FN   | 23D      | NUTRITION IN DISEASE -II               | 21MFN10  | 2021 ONWARDS     |
| II  | WED | 24.05.2023 | FN   | 23E      | NUTRACEUTICALS AND FUNCTIONAL FOODS    | 21MFN11  | 2021 ONWARDS     |
| II  | FRI | 26.05.2023 | FN   | 2EA      | ELE: FOOD PACKAGING                    | 21MFNE12 | 2021 ONWARDS     |
| I   | WED | 17.05.2023 | FN   | 13A      | FOOD SCIENCE                           | 21MFN01  | 2021 ONWARDS     |
| I   | FRI | 19.05.2023 | FN   | 13B      | NUTRITON THROUGH LIFE CYCLE            | 21MFN02  | 2021 ONWARDS     |
| I   | TUE | 23.05.2023 | FN   | 13C      | NUTRITIONAL BIO-CHEMISTRY              | 21MFN03  | 2021 ONWARDS     |
| I   | THU | 25.05.2023 | FN   | 13D      | NUTRITION IN DISEASE I                 | 21MFN04  | 2021 ONWARDS     |
| I   | SAT | 27.05.2023 | FN   | 1EA      | ELE: CONVENIENCE FOODS                 | 21MFNE05 | 2021 ONWARDS     |

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# BHARATHIAR UNIVERSITY : COIMBATORE-641 046.

P. G. DEGREE EXAMINATION - MAY-2023

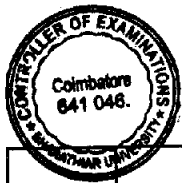
## TIME TABLE

BRANCH : M.SC. BIOTECHNOLOGY (32R)

BATCH: 2007-2021 onwards

| SEM    | DAY | DATE       | SESS | SUB CODE | SUBJECT                        | QP CODE  | BATCH            |
|--------|-----|------------|------|----------|--------------------------------|----------|------------------|
| IV     | MON | 15.05.2023 | FN   | 4EA      | ELE: CONSERVATION BIOLOGY      | 20MBTE42 | 2020 ONLY        |
|        |     |            |      |          |                                | 21MBTE19 | 2021 ONWARDS     |
|        |     |            |      | 4EB      | ELE: EVOLUTION & BEHAVIOUR     | 10MBT58  | 2010 - 2020 ONLY |
|        |     |            |      |          |                                | 21MBTE20 | 2021 ONWARDS     |
| III    | MON | 15.05.2023 | AN   | 33A/33B  | BIOPROCESS TECHNOLOGY          | 20MBT36  | 2020 ONLY        |
|        |     |            |      |          |                                | 21MBT13  | 2021 ONWARDS     |
| III    | TUE | 16.05.2023 | AN   | 33B/33D  | PHARMACEUTICAL BIO TECHNOLOGY  | 20MBT37  | 2020 ONLY        |
|        |     |            |      |          |                                | 21MBT14  | 2021 ONWARDS     |
| III/IV | WED | 17.05.2023 | AN   | 33C/43C  | GENOMICS & PROTEOMICS          | 20MBT38  | 2020 ONLY        |
|        |     |            |      |          |                                | 21MBT15  | 2021 ONWARDS     |
| III    | THU | 18.05.2023 | AN   | 33D      | BIO-ENTERPRENEURSHIP           | 20MBT39  | 2020 ONLY        |
|        |     |            |      |          |                                | 21MBT16  | 2021 ONWARDS     |
| III    | FRI | 19.05.2023 | AN   | 3EA/3EB  | ELE: BIOTECHNIQUES             | 20MBTE40 | 2020 ONLY        |
|        |     |            |      |          |                                | 21MBTE17 | 2021 ONWARDS     |
|        |     |            |      | 3EB/3EC  | ELE: DEVELOPMENTAL BIOLOGY     | 20MBTE41 | 2020 ONWARDS     |
|        |     |            |      |          |                                | 21MBTE18 | 2021 ONWARDS     |
| II     | TUE | 16.05.2023 | FN   | 23A      | IMMUNOLOGY & IMMUNO TECHNOLOGY | 20MBT30  | 2020 ONLY        |
|        |     |            |      |          |                                | 21MBT07  | 2021 ONWARDS     |
| II     | THU | 18.05.2023 | FN   | 23B      | GENETIC ENGINEERING            | 20MBT31  | 2020 ONLY        |
|        |     |            |      |          |                                | 21MBT08  | 2021 ONWARDS     |

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|    |     |            |    |         |                                                |          |                |
|----|-----|------------|----|---------|------------------------------------------------|----------|----------------|
| II | SAT | 20.05.2023 | FN | 23C     | PLANT BIOTECHNOLOGY                            | 20MBT32  | 2020 ONLY      |
|    |     |            |    |         |                                                | 21MBT09  | 2021 ONWARDS   |
| II | MON | 22.05.2023 | FN | 23D     | ANIMAL BIOTECHNOLOGY                           | 20MBT33  | 2020 ONLY      |
|    |     |            |    |         |                                                | 21MBT10  | 2021 ONWARDS   |
| II | WED | 24.05.2023 | FN | 2EA/2EB | ELE: BIO ETHICS, BIOSAFETY & IPR               | 20MBTE35 | 2020 ONLY      |
|    |     |            |    |         |                                                | 21MBTE11 | 2021 ONWARDS   |
|    |     |            |    | 2EB/2EC | ELE:ANIMAL SYSTEM PHYSIOLOGY                   | 20MBTE34 | 2020 ONLY      |
|    |     |            |    |         |                                                | 21MBTE12 | 2021 ONWARDS   |
| I  | WED | 17.05.2023 | FN | 13A     | MOLECULAR BIOLOGY & GENETICS                   | 20MBT26  | 2020 ONLY      |
|    |     |            |    |         |                                                | 21MBT01  | 2021 ONWARDS   |
| I  | FRI | 19.05.2023 | FN | 13B     | BIOCHEMISTRY                                   | 20MBT27  | 2020 ONLY      |
|    |     |            |    |         |                                                | 21MBT02  | 2021 ONWARDS   |
| I  | TUE | 23.05.2023 | FN | 13C     | APPLIED MICROBIOLOGY                           | 20MBT28  | 2020 ONLY      |
|    |     |            |    |         |                                                | 21MBT03  | 2021 ONWARDS   |
| I  | THU | 25.05.2023 | FN | 13D     | BIOINSTRUMENTATION AND BIOSTATISTICS           | 20MBT29  | 2020 ONLY      |
|    |     |            |    |         |                                                | 21MBT04  | 2021 ONWARDS   |
| I  | FRI | 26.05.2023 | FN | 1EA/1EB | ELE: OCCUPATIONAL HEALTH AND INDUSTRIAL SAFETY | 10MBT43  | 2010-2020 ONLY |
|    |     |            |    |         |                                                | 21MBTE06 | 2021 ONWARDS   |
|    |     |            |    | 1EB/1EC | ELE: PLANT SYSTEM PHYSIOLOGY                   | 20MBTE01 | 2020 ONLY      |
|    |     |            |    |         |                                                | 21MBTE05 | 2021 ONWARDS   |

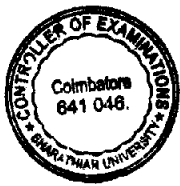
FN : FORE NOON : 10.00 A.M. TO 01.00 P.M.

AN : AFTER NOON : 02.00 P.M. TO 05.00 P.M.

PLACE : COIMBATORE

DATE : 20.04.2023

CONTROLLER OF EXAMINATIONS i/c



# BHARATHIAR UNIVERSITY : COIMBATORE-641 046.

## P. G. DEGREE EXAMINATION - MAY-2023

### TIME TABLE

BRANCH : M.SC. COSTUME DESIGN & FASHION (36A) BATCH: 2007-2021 onwards (including  
Re-registered candidates 1982-83 to 2006-2007)

| SEM   | DAY | DATE       | SESS | SUB CODE        | SUBJECT                                  | QP CODE | BATCH          |
|-------|-----|------------|------|-----------------|------------------------------------------|---------|----------------|
| IV    | MON | 15.05.2023 | FN   | 43A             | INDIAN TEXTILE INDUSTRY                  | 203715  | 2020 ONLY      |
|       |     |            |      |                 |                                          | 213715  | 2021 ONWARDS   |
| III   | MON | 15.05.2023 | AN   | 33A             | APPAREL QUALITY STANDARDS                | 203711  | 2020 ONLY      |
|       |     |            |      |                 |                                          | 213711  | 2021 ONWARDS   |
| III   | TUE | 16.05.2023 | AN   | 33A/33B/<br>33C | TEXTILE TESTING                          | 203712  | 2020 ONLY      |
|       |     |            |      |                 |                                          | 213712  | 2021 ONWARDS   |
| III/I | WED | 17.05.2023 | AN   | 3EA             | ELE: APPAREL PRODUCTION AND<br>PLANNING  | 1837E12 | 2018-2019 ONLY |
|       |     |            |      |                 |                                          | 2137E13 | 2021 ONWARDS   |
|       |     |            |      | 3EC/1EB         | ELE: CLOTHING SCIENCE                    | 2037E14 | 2020 ONLY      |
|       |     |            |      |                 |                                          | 2137E14 | 2021 ONWARDS   |
| II    | TUE | 16.05.2023 | FN   | 23A             | RESEARCH METHODOLOGY AND<br>STATISTICS   | 203706  | 2020 ONLY      |
|       |     |            |      |                 |                                          | 213706  | 2021 ONWARDS   |
| II    | THU | 18.05.2023 | FN   | 23B             | EXPORT TRADE AND<br>DOCUMENTATION        | 203707  | 2020 ONLY      |
|       |     |            |      |                 |                                          | 213707  | 2021 ONWARDS   |
| II    | SAT | 20.05.2023 | FN   | 2EA             | ELE: BRAND MANAGEMENT                    | 2137E08 | 2021 ONWARDS   |
|       |     |            |      | 2EB             | ELE: FUNCTIONAL APPARELS &<br>CLOTHING   | 2137E09 | 2021 ONWARDS   |
|       |     |            |      | 2EC             | ELE: SUPPLY CHAIN MANAGEMENT             | 2037E09 | 2020 ONLY      |
|       |     |            |      |                 |                                          | 2137E10 | 2021 ONWARDS   |
| I     | WED | 17.05.2023 | FN   | 13A             | TECHNICAL TEXTILES                       | 203701  | 2020 ONLY      |
|       |     |            |      |                 |                                          | 213701  | 2021 ONWARDS   |
| I     | FRI | 19.05.2023 | FN   | 13B             | COSTUMES OF THE WORLD                    | 203702  | 2020 ONLY      |
|       |     |            |      |                 |                                          | 213702  | 2021 ONWARDS   |
| I     | MON | 22.05.2023 | FN   | 1EA             | ELE: FASHION BUSINESS &<br>COMMUNICATION | 2137E03 | 2021 ONWARDS   |
|       |     |            |      | 1EC             | ELE: APPAREL ENTREPRENEURSHIP            | 2037E05 | 2020 ONLY      |
|       |     |            |      |                 |                                          | 2137E05 | 2021 ONWARDS   |

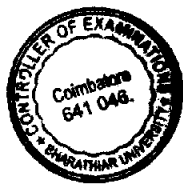
FN : FORE NOON : 10.00 A.M. TO 01.00 P.M.

AN : AFTER NOON : 02.00 P.M. TO 05.00 P.M.

PLACE : COIMBATORE

DATE : 20.04.2023

CONTROLLER OF EXAMINATIONS i/c



# BHARATHIAR UNIVERSITY : COIMBATORE-641 046.

P. G. DEGREE EXAMINATION - MAY-2023

## TIME TABLE

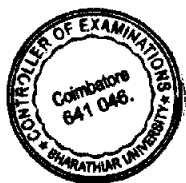
BRANCH : M.SC. WILD LIFE BIOLOGY/  
ZOOLOGY (WILD LIFE BIOLOGY) - (36F)

BATCH: 2007-2022 onwards (including  
Re-registered candidates 1982-83 to 2006-2007)

| SEM    | DAY | DATE       | SESS | SUB CODE        | SUBJECT                               | QP CODE            | BATCH            |
|--------|-----|------------|------|-----------------|---------------------------------------|--------------------|------------------|
| IV     | TUE | 16.05.2023 | FN   | 43A             | WILDLIFE MANAGEMENT<br>TECHNIQUES     | 20MWB70            | 2020 ONLY        |
|        |     |            |      |                 |                                       | 21MWB13            | 2021 ONWARDS     |
| IV     | FRI | 19.05.2023 | FN   | 43B/33D/<br>33B | ETHOLOGY                              | 15MWB32            | 2015-2020 ONLY   |
|        |     |            |      |                 |                                       | 21MWB14            | 2021 ONWARDS     |
| II/III | MON | 15.05.2023 | AN   | 33A             | COMPARATIVE ANIMAL<br>PHYSIOLOGY      | 19MWB54/<br>192631 | 2019 ONLY        |
|        |     |            |      |                 |                                       | 20MWB66            | 2020 ONLY        |
|        |     |            |      |                 |                                       | 21MWB09/<br>212609 | 2021 ONWARDS     |
| III    | WED | 17.05.2023 | FN   | 33B             | EVALUATION                            | 19MWB55            | 2019 ONLY        |
|        |     |            |      |                 |                                       | 20MWB67            | 2020 ONLY        |
|        |     |            |      |                 |                                       | 21MWB10/<br>212615 | 2021 ONWARDS     |
| III    | MON | 15.05.2023 | FN   | 33C             | GENETICS                              | 20MWB68            | 2020 ONLY        |
|        |     |            |      |                 |                                       | 21MWB11/<br>212614 | 2021 ONWARDS     |
| III    | MON | 22.05.2023 | AN   | 33B/33C/<br>33D | FORESTRY SILVICULTURE &<br>ENTOMOLOGY | 15MWB30            | 2015 - 2019 ONLY |
|        |     |            |      |                 |                                       | 20MWB69            | 2020 ONWARDS     |
|        |     |            |      |                 |                                       | 21MWB12            | 2021 ONWARDS     |
| II     | THU | 18.05.2023 | FN   | 23A             | BIOCHEMISTRY                          | 20MWB62/<br>202639 | 2020 ONLY        |
|        |     |            |      |                 | ECOLOGY AND EVALUATION                | 21MWB05/<br>212606 | 2021 ONWARDS     |
|        |     |            |      |                 |                                       | 22MWB05            | 2022 ONWARDS     |
| II/I   | SAT | 20.05.2023 | FN   | 23B/ 13B        | CELL AND MOLECULAR BIOLOGY            | 20MWB63/<br>202640 | 2020 ONLY        |
|        |     |            |      |                 | ETHOLOGY OF WILD LIFE                 | 21MWB06/<br>212607 | 2021 ONWARDS     |
|        |     |            |      |                 |                                       | 22MWB06            | 2022 ONWARDS     |

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|        |     |            |    |         |                                             |                    |              |
|--------|-----|------------|----|---------|---------------------------------------------|--------------------|--------------|
| II     | TUE | 23.05.2023 | FN | 23C/23D | DEVELOPMENTAL BIOLOGY                       | 20MWB64/<br>202641 | 2020 ONLY    |
|        |     |            |    |         |                                             | 21MWB07/<br>212608 | 2021 ONLY    |
|        |     |            |    |         | BIOTECHNOLOGY AND GENETIC<br>ENGINEERING    | 22MWB07            | 2022 ONWARDS |
| II/III | THU | 25.05.2023 | FN | 23D/2EA | ELE: VERTEBRATE BIOLOGY AND<br>CONSERVATION | 20MWBE65           | 2020 ONLY    |
|        |     |            |    |         |                                             | 21MWBE08           | 2021 ONLY    |
|        |     |            |    |         | FOREST ENTOMOLOGY                           | 22MWBE08           | 2022 ONWARDS |
| I      | TUE | 16.05.2023 | AN | 13A     | STRUCTURE AND FUNCTIONS OF<br>INVERTEBRATES | 20MWB57/<br>202634 | 2020 ONLY    |
|        |     |            |    |         |                                             | 21MWB01/<br>212601 | 2021 ONLY    |
|        |     |            |    |         | ICHTHYOLOGY AND HERPETOLOGY                 | 22MWB01            | 2022 ONWARDS |
| I      | THU | 18.05.2023 | AN | 13B     | COMPARATIVE ANATOMY OF<br>CHORDATES         | 20MWB58/<br>202635 | 2020 ONLY    |
|        |     |            |    |         |                                             | 21MWB02/<br>212602 | 2021 ONLY    |
|        |     |            |    |         | ORNITHOLOGY                                 | 22MWB02            | 2022 ONWARDS |
| I      | TUE | 23.05.2023 | AN | 13C     | ENVIRONMENTAL BIOLOGY                       | 20MWB60/<br>202637 | 2020 ONLY    |
|        |     |            |    |         |                                             | 21MWB04/<br>212604 | 2021 ONLY    |
|        |     |            |    |         | MAMMALOLOGY                                 | 22MWB03            | 2022 ONWARDS |
| I      | SAT | 20.05.2023 | AN | 13D     | ANIMAL BIODIVERSITY &<br>CONSERVATION       | 20MWB59/<br>202636 | 2020 ONLY    |
|        |     |            |    |         |                                             | 21MWB03/<br>212603 | 2021 ONLY    |
|        |     |            |    |         | FORESTRY AND SILVICULTURE                   | 22MWB04            | 2022 ONWARDS |

FN : FORE NOON : 10.00 A.M. TO 01.00 P.M.

AN : AFTER NOON : 02.00 P.M. TO 05.00 P.M.

PLACE : COIMBATORE

DATE : 20.04.2023

CONTROLLER OF EXAMINATIONS i/c



# BHARATHIAR UNIVERSITY : COIMBATORE-641.046.

P. G. DEGREE EXAMINATION - MAY - 2023

## TIME TABLE

BRANCH : M.SC. CYBER SECURITY (36K)

BATCH: 2022 ONWARDS

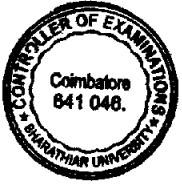
| SEM | DAY | DATE       | SESS | SUB CODE | SUBJECT                                | QP CODE   | BATCH        |
|-----|-----|------------|------|----------|----------------------------------------|-----------|--------------|
| II  | MON | 15.05.2023 | FN   | 23A      | INTRODUCTION TO CYBER CRIME            | 22CYBS05  | 2022 ONWARDS |
| II  | WED | 17.05.2023 | FN   | 23B      | WEB AND DATABASE SECURITY              | 22CYBS06  | 2022 ONWARDS |
| II  | FRI | 19.05.2023 | FN   | 23C      | DIGITAL FORENSIC AND BEST PRACTICES    | 22CYBS07  | 2022 ONWARDS |
| II  | MON | 22.05.2023 | FN   | 23D      | CLOUD FOUNDAMENTALS AND CLOUD SECURITY | 22CYBS08  | 2022 ONWARDS |
| II  | WED | 24.05.2023 | FN   | 2EA      | ELE: INTERNET OF THING                 | 22CYBSE09 | 2022 ONWARDS |

FN : FORE NOON : 10.00 A.M. TO 01.00 P.M.

PLACE : COIMBATORE

DATE : 20.04.2023

CONTROLLER OF EXAMINATIONS i/c



# BHARATHIAR UNIVERSITY : COIMBATORE-641 046.

P. G. DEGREE EXAMINATION - MAY-2023

## TIME TABLE

BRANCH : M.SC. APPAREL AND FASHION DESIGNING (36P)

BATCH: 2014 ONWARDS

| SEM | DAY | DATE       | SESS | SUB CODE | SUBJECT                                  | QP CODE  | BATCH        |
|-----|-----|------------|------|----------|------------------------------------------|----------|--------------|
| II  | MON | 15.05.2023 | FN   | 23A      | FASHION MERCHANDISING                    | 21AFD04  | 2021 ONWARDS |
| II  | WED | 17.05.2023 | FN   | 23B      | TEXTILE TESTING AND QUALITY STANDARDS    | 21AFD05  | 2021 ONWARDS |
| II  | FRI | 19.05.2023 | FN   | 2EC      | ELE: INTERNATIONAL TRADE & DOCUMENTATION | 21AFDE08 | 2021 ONWARDS |
| III | TUE | 16.05.2023 | FN   | 33A      | TECHNICAL TEXTILES & CLOTHING            | 21AFD09  | 2021 ONWARDS |

FN : FORE NOON : 10.00 A.M. TO 01.00 P.M.

PLACE : COIMBATORE

DATE : .04.2023

CONTROLLER OF EXAMINATIONS i/c



# BHARATHIAR UNIVERSITY : COIMBATORE - 641 046

P.G. DEGREE EXAMINATIONS, MAY - 2023

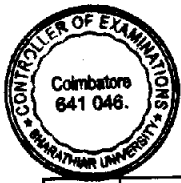
## TIME TABLE

COURSE: M.Sc. COMPUTER SCIENCE (32K)

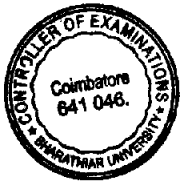
BATCH: 2007- 2021 onwards (including  
Re-Registered candidates 1982-83  
to 2006-07)

| SEM    | DAY | DATE       | SES | SUB CODE            | TITLE OF THE PAPER                                          | QP. CODE              | BATCH            |
|--------|-----|------------|-----|---------------------|-------------------------------------------------------------|-----------------------|------------------|
| II     | MON | 15.05.2023 | FN  | 23A/2EA             | CORE/ELE: DATAMINING & WARE HOUSING                         | 07CSC34/<br>10MCT18   | 2007 - 2020      |
|        |     |            |     |                     |                                                             | 21CSC05/<br>21MIT05   | 2021 ONWARDS     |
| II     | WED | 17.05.2023 | FN  | 23B                 | ADVANCED OPERATING SYSTEMS                                  | 05CSC26               | 2005 - 2017      |
|        |     |            |     |                     |                                                             | 18CSC01               | 2018 - 2020      |
|        |     |            |     |                     |                                                             | 21CSC06               | 2021 ONWARDS     |
| II     | FRI | 19.05.2023 | FN  | 23C                 | ADVANCED CONCEPTS OF INTERNET & WEB                         | 05CSC27               | 2005-14 ONLY     |
|        |     |            |     |                     | INTERNET & JAVA PROGRAMMING                                 | 15CSC40               | 2015 - 2017      |
|        |     |            |     |                     | ADVANCED JAVA PROGRAMMING                                   | 18CSC02               | 2018 - 2019      |
|        |     |            |     |                     |                                                             | 20CSC05/<br>20MIT41   | 2020 ONLY        |
|        |     |            |     |                     |                                                             | 21CSC07               | 2021 ONWARDS     |
| II     | MON | 22.05.2023 | FN  | 23D/2ED             | CORE/ELE: ARTIFICIAL INTELLIGENCE & EXPERT SYSTEMS          | 05CSC29               | 2005-2019 ONLY   |
|        |     |            |     |                     | ARTIFICIAL INTELLIGENCE & MACHINE LEARNING                  | 20CSC06               | 2020 ONLY        |
|        |     |            |     |                     |                                                             | 21CSC08               | 2021 ONWARDS     |
| III/II | WED | 24.05.2023 | FN  | 2EA/3EA             | ELE: MULTIMEDIA AND ITS APPLICATIONS                        | 05CSC33/<br>17MITE30  | 2005 - 2020      |
|        |     |            |     |                     |                                                             | 21CSCE09/<br>21MITE09 | 2021 ONWARDS     |
| III/II | THU | 25.05.2023 | FN  | 2EB/3EB/<br>2ED/2EC | ELE: EMBEDDED SYSTEMS                                       | 04CSC11               | 2004 - 2019      |
|        |     |            |     |                     |                                                             | 20CSCE07/<br>20MITE46 | 2020 ONLY        |
|        |     |            |     |                     |                                                             | 21CSCE10              | 2021 ONWARDS     |
|        |     |            |     |                     | ELE: INTERNET OF THINGS                                     | 20CSCE09/<br>20MITE47 | 2020 ONLY        |
|        |     |            |     |                     |                                                             | 21CSCE11              | 2021 ONWARDS     |
|        |     |            |     |                     | ELE: OPEN SOURCE SYSTEMS                                    | 15CSCE41              | 2015 - 2017 ONLY |
|        |     |            |     |                     | ELE: CRITICAL THINKING, DESIGN THINKING AND PROBLEM SOLVING | 21CSCE12              | 2021 ONWARDS     |

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|         |     |            |    |         |                                            |                                 |                     |
|---------|-----|------------|----|---------|--------------------------------------------|---------------------------------|---------------------|
| III     | MON | 15.05.2023 | AN | 33A     | DIGITAL IMAGE PROCESSING                   | 04CSC06/<br>17MIT32             | 2004 - 2020<br>ONLY |
|         |     |            |    |         |                                            | 21CSC13/<br>21MIT13             | 2021 ONWARDS        |
| III     | WED | 17.05.2023 | AN | 33B     | CORE/ELE: CLOUD COMPUTING                  | 15CSCE44/<br>17MIT34            | 2015 - 2020<br>ONLY |
|         |     |            |    |         |                                            | 21CSC14                         | 2021 ONWARDS        |
|         |     |            |    |         | ADVANCED TOOLS IN<br>COMPUTING             | 05CSC31                         | 2005-2020 ONLY      |
| III     | FRI | 19.05.2023 | AN | 33C     | NETWORK SECURITY &<br>CRYPTOGRAPHY         | 05CSC32/<br>17MIT27/<br>08MCT06 | 2005 - 2020<br>ONLY |
|         |     |            |    |         |                                            | 21CSC15                         | 2021 ONWARDS        |
| III     | MON | 22.05.2023 | AN | 33D     | BUSINESS INTELLIGENCE                      | 15CSC42                         | 2015 - 2019         |
|         |     |            |    |         | DATA SCIENCE AND ANALYTICS                 | 20CSC11                         | 2020 ONLY           |
|         |     |            |    |         |                                            | 21CSC16                         | 2021 ONWARDS        |
| III/ II | WED | 24.05.2023 | AN | 33D/2EC | CORE: SOFTWARE TESTING                     | 07CSC36/<br>17MITE39            | 2007-2020 ONLY      |
|         |     |            |    |         | ELE: PHP PROGRAMMING                       | 18CSCE03/<br>17MIT35            | 2017 - 2020         |
| III     | THU | 25.05.2023 | AN | 3EA     | ELE: MOBILE COMPUTING                      | 15CSCE43/<br>17MITE31           | 2015 - 2020         |
|         |     |            |    |         |                                            | 21CSCE17                        | 2021 ONWARDS        |
|         |     |            |    | 3EB     | BLOCK CHAIN TECHNOLOGY                     | 20CSCE10                        | 2020 ONLY           |
|         |     |            |    |         |                                            | 21CSCE18                        | 2021 ONWARDS        |
|         |     |            |    | 3ED     | ROBOTIC PROCESS AUTOMATION<br>FOR BUSINESS | 20CSCE12                        | 2020 ONLY           |
|         |     |            |    |         |                                            | 21CSCE20                        | 2021 ONWARDS        |
| III     | FRI | 26.05.2023 | AN | 3EC     | CORE/ELE: WEB SERVICES                     | 10CSC38/<br>10MIT21             | 2010 - 2019         |
|         |     |            |    |         |                                            | 20CSCE08                        | 2020 ONLY           |
|         |     |            |    |         |                                            | 21CSCE19                        | 2021 ONWARDS        |



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|       |     |            |    |                 |                                       |                     |                  |
|-------|-----|------------|----|-----------------|---------------------------------------|---------------------|------------------|
| I     | TUE | 16.05.2023 | FN | 13A/13E         | ANALYSIS & DESIGN OF ALGORITHMS       | 05CSC22/<br>08MCT05 | 2005-2016 ONLY   |
|       |     |            |    |                 |                                       | 17CSC45             | 2017-2020 ONLY   |
|       |     |            |    |                 |                                       | 21CSC01             | 2021 ONWARDS     |
|       |     |            |    |                 | ADVANCED COMPUTER ARCHITECTURE        | 05CSC21/<br>08MCT01 | 2005-2014 ONLY   |
| I     | THU | 18.05.2023 | FN | 13B/13C         | OBJECT ORIENTED ANALYSIS DESIGN & C++ | 05CSC23             | 2005-2020 ONLY   |
|       |     |            |    |                 |                                       | 21CSC02             | 2021 ONWARDS     |
| III/I | SAT | 20.05.2023 | FN | 33B/13C         | PYTHON PROGRAMMING                    | 18CSC04/<br>20MIT42 | 2018 - 2020      |
|       |     |            |    |                 |                                       | 21CSC03/<br>21MIT04 | 2021 ONWARDS     |
| II/I  | TUE | 23.05.2023 | FN | 23A/13E/<br>13D | ADVANCED SOFTWARE ENGINEERING         | 05CSC25             | 2005-2014 ONLY   |
|       |     |            |    |                 |                                       | 15CSC39             | 2015 - 2020      |
|       |     |            |    |                 |                                       | 21CSC04             | 2021 ONWARDS     |
| I/II  | TUE | 23.05.2023 | AN | 13F/23D         | SOFTWARE PROJECT MANANGEMENT          | 10CSC37/<br>10MCT14 | 2010 - 2017 ONLY |
|       |     |            |    | 13C/13D         | ADVANCED NETWORKS                     | 05CSC24             | 2005-2019 ONLY   |

FN : FORE NOON : 10.00 A.M. TO 01.00 P.M.

AN : AFTER NOON : 02.00 P.M. TO 05.00 P.M.

PLACE : COIMBATORE

DATE : 20.04.2023

CONTROLLER OF EXAMINATIONS i/c



# BHARATHIAR UNIVERSITY : COIMBATORE - 641 046

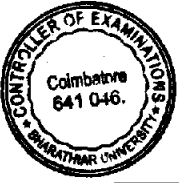
P.G. DEGREE EXAMINATIONS, MAY - 2023

## TIME TABLE

COURSE: M.Sc. SOFTWARE SYSTEMS (32J) BATCH: 2007-2021 Onwards (including Re-Registered candidates 1982-83 to 2006-07)

| SEM  | DAY | DATE       | SES | SUB CODE | TITLE OF THE PAPER                       | QP. CODE | BATCH          |
|------|-----|------------|-----|----------|------------------------------------------|----------|----------------|
| VIII | MON | 15.05.2023 | FN  | 83A      | MODERN COMMUNICATION TECHNOLOGY          | 07SS28   | 2007 - 2017    |
|      |     |            |     |          | DATA MINING & WARE HOUSING               | 18SS29   | 2018 ONWARDS   |
| VIII | WED | 17.05.2023 | FN  | 83B      | INTERNET AND JAVA PROGRAMMING            | 07SS29   | 2007 - 2017    |
|      |     |            |     |          | ADVANCED JAVA PROGRAMMING                | 18SS30   | 2018 ONWARDS   |
| VIII | FRI | 19.05.2023 | FN  | 83C      | SOFTWARE PROJECT MANAGEMENT              | 07SS30   | 2007 - 2017    |
|      |     |            |     |          | ARTIFICIAL INTELLIGENCE & EXPORT SYSTEMS | 07SS33   | 2007 ONWARDS   |
| VIII | MON | 22.05.2023 | FN  | 83D      | INFORMATION SECURITY                     | 18SS31   | 2018 ONWARDS   |
| VIII | WED | 24.05.2023 | FN  | 83E/82B  | WEB SERVICES                             | 07SSD04  | 2007-2017 ONLY |
|      |     |            |     | 8EB      | EMBEDDED SYSTEMS                         | 18SSE32  | 2018 ONWARDS   |
|      |     |            |     | 8EC      | CLOUD COMPUTING                          | 18SSE33  | 2018 ONWARDS   |
| IX   | MON | 15.05.2023 | AN  | 93B      | PHP PROGRAMMING                          | 18SS37   | 2018 ONWARDS   |
| VI   | TUE | 16.05.2023 | FN  | 63A      | JAVA PROGRAMMING                         | 18SS24   | 2018 ONWARDS   |
| VI   | THU | 18.05.2023 | FN  | 63B      | PYTHON PROGRAMMING                       | 20SS25   | 2020 ONWARDS   |
| VI   | SAT | 20.05.2023 | FN  | 63C      | MOBILE COMPUTING                         | 18SS26   | 2018 ONWARDS   |
| VI   | TUE | 23.05.2023 | FN  | 63D      | OBJECT ORIENTED ANALYSIS & DESIGN        | 18SS27   | 2018 ONWARDS   |
| VI   | THU | 25.05.2023 | FN  | 6EA      | PRINCIPLES OF PROGRAMMING LANGUAGES      | 20SSE26  | 2020 ONWARDS   |
|      |     |            |     | 6EC      | E-COMMERCE                               | 18SSE28  | 2018 ONWARDS   |
| V    | TUE | 16.05.2023 | AN  | 53A/83D  | WEB DESIGNING                            | 08SSD06  | 2008 ONWARDS   |
|      |     |            |     | 53A      | PROBABILITY & STATISTICS                 | 07SS18   | 2007 - 2017    |

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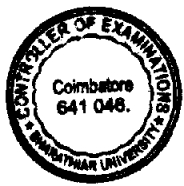


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|        |     |            |    |          |                                        |        |                  |
|--------|-----|------------|----|----------|----------------------------------------|--------|------------------|
| V      | WED | 17.05.2023 | AN | 53B      | CLIENT SERVER COMPUTING                | 07SS23 | 2007 - 2017      |
|        |     |            |    |          |                                        | 18SS22 | 2018 ONWARDS     |
| V      | THU | 18.05.2023 | AN | 53C/ 23E | SOFTWARE ENGINEERING                   | 18SS21 | 2018 ONWARDS     |
| V      | FRI | 19.05.2023 | AN | 53D      | VISUAL PROGRAMMING                     | 18SS20 | 2018 ONWARDS     |
| V      | SAT | 20.05.2023 | AN | 53E      | PRINCIPLES OF COMPILER DESIGN          | 07SS24 | 2007 ONWARDS     |
| IV     | THU | 25.05.2023 | FN | 43A      | OPERATIONS RESEARCH                    | 21SS16 | 2021 ONWARDS     |
| IV     | SAT | 27.05.2023 | FN | 43B      | COMPUTER GRAPHICS                      | 21SS17 | 2021 ONWARDS     |
| IV     | TUE | 30.05.2023 | FN | 43C      | RELATIONAL DATABASE MANAGEMENT SYSTEMS | 21SS18 | 2021 ONWARDS     |
| IV     | THU | 01.06.2023 | FN | 43D      | COMPUTER NETWORKS                      | 21SS19 | 2021 ONWARDS     |
| IV     | SAT | 03.06.2023 | FN | 43E      | STRUCTURE SYSTEM ANALYSIS & DESIGN     | 21SS20 | 2021 ONWARDS     |
| III/IV | MON | 22.05.2023 | AN | 33A/43A  | DISCRETE STRUCTURES                    | 07SS13 | 2007 - 2020 ONLY |
|        |     |            |    |          |                                        | 21SS11 | 2021 ONWARDS     |
|        |     |            |    |          | APPLIED MATHEMATICS                    | 07SS08 | 2007 ONWARDS     |
| III    | TUE | 23.05.2023 | AN | 33B      | OPERATING SYSTEMS                      | 18SS14 | 2018 - 2020 ONLY |
| IV     |     |            |    | 43D      |                                        | 21SS12 | 2021 ONWARDS     |
| III    | WED | 24.05.2023 | AN | 33C      | MULTIMEDIA                             | 18SS15 | 2018 - 2020 ONLY |
|        |     |            |    |          |                                        | 21SS13 | 2021 ONWARDS     |
| III/IV | THU | 25.05.2023 | AN | 33D/43E  | OBJECT ORIENTED PROGRAMMING AND C++    | 07SS17 | 2007 - 2020 ONLY |
|        |     |            |    |          |                                        | 21SS14 | 2021 ONWARDS     |
| III    | FRI | 26.05.2023 | AN | 33E      | COBOL & BUSINESS DATA PROCESSING       | 07SS12 | 2007 - 2017 ONLY |
|        |     |            |    |          |                                        | 18SS16 | 2018-2020 ONLY   |
|        |     |            |    |          |                                        | 21SS15 | 2021 ONWARDS     |

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|        |     |            |    |          |                                                 |        |                  |
|--------|-----|------------|----|----------|-------------------------------------------------|--------|------------------|
| II     | FRI | 26.05.2023 | FN | 23A/23C  | NUMERICAL METHODS                               | 07SS03 | 2007 - 2020      |
|        |     |            |    |          |                                                 | 21SS06 | 2021 ONWARDS     |
| II/III | MON | 29.05.2023 | FN | 23B/ 33B | MICROPROCESSORS & ASSEMBLY LANGUAGE PROGRAMMING | 07SS09 | 2007 - 2017 ONLY |
|        |     |            |    |          |                                                 | 18SS12 | 2018 - 2020      |
|        |     |            |    |          |                                                 | 21SS07 | 2021 ONWARDS     |
| II     | WED | 31.05.2023 | FN | 23C/23G  | ACCOUNTING AND FINANCIAL MANAGEMENT             | 07SS07 | 2007 - 2020      |
|        |     |            |    |          |                                                 | 21SS08 | 2021 ONWARDS     |
| II     | FRI | 02.06.2023 | FN | 23D      | APPLIED PHYSICS                                 | 07SS04 | 2007 - 2017 ONLY |
|        |     |            |    |          | DATA STRUCTURES                                 | 18SS13 | 2018 - 2019      |
|        |     |            |    |          |                                                 | 20SS23 | 2020 ONLY        |
|        |     |            |    |          |                                                 | 21SS09 | 2021 ONWARDS     |
| II/ V  | MON | 05.06.2023 | FN | 23E      | FUNDAMENTALS OF DIGITAL COMPUTERS               | 07SS05 | 2007 - 2017 ONLY |
|        |     |            |    | 23E/53C  | SYSTEM SOFTWARE                                 | 07SS20 | 2007 - 2020      |
|        |     |            |    |          |                                                 | 21SS10 | 2021 ONWARDS     |
| I/II   | SAT | 27.05.2023 | AN | 13A/23A  | ENGLISH                                         | 07SS01 | 2007 - 2020      |
|        |     |            |    |          |                                                 | 21SS01 | 2021 ONWARDS     |
| I/II   | MON | 29.05.2023 | AN | 13B/23B  | ALGEBRA & CALCULUS                              | 07SS02 | 2007 - 2020      |
|        |     |            |    |          |                                                 | 21SS02 | 2021 ONWARDS     |
| I      | TUE | 30.05.2023 | AN | 13C      | INTRODUCTION TO INFORMATION TECHNOLOGY          | 18SS09 | 2018 - 2020      |
|        |     |            |    |          |                                                 | 21SS03 | 2021 ONWARDS     |
| I      | WED | 31.05.2023 | AN | 13D      | DIGITAL FUNDAMENTALS AND COMPUTER ARCHITECTURE  | 18SS10 | 2018 - 2020      |
|        |     |            |    |          |                                                 | 21SS04 | 2021 ONWARDS     |
| I      | THU | 01.06.2023 | AN | 13E      | PROGRAMMING IN 'C'                              | 18SS11 | 2018 - 2020      |
|        |     |            |    |          |                                                 | 21SS05 | 2021 ONWARDS     |

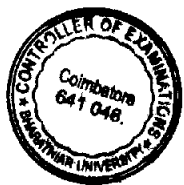
FN : FORE NOON: 10.00 A.M. TO 01.00 P.M.

AN: AFTER NOON : 02.00 P.M. TO 05.00 P.M.

PLACE: COIMBATORE

DATE : 20.04.2023

CONTROLLER OF EXAMINATIONS i/c



# BHARATHIAR UNIVERSITY : COIMBATORE - 641 046

P.G. DEGREE EXAMINATIONS, MAY - 2023

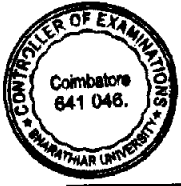
## TIME TABLE

COURSE: M.Sc. INFORMATION TECHNOLOGY (36J)

BATCH: 2007- 2021 onwards

| SEM    | DAY | DATE       | SES | SUB CODE | TITLE OF THE PAPER                 | QP. CODE                        | BATCH            |
|--------|-----|------------|-----|----------|------------------------------------|---------------------------------|------------------|
| II/I   | MON | 15.05.2023 | FN  | 23A/13D  | DATA MINING & WARE HOUSING         | 10MIT20                         | 2010 - 2020      |
|        |     |            |     |          |                                    | 21MIT05/<br>21CSC05             | 2021 ONWARDS     |
| II     | WED | 17.05.2023 | FN  | 23B      | NETWORK SECURITY AND CRYPTOGRAPHY  | 21MIT06                         | 2021 ONWARDS     |
| II     | FRI | 19.05.2023 | FN  | 23C      | . NET PROGRAMMING                  | 17MIT28                         | 2017-2019 ONLY   |
|        |     |            |     |          |                                    | 20MIT43                         | 2020 ONLY        |
|        |     |            |     |          |                                    | 21MIT07                         | 2021 ONWARDS     |
| II     | MON | 22.05.2023 | FN  | 23D      | SOFTWARE PROJECT MANAGEMENT        | 17MIT29                         | 2017 - 2020      |
|        |     |            |     |          |                                    | 21MIT08                         | 2021 ONWARDS     |
| II     | WED | 24.05.2023 | FN  | 2EA      | MULTIMEDIA AND ITS APPLICATIONS    | 17MITE30/<br>05CSC33            | 2005 - 2020      |
|        |     |            |     |          |                                    | 21MITE09/<br>21CSCE09           | 2021 ONWARDS     |
| II     | FRI | 26.05.2023 | AN  | 23B/2EB  | WEB SERVICES                       | 10MIT21/<br>10CSC38             | 2010 ONWARDS     |
| III/II | MON | 15.05.2023 | AN  | 33A/2EB  | CORE/ELE: DIGITAL IMAGE PROCESSING | 17MIT32/<br>04CSC06             | 2017 - 2020 ONLY |
|        |     |            |     |          |                                    | 21MIT13/<br>21CSC13             | 2021 ONWARDS     |
| III    | WED | 17.05.2023 | AN  | 33C      | CLOUD COMPUTING                    | 17MIT34/<br>15CSCE44            | 2017 - 2019 ONLY |
|        |     |            |     |          |                                    | 21MIT15                         | 2021 ONWARDS     |
| III    | THU | 18.05.2023 | AN  | 33B      | BIG DATA ANALYTICS                 | 17MIT33                         | 2017-2020 ONLY   |
|        |     |            |     |          |                                    | 21MIT14                         | 2021 ONWARDS     |
| II     | FRI | 19.05.2023 | AN  | 23B      | NETWORK SECURITY AND CRYPTOGRAPHY  | 17MIT27/<br>05CSC32/<br>08MCT06 | 2017 - 2020      |
| III    | WED | 24.05.2023 | AN  | 33D      | PHP PROGRAMMING                    | 17MIT35/<br>18CSCE03            | 2017 - 2019 ONLY |
|        |     |            |     |          |                                    | 21MIT16                         | 2021 ONWARDS     |

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|        |     |            |    |         |                                     |                     |                  |
|--------|-----|------------|----|---------|-------------------------------------|---------------------|------------------|
| III/II | THU | 25.05.2023 | AN | 3EA     | ELE: SOFT COMPUTING                 | 17MITE36            | 2017 - 2020 ONLY |
|        |     |            |    |         |                                     | 21MITE17            | 2021 ONWARDS     |
| III    | SAT | 27.05.2023 | AN | 3EB     | ELE: EMBEDDED SYSTEMS               | 17MITE37            | 2017-2019 ONLY   |
|        |     |            |    |         |                                     | 21MITE18            | 2021 ONWARDS     |
|        |     |            |    | 3EC     | ELE: INTERNET OF THINGS             | 21MITE19            | 2021 ONWARDS     |
| I      | TUE | 16.05.2023 | FN | 13A     | OBJECT ORIENTED ANALYSIS AND DESIGN | 07MIT01             | 2007-2020 ONLY   |
|        |     |            |    |         |                                     | 21MIT01             | 2021 ONWARDS     |
| I      | THU | 18.05.2023 | FN | 13B/13E | ADVANCED OPERATING SYSTEMS          | 21MIT02             | 2021 ONWARDS     |
|        |     |            |    |         | INFORMATION CODING TECHNIQUES       | 08MIT17             | 2008-2019 ONLY   |
| I      | SAT | 20.05.2023 | FN | 13D     | PYTHON PROGRAMMING                  | 21MIT04/<br>21CSC03 | 2021 ONWARDS     |
|        |     |            |    |         | WEB DESIGNING                       | 17MIT26             | 2017-2019 ONLY   |
| I      | TUE | 23.05.2023 | FN | 13C     | ADVANCED JAVA PROGRAMMING           | 21MIT03             | 2021 ONWARDS     |

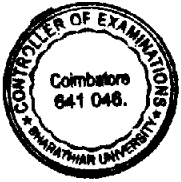
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AN : AFTER NOON : 02.00 P.M. TO 05.00 P.M.

PLACE : COIMBATORE

DATE : 20.04.2023

CONTROLLER OF EXAMINATIONS i/c



# BHARATHIAR UNIVERSITY : COIMBATORE - 641 046

P.G. DEGREE EXAMINATIONS, MAY/JUNE - 2023

## TIME TABLE

COURSE: MBA

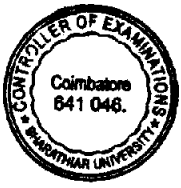
BATCH: 2007- 2021 Onwards (including  
Re-Registered Candidates of 1982-83 to 2006-07)

| SEM | DAY | DATE       | SES | SUB<br>CODE | TITLE OF THE PAPER                              | QPCODE              | BATCH        |
|-----|-----|------------|-----|-------------|-------------------------------------------------|---------------------|--------------|
| IV  | MON | 15.05.2023 | FN  | 43A         | STRATEGIC MANAGEMENT<br>INDIAN & GLOBAL CONTEXT | 20MB36/<br>20MBIB24 | 2020 Only    |
|     |     |            |     |             |                                                 | 21MB38/<br>21MBIB24 | 2021 Onwards |

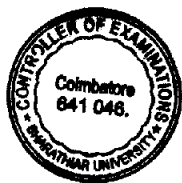
## ELECTIVES

|    |     |            |    |             |                                                           |        |                     |
|----|-----|------------|----|-------------|-----------------------------------------------------------|--------|---------------------|
| IV | WED | 17.05.2023 | FN | 4EA         | SERVICES MARKETING                                        | 20MB37 | 2020 Only           |
|    |     |            |    |             |                                                           | 21MB39 | 2021 Onwards        |
| IV | FRI | 19.05.2023 | FN | 4GD         | DATA ANALYTICS USING R                                    | 20MB56 | 2020 Only           |
|    |     |            |    |             |                                                           | 21MB58 | 2021 Onwards        |
|    |     |            |    | 4EL         | SOFTWARE PROJECT<br>MANAGEMENT                            | 20MB48 | 2020 Only           |
|    |     |            |    |             |                                                           | 21MB50 | 2021 Onwards        |
| IV | MON | 22.05.2023 | FN | 4EB         | BRAND MANAGEMENT                                          | 20MB38 | 2020 Only           |
|    |     |            |    |             |                                                           | 21MB40 | 2021 Onwards        |
| IV | WED | 24.05.2023 | FN | 4GX/<br>4EG | LABOUR WELFARE &<br>INDUSTRIAL RELATIONS<br>(LEGISLATION) | 16MB80 | 2016 - 2019<br>Only |
|    |     |            |    |             |                                                           | 20MB43 | 2020 Only           |
|    |     |            |    |             |                                                           | 21MB45 | 2021 Onwards        |
| IV | FRI | 26.05.2023 | FN | 4EN         | TOTAL QUALITY MANAGEMENT                                  | 20MB50 | 2020 Only           |
|    |     |            |    |             |                                                           | 21MB52 | 2021 Onwards        |
| IV | MON | 29.05.2023 | FN | 4EM         | ENTERPRISE RESOURCE<br>PLANNING                           | 20MB49 | 2020 Only           |
|    |     |            |    |             |                                                           | 21MB51 | 2021 Onwards        |
| IV | TUE | 30.05.2023 | FN | 4EP         | SUPPLY CHAIN MANAGEMENT                                   | 20MB51 | 2020 Only           |
|    |     |            |    |             |                                                           | 21MB53 | 2021 Onwards        |

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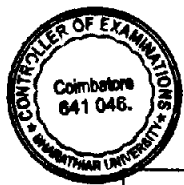
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|--------|-----|------------|----|-------------|-----------------------------------------|--------|-------------------------|
| IV     | WED | 31.05.2023 | FN | 4GA         | EVENTS MANAGEMENT                       | 20MB55 | 2020 Only               |
|        |     |            |    |             |                                         | 21MB57 | 2021 Onwards            |
|        |     |            |    | 4ER         | INTERNATIONAL HEALTH MANAGEMENT         | 20MB53 | 2020 Only               |
|        |     |            |    |             |                                         | 21MB55 | 2021 Onwards            |
| IV     | THU | 01.06.2023 | FN | 4EF         | CHANGE & ORGANIZATIONAL DEVELOPMENT     | 20MB42 | 2020 Only               |
|        |     |            |    |             |                                         | 21MB44 | 2021 Onwards            |
| IV     | FRI | 02.06.2023 | FN | 4EQ         | PUBLIC HEALTH SYSTEM & HEALTH INSURANCE | 20MB52 | 2020 Only               |
|        |     |            |    |             |                                         | 21MB54 | 2021 Onwards            |
|        |     |            |    | 4ES         | THE SUCCESSFUL BUSINESS PLAN            | 20MB54 | 2020 Only               |
|        |     |            |    |             |                                         | 21MB56 | 2021 Onwards            |
| IV     | SAT | 03.06.2023 | FN | 4GQ/<br>4EI | PRINCIPLES OF INSURANCE                 | 10MB63 | 2010 & 2016 - 2019 Only |
|        |     |            |    | 4EI         |                                         | 20MB45 | 2020 Only               |
|        |     |            |    |             |                                         | 21MB47 | 2021 Onwards            |
|        |     |            |    | 4EJ         | COST MANAGEMENT                         | 20MB46 | 2020 Only               |
|        |     |            |    |             |                                         | 21MB48 | 2021 Onwards            |
|        |     |            |    | 4EK         | BANKING RISK MANAGEMENT                 | 20MB47 | 2020 Only               |
|        |     |            |    |             |                                         | 21MB49 | 2021 Onwards            |
|        |     |            |    |             |                                         |        |                         |
| IV     | MON | 05.06.2023 | FN | 4EA/<br>4EE | EMPLOYEE TRAINING & DEVELOPMENT         | 10MB62 | 2010 -2019 Only         |
|        |     |            |    | 4EE         | EMPLOYEE DEVELOPMENT                    | 20MB41 | 2020 Only               |
|        |     |            |    |             |                                         | 21MB43 | 2021 Onwards            |
| IV/III | TUE | 06.06.2023 | FN | 4GP/<br>3EG | INTERNATIONAL FINANCIAL MANAGEMENT      | 09MB48 | 2009-2019 Only          |
|        |     |            |    | 4EH         |                                         | 20MB44 | 2020 Only               |
|        |     |            |    |             |                                         | 21MB46 | 2021 Onwards            |
| IV     | WED | 07.06.2023 | FN | 4ED         | RETAIL MANAGEMENT                       | 20MB40 | 2020 Only               |
|        |     |            |    |             |                                         | 21MB42 | 2021 Onwards            |



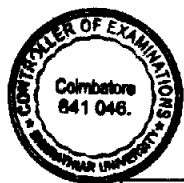
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|-----|-----|------------|----|-----|-------------------------------------------------|---------------------|--------------|
| IV  | THU | 08.06.2023 | FN | 4GC | SHIPPING MANAGEMENT & MARINE INSURANCE          | 20MB58              | 2020 Only    |
|     |     |            |    |     |                                                 | 21MB60              | 2021 Onwards |
| IV  | FRI | 09.06.2023 | FN | 4GB | GLOBAL SUPPLY CHAIN MANAGEMENT                  | 20MB57              | 2020 Only    |
|     |     |            |    |     |                                                 | 21MB59              | 2021 Onwards |
| III | TUE | 16.05.2023 | AN | 33A | BUSINESS ETHICS AND GLOBAL BUSINESS ENVIRONMENT | 20MB14              | 2020 Only    |
|     |     |            |    |     |                                                 | 21MB14              | 2021 Onwards |
| III | THU | 18.05.2023 | AN | 33B | MANAGEMENT INFORMATION SYSTEM                   | 20MB15/<br>20MBIB15 | 2020 Only    |
|     |     |            |    |     |                                                 | 21MB15/<br>21MBIB15 | 2021 Onwards |

**ELECTIVES**

|     |     |            |    |     |                                                           |                     |              |
|-----|-----|------------|----|-----|-----------------------------------------------------------|---------------------|--------------|
| III | SAT | 20.05.2023 | AN | 3EA | INTEGRATED MARKETING COMMUNICATION (PROMOTION MANAGEMENT) | 20MB16              | 2020 Only    |
|     |     |            |    |     |                                                           | 21MB16              | 2021 Onwards |
| III | TUE | 23.05.2023 | AN | 3ED | RURAL MARKETING                                           | 21MB19              | 2021 Onwards |
| III | THU | 25.05.2023 | AN | 3EQ | HOSPITAL OPERATIONS MANAGEMENT                            | 20MB29              | 2020 Only    |
|     |     |            |    |     |                                                           | 21MB31              | 2021 Onwards |
| III | SAT | 27.05.2023 | AN | 3ES | ENTREPRENEUR DEVELOPMENT                                  | 20MB31              | 2020 Only    |
|     |     |            |    |     |                                                           | 21MB33              | 2021 Onwards |
| III | TUE | 30.05.2023 | AN | 3EH | FINANCIAL SERVICES                                        | 20MB22/<br>20MBIB20 | 2020 Only    |
|     |     |            |    |     |                                                           | 21MB23/<br>21MBIB20 | 2021 Onwards |
| III | WED | 31.05.2023 | AN | 3EM | SYSTEM ANALYSIS AND DESIGN                                | 20MB26              | 2020 Only    |
|     |     |            |    |     |                                                           | 21MB28              | 2021 Onwards |
| III | THU | 01.06.2023 | AN | 3GA | HOSPITALITY MANAGEMENT                                    | 20MB32              | 2020 Only    |
|     |     |            |    |     |                                                           | 21MB34              | 2021 Onwards |
| III | FRI | 02.06.2023 | AN | 3EB | EXPORT MANAGEMENT                                         | 21MB17              | 2021 Onwards |
| III | SAT | 03.06.2023 | AN | 3EC | CONSUMER BEHAVIOUR                                        | 20MB17              | 2020 Only    |
|     |     |            |    |     |                                                           | 21MB18              | 2021 Onwards |
| III | MON | 05.06.2023 | AN | 3EF | PERFORMANCE MANAGEMENT                                    | 20MB20              | 2020 Only    |
|     |     |            |    |     |                                                           | 21MB21              | 2021 Onwards |

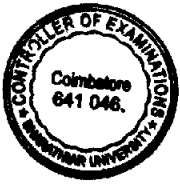


|     |     |            |    |     |                                          |                 |                 |
|-----|-----|------------|----|-----|------------------------------------------|-----------------|-----------------|
| III | TUE | 06.06.2023 | AN | 3EI | EQUITY RESEARCH AND PORTFOLIO MANAGEMENT | 20MB23          | 2020 Only       |
|     |     |            |    |     |                                          | 21MB24          | 2021 Onwards    |
| III | WED | 07.06.2023 | AN | 3ER | HOSPITAL ARCHITECTURE PLANNING & DESIGN  | 20MB30          | 2020 Only       |
|     |     |            |    |     |                                          | 21MB32          | 2021 Onwards    |
| III | THU | 08.06.2023 | AN | 3EK | BANKING REGULATIONS & SERVICES           | 21MB26          | 2021 Onwards    |
| III | FRI | 09.06.2023 | AN | 3EG | EMPLOYEE ENGAGEMENT                      | 20MB21          | 2020 Only       |
|     |     |            |    |     |                                          | 21MB22          | 2021 Onwards    |
| III | SAT | 10.06.2023 | FN | 3EP | INTEGRATED MATERIALS MANAGEMENT          | 20MB28          | 2020 Only       |
|     |     |            |    |     |                                          | 21MB30          | 2021 Onwards    |
| III | SAT | 10.06.2023 | AN | 3EE | STAFFING IN ORGANISATIONS                | 20MB19          | 2020 Only       |
|     |     |            |    |     |                                          | 21MB20          | 2021 Onwards    |
| III | MON | 12.06.2023 | FN | 3GC | EXPORT-IMPORT TRADE AND DOCUMENTATION    | 21MB37          | 2021 Onwards    |
| III | MON | 12.06.2023 | AN | 3EL | ELECTRONIC COMMERCE                      | 21MB27          | 2021 Onwards    |
|     |     |            |    | 3GD | BIG DATA ANALYTICS                       | 21MB35          | 2021 Onwards    |
| III | TUE | 13.06.2023 | FN | 3GB | LOGISTICS MANAGEMENT                     | 20MB34          | 2020 Only       |
|     |     |            |    |     |                                          | 21MB36          | 2021 Onwards    |
| III | TUE | 13.06.2023 | AN | 3EN | ADVANCED PRODUCTION MANAGEMENT           | 20MB27          | 2020 Only       |
|     |     |            |    |     |                                          | 21MB29          | 2021 Onwards    |
| I   | MON | 15.05.2023 | AN | 13A | MANAGEMENT PRINCIPLES AND PRACTICE       | 04MB01          | 2004-2019 Only  |
|     |     |            |    |     |                                          | 20MB01          | 2020 Only       |
|     |     |            |    |     |                                          | 21MB01          | 2021 Onwards    |
| I   | WED | 17.05.2023 | AN | 13B | ORGANISATIONAL BEHAVIOUR                 | 04MB02/19MBIB02 | 2004 -2019 Only |
|     |     |            |    |     |                                          | 20MB02          | 2020 Only       |
|     |     |            |    |     |                                          | 21MB02          | 2021 Onwards    |
| I   | FRI | 19.05.2023 | AN | 13C | MANAGERIAL ECONOMICS                     | 04MB03          | 2004 -2019 Only |
|     |     |            |    |     |                                          | 20MB03          | 2020 Only       |
|     |     |            |    |     |                                          | 21MB03          | 2021 Onwards    |



|    |     |            |    |     |                                     |                                |                                |
|----|-----|------------|----|-----|-------------------------------------|--------------------------------|--------------------------------|
| I  | MON | 22.05.2023 | AN | 13D | FINANCIAL & MANAGEMENT ACCOUNTING   | 11MB61                         | 2011 Only                      |
|    |     |            |    |     |                                     | 05MB20/<br>12MB67/<br>19MBIB04 | 2005-2010 &<br>2012 -2019 Only |
|    |     |            |    |     |                                     | 20MB04/<br>20MBIB04            | 2020 Only                      |
|    |     |            |    |     |                                     | 21MB04/<br>21MBIB04            | 2021 Onwards                   |
| I  | WED | 24.05.2023 | AN | 13E | QUANTITATIVE METHODS FOR MANAGEMENT | 05MB21/<br>19MBIB05            | 2005 -2019 Only                |
|    |     |            |    |     |                                     | 20MB05/<br>20MBIB05            | 2020 Only                      |
|    |     |            |    |     |                                     | 21MB05/<br>21MBIB05            | 2021 Onwards                   |
| I  | FRI | 26.05.2023 | AN | 13F | CORPORATE COMMUNICATION             | 10MB47/<br>19MBIB06            | 2010 -2019 Only                |
|    |     |            |    |     |                                     | 20MB06/<br>20MBIB06            | 2020 Only                      |
|    |     |            |    |     |                                     | 21MB06/<br>21MBIB06            | 2021 Onwards                   |
| I  | MON | 29.05.2023 | AN | 13G | INTRODUCTION TO INDUSTRY 4.0        | 20MB07                         | 2020 Only                      |
|    |     |            |    |     |                                     | 21MB07                         | 2021 Onwards                   |
| II | TUE | 16.05.2023 | FN | 23A | OPERATIONS MANAGEMENT               | 05MB23                         | 2005 -2019                     |
|    |     |            |    |     |                                     | 20MB08                         | 2020 Only                      |
|    |     |            |    |     |                                     | 21MB08                         | 2021 Onwards                   |
| II | THU | 18.05.2023 | FN | 23B | MARKETING MANAGEMENT                | 11MB65                         | 2011-2013 Only                 |
|    |     |            |    |     |                                     | 14MB75                         | 2014-2019 Only                 |
|    |     |            |    |     |                                     | 20MB09                         | 2020 Only                      |
|    |     |            |    |     |                                     | 21MB09                         | 2021 Onwards                   |
| II | SAT | 20.05.2023 | FN | 23C | FINANCIAL MANAGEMENT                | 04MB07                         | 2004 - 2010 Only               |
|    |     |            |    |     |                                     | 11MB66                         | 2011 Only                      |
|    |     |            |    |     |                                     | 12MB68                         | 2012-2019 Only                 |
|    |     |            |    |     |                                     | 20MB10                         | 2020 Only                      |
|    |     |            |    |     |                                     | 21MB10                         | 2021 Onwards                   |
| II | TUE | 23.05.2023 | FN | 23D | HUMAN RESOURCE MANAGEMENT           | 01MB221                        | 2001-2019 Only                 |
|    |     |            |    |     |                                     | 20MB11                         | 2020 Only                      |
|    |     |            |    |     |                                     | 21MB11                         | 2021 Onwards                   |





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|    |     |            |    |     |                                    |                     |                |
|----|-----|------------|----|-----|------------------------------------|---------------------|----------------|
| II | THU | 25.05.2023 | FN | 23E | QUANTITATIVE TECHNIQUES            | 07MB37/<br>19MBIB11 | 2007-2019 Only |
|    |     |            |    |     |                                    | 20MB12/<br>20MBIB12 | 2020 Only      |
|    |     |            |    |     |                                    | 21MB12/<br>21MBIB12 | 2021 Onwards   |
| II | SAT | 27.05.2023 | FN | 23F | RESEARCH METHODS FOR<br>MANAGEMENT | 12MB69/<br>19MBIB12 | 2012-2019 Only |
|    |     |            |    |     |                                    | 20MB13/<br>20MBIB13 | 2020 Only      |
|    |     |            |    |     |                                    | 21MB13/<br>21MBIB13 | 2021 Onwards   |

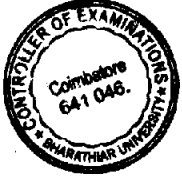
FN : FORE NOON : 10.00 A.M. TO 01.00 P.M

AN : AFTER NOON : 02.00.P.M TO 05.00 P.M.

PLACE: COIMBATORE

DATE : 20.04.2023

CONTROLLER OF EXAMINATIONS i/c



**BHARATHIAR UNIVERSITY : COIMBATORE - 641 046**

**P.G. DEGREE EXAMINATIONS, MAY/JUNE - 2023**

**TIME TABLE**

**COURSE: M.B.A. INTERNATIONAL BUSINESS      BATCH: 2019-2021 Onwards**

| SEM       | DAY | DATE       | SES | SUB CODE | TITLE OF THE PAPER                              | QPCODE              | BATCH        |
|-----------|-----|------------|-----|----------|-------------------------------------------------|---------------------|--------------|
| IV        | MON | 15.05.2023 | FN  | 43A      | STRATEGIC MANAGEMENT - INDIAN GLOBAL CONTEXT    | 21MBIB24/<br>21MB38 | 2021 Onwards |
| ELECTIVES |     |            |     |          |                                                 |                     |              |
| IV        | WED | 17.05.2023 | FN  | 4EA      | DIGITAL MARKETING                               | 21MBIB25            | 2021 Onwards |
| IV        | FRI | 19.05.2023 | FN  | 4EB      | BRAND MANAGEMENT                                | 21MBIB26            | 2021 Onwards |
| IV        | MON | 22.05.2023 | FN  | 4EC      | ORGANISATIONAL DYNAMICS                         | 21MBIB27            | 2021 Onwards |
| IV        | WED | 24.05.2023 | FN  | 4ED      | STRATEGIC HUMAN RESOURCE MANAGEMENT             | 21MBIB28            | 2021 Onwards |
| IV        | FRI | 26.05.2023 | FN  | 4EE      | FOREIGN EXCHANGE MANAGEMENT                     | 21MBIB29            | 2021 Onwards |
| IV        | MON | 29.05.2023 | FN  | 4EF      | GLOBAL MERGERS & ACQUISITIONS                   | 21MBIB30            | 2021 Onwards |
| IV        | WED | 31.05.2023 | FN  | 4EG      | AIR CARGO MANAGEMENT                            | 20MBIB31            | 2020 Only    |
|           |     |            |     |          |                                                 | 21MBIB31            | 2021 Onwards |
| IV        | FRI | 02.06.2023 | FN  | 4EH      | WARE HOUSING & INVENTORY MANAGEMENT             | 21MBIB32            | 2021 Onwards |
| III       | TUE | 16.05.2023 | AN  | 33A      | INTERNATIONAL TRADE PRACTICE, PROCEDURE &       | 21MBIB14            | 2021 Onwards |
| III       | THU | 18.05.2023 | AN  | 33B      | MANAGEMENT INFORMATION SYSTEM                   | 21MBIB15/<br>21MB15 | 2021 Onwards |
| ELECTIVES |     |            |     |          |                                                 |                     |              |
| III       | SAT | 20.05.2023 | AN  | 3EA      | GLOBAL CONSUMER BEHAVIOUR                       | 21MBIB16            | 2021 Onwards |
| III       | TUE | 23.05.2023 | AN  | 3EB      | RETAILING & SERVICES IN INTERNATIONAL MARKET    | 21MBIB17            | 2021 Onwards |
| III       | THU | 25.05.2023 | AN  | 3EC      | HR ANALYTICS & INFORMATION SYSTEMS              | 21MBIB18            | 2021 Onwards |
| III       | SAT | 27.05.2023 | AN  | 3ED      | HRD PRACTICES-INDIAN & GLOBAL PERSPECTIVE       | 21MBIB19            | 2021 Onwards |
| III       | TUE | 30.05.2023 | AN  | 3EE      | FINANCIAL SERVICES                              | 21MBIB20/<br>21MB23 | 2021 Onwards |
| III       | THU | 01.06.2023 | AN  | 3EF      | FINANCIAL DERIVATIVES                           | 21MBIB21            | 2021 Onwards |
| III       | FRI | 02.06.2023 | AN  | 3EG      | INTERNATIONAL LOGISTICS AND SHIPPING MANAGEMENT | 21MBIB22            | 2021 Onwards |
| III       | SAT | 03.06.2023 | AN  | 3EH      | LOGISTICS & SUPPLY CHAIN MANAGEMENT             | 21MBIB23            | 2021 Onwards |



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|    |     |            |    |     |                                                              |                     |              |
|----|-----|------------|----|-----|--------------------------------------------------------------|---------------------|--------------|
| II | TUE | 16.05.2023 | FN | 23A | OPERATIONS MANAGEMENT IN INDIAN & GLOBAL CONTEXT             | 21MBIB08            | 2021 Onwards |
| II | THU | 18.05.2023 | FN | 23B | INTERNATIONAL MARKETING MANAGEMENT                           | 21MBIB09            | 2021 Onwards |
| II | SAT | 20.05.2023 | FN | 23C | FINANCIAL MANAGEMENT IN GLOBAL PERSPECTIVE                   | 21MBIB10            | 2021 Onwards |
| II | TUE | 23.05.2023 | FN | 23D | INTERNATIONAL HUMAN RESOURCE MANAGEMENT                      | 21MBIB11            | 2021 Onwards |
| II | THU | 25.05.2023 | FN | 23E | QUANTITATIVE TECHNIQUES                                      | 21MBIB12/<br>21MB12 | 2021 Onwards |
| II | SAT | 27.05.2023 | FN | 23F | RESEARCH METHODS FOR MANAGEMENT                              | 21MBIB13/<br>21MB13 | 2021 Onwards |
| I  | MON | 15.05.2023 | AN | 13A | MANAGEMENT PRINCIPLES AND INTERNATIONAL BUSINESS ENVIRONMENT | 21MBIB01            | 2021 Onwards |
| I  | WED | 17.05.2023 | AN | 13B | ORGANISATIONAL BEHAVIOUR                                     | 21MBIB02            | 2021 Onwards |
| I  | FRI | 19.05.2023 | AN | 13C | MANAGERIAL ECONOMICS IN INDIAN AND GLOBAL CONTEXT            | 21MBIB03            | 2021 Onwards |
| I  | MON | 22.05.2023 | AN | 13D | FINANCIAL AND MANAGEMENT ACCOUNTING                          | 20MBIB04/<br>20MB04 | 2020 Only    |
|    |     |            |    |     |                                                              | 21MBIB04/<br>21MB04 | 2021 Onwards |
| I  | WED | 24.05.2023 | AN | 13E | QUANTITATIVE METHODS FOR MANAGEMENT                          | 20MBIB05/<br>20MB05 | 2020 Only    |
|    |     |            |    |     |                                                              | 21MBIB05/<br>21MB05 | 2021 Onwards |
| I  | FRI | 26.05.2023 | AN | 13F | CORPORATE COMMUNICATION                                      | 21MBIB06/<br>21MB06 | 2021 Onwards |
| I  | MON | 29.05.2023 | AN | 13G | INDIA'S FOREIGN TRADE AND LEGISLATION                        | 21MBIB07            | 2021 Onwards |

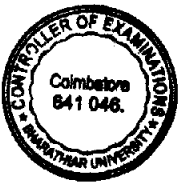
FN : FORE NOON : 10.00 A.M. TO 01.00 P.M .

AN : AFTER NOON : 02.00.P.M TO 05.00 P.M.

PLACE: COIMBATORE

DATE : 20.04.2023

CONTROLLER OF EXAMINATIONS i/c



# **BHARATHIAR UNIVERSITY : COIMBATORE - 641 046**

**P.G. DEGREE EXAMINATIONS, MAY - 2023**

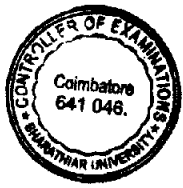
## **TIME TABLE**

**COURSE: MCA**

**BATCH: 2007-2021 Onwards (including  
Re-Registered Candidates : 1982-83 to 2006-07)**

| SEM        | DAY | DATE       | SESS | CODE            | SUBJECT                                                                       | QPCODE  | BATCH          |
|------------|-----|------------|------|-----------------|-------------------------------------------------------------------------------|---------|----------------|
| II         | MON | 15.05.2023 | FN   | 23A             | Datamining and Big Data Analytics                                             | 21MCA07 | 2021 Onwards   |
| IV         | WED | 17.05.2023 | FN   | 43A             | .Net Programming                                                              | 14MCA51 | 2014-2019 Only |
| II         |     |            |      | 23B             |                                                                               | 20MCA05 | 2020 Only      |
|            |     |            |      |                 |                                                                               | 21MCA08 | 2021 Onwards   |
| III/II     | FRI | 19.05.2023 | FN   | 33E/23C         | Operations Research                                                           | 05MCA25 | 2005-2020 Only |
| II         |     |            |      | 23C             |                                                                               | 21MCA09 | 2021 Onwards   |
| II         | MON | 22.05.2023 | FN   | 23D             | Software Project Management                                                   | 20MCA06 | 2020 Only      |
|            |     |            |      |                 |                                                                               | 21MCA10 | 2021 Onwards   |
| II         | WED | 24.05.2023 | FN   | 2EA             | Web Services                                                                  | 21MCA11 | 2021 Onwards   |
| II         | FRI | 26.05.2023 | FN   | 2EB             | Ele: Middleware Technologies                                                  | 21MCA12 | 2021 Onwards   |
| II         | MON | 29.05.2023 | FN   | 2EC             | Ele: Information Retrieval Techniques                                         | 21MCA13 | 2021 Onwards   |
| II         | WED | 31.05.2023 | FN   | 23E             | Foundations of Computer Science/ Mathematical Foundations of Computer Science | 05MCA20 | 2005-2020 Only |
|            |     |            |      | 2ED             | Internet of Things                                                            | 21MCA14 | 2021 Onwards   |
| III        | MON | 15.05.2023 | AN   | 33A             | Php Programming                                                               | 21MCA15 | 2021 Onwards   |
| III/IV/III | WED | 17.05.2023 | AN   | 33B/53A/53B/33B | Software Testing                                                              | 07MCA39 | 2007-2020 Only |
|            |     |            |      |                 |                                                                               | 21MCA16 | 2021 Onwards   |
| V/III      | FRI | 19.05.2023 | AN   | 53B/33C         | Network Security and Cryptography                                             | 14MCA56 | 2014-2020 Only |
|            |     |            |      |                 |                                                                               | 21MCA17 | 2021 Onwards   |
| III        | MON | 22.05.2023 | AN   | 33D             | Ele/Core Cloud computing                                                      | 21MCA18 | 2021 Onwards   |
| III        | WED | 24.05.2023 | AN   | 3EA             | Ele: Python Programming                                                       | 21MCA19 | 2021 Onwards   |

CONTD..2..



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|      |     |            |    |         |                                        |         |                |
|------|-----|------------|----|---------|----------------------------------------|---------|----------------|
| IV   | TUE | 16.05.2023 | FN | 4EA     | Client Server Technology               | 07MCA38 | 2007-2020 Only |
| IV/V | THU | 18.05.2023 | FN | 43C/53A | Software Engineering                   | 05MCA33 | 2005-2015 Only |
| I    | TUE | 16.05.2023 | AN | 13A     | Java Programming                       | 21MCA01 | 2021 Onwards   |
| I    | THU | 18.05.2023 | AN | 13B     | Relational Database Management Systems | 21MCA02 | 2021 Onwards   |
| I    | SAT | 20.05.2023 | AN | 13C     | Computer Networks                      | 21MCA03 | 2021 Onwards   |
| I    | TUE | 23.05.2023 | AN | 1EB     | Ele: II Mobile Computing               | 21MCA05 | 2021 Onwards   |
| I    | THU | 25.05.2023 | AN | 1EC     | Distributed Computing                  | 21MCA06 | 2021 Onwards   |
| I    | SAT | 27.05.2023 | AN | 13D     | Numerical Algorithms and Statistics    | 05MCA14 | 2005-2013 Only |
|      |     |            |    |         | Operating Systems                      | 21MCA04 | 2021 Onwards   |
| V    | TUE | 30.05.2023 | AN | 5EE     | Ele: E Commerce V                      | 04MCA44 | 2004-2020 Only |

FN : FORE NOON : 10.00 A.M. TO 01.00 P.M.

AN : AFTER NOON : 02.00 P.M. TO 05.00 P.M.

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